

Why Ôðalism?

Posted on [31/07/2013](#) by [Varg Vikernes](#)

Ôðalism is in the strictest sense an ideology based on blood (of the native population) and soil (the homeland of the native population); protecting, promoting and if necessary reviving the customs, traditions, world view, values and religion that naturally came from each particular population in their homeland. It can be applied to each and every people on this planet, and will also be different to each and every people on this planet, because they are in essence different from each other. Ôðalism promotes true diversity; respect for every people's right to have their own unique culture in their own native homelands. Africa for Native Africans. America for Native Americans. Asia for Native Asians. Australia for Native Australians. Europe for Native Europeans. The human population of this planet will be rich only if we keep the diversity, and make sure that no human races are lost, either through interbreeding with other more numerous or dominant races or through other genocidal politics, such as feminism and colonisation.

Ôðalism is opposed to all forms of internationalism, be it universal faiths such as the Judeo-Christian religions or Marxist ideologies, because internationalism is a threat to the human diversity of our planet. Each religion, culture, customs, traditions and world view stem from the blood and soil of a particular people, and can not be made universal.

Ôðalism is advocating the repatriation of all non-Europeans in Europe as the solution to the genocidal politics lead by most

European nations today – and also repatriation of all unmixed Europeans from the former European colonies. Because of the young age of the Native American population, going no more than 18,000 years back in time, and also because of the fact that the Native American population is a mix between Asians and Europeans, America is a special case and should be treated as such. If nothing else America should serve as an example of how colonisation leads to genocide and a huge loss to mankind; the American Natives are almost extinct today, and so is their beautiful and colourful culture.

There is not hatred for others in Ôðalism, only love for your own. There is no destruction of others in Ôðalism, only protection and preservation of what is your own. There is no plans for world supremacy in Ôðalism, only love for and a strong link to the soil of the forebears. There is no interventionism or aggression in Ôðalism, only respect for each and every people's right to rule itself as it sees fit.

Ôðalism is not nationalism in a modern sense: each and every modern nation is a modern construct based on geography (where the borders have been drawn) and ethnicity (i. e. languages spoken) instead of racial – or if you prefer tribal – identities. The Ôðalic nationalism is based on race. E. g. to Europeans today the European race (and different sub-races) is the nation. The language spoken is completely irrelevant in relation to racial identities.

<https://thuleanperspective.com/2013/07/31/why-odalism/?wref=tp>

The Thulean Perspective

Posted on [10/02/2013](#) by [Varg Vikernes](#)

After some reading of comments and some contemplation I think the best thing to do is to state that the philosophy, religion, ideology, life stance, tradition, world view and spirituality *expressed by me on this blog* will henceforth be described as Ôðalism (Odalism). You will only find most of these interpretations of the European Paganism available for free *here on this blog*; if you find them elsewhere the person responsible must have used this blog or [SRAS](#) as a source (which of course is perfectly fine). Naturally this does not apply to *everything* in this blog, but it does apply to everything related to Paganism that is not commonly found in books (other than SRAS). Like [this](#) and [this](#). If in doubt regarding the truthfulness of what I say here, I will encourage you to search through every single book out there, and every archive, online or physical, and see if you can find evidence of the opposite. You will not.

The reason why I state this, and make such a big point of it, is that I wish to define these interpretations and views *clearly* as Ôðalic and as a part of Ôðalism (pronounced «Othalism», with a *th* as in English *that*) and/or Ôþalism (pronounced «Othalism», with the *th* as in English *thing*).

You can agree with my interpretations or you can disagree, or you can wait and see before you make up your mind, but if you do agree your version of Paganism can then be defined as Ôðalism (Odalism).

Ôðalism is not just nationalism, not just Pagan religion, not just ideology, not just spirituality, not just environmentalism, not just philosophy, not just militarism, not just true democracy, not just a tradition; it is *everything* of the aforementioned – and this makes it's meaning distinctly different from the meaning of any single one of the terms above.

My ambition with this is to by means of mere reasoning and by showing the truth enlist other Europeans to Ôðalism as a political-spiritual-religion fueling a real liberation movement in Europe. With this, and I think *only* with this, can we banish the Judeo-Christian darkness from Europe *for good* and turn our beloved continent into a true Europe again.

Any spark can turn dry wood into a fire, but we have not only a spark, but the very embers of our forebears, still glowing under the ashes of Europe. All we need is to add some dry twigs and branches, and they will turn into the wild, raging, roaring European fire they came from. With this fire we can warm and light up Europe again, and turn her into what she can and should be – and we can banish the Judeo-Christian darkness for good. This is only the beginning. HailaR WóðanaR!

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