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# Bahá'í orthography

**Bahá'í orthography** refers to the standardized system of <u>Romanization</u> of the <u>Persian</u> or <u>Arabic</u> words and names contained in the literature of the <u>Bahá'í Faith</u>. The set of guidelines uses certain <u>accents</u> and dots when <u>transliterating</u> the Arabic script that allows for a near-accurate representation of the original nous.

Bahá'ís use a particular and fairly precise system standardized by Shoghi Effendi, which he initiated in a general letter on March 20, 1925. The Bahá'í transliteration scheme was based on a standard adopted by the Tenth International Congress of Orientalists which took place in Geneva in September 1894. Shoghi Effendi changed some details of the Congess's system, most notably in the use of digraphs in certain cases (e.g. sh instead of š), and in incorporating the solar letters when writing the definite article al- (Arabic: Jl) according to pronunciation (e.g.ar-Raḥím, aṣ-Ṣaddíq, instead of al-Raḥím, al-Ṣaddíq).

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## **Basic Arabic alphabet**

Arabic letter	Arabic Name	Transliteration	Value (IPA) <sup>[a]</sup>	
<u>l</u>	alif	á, a	/aː/; and others(Arabic)	
ب	bá'	b	[b]	
ت	tá'	t	/rূJ	
ث	<u>th</u> á'	<u>th</u>	/θ/ (Arabic); [s] (Persian)	
<u> </u>	jím	j	/d͡ʒ/	
٥	ḥá'	μ	/ħ/ (Arabic); [h] (Persian)	
ڬ	<u>kh</u> á'	<u>kh</u>	l <u>x</u> l	
2	dál	d	/ <u>d</u> /	
<u>ذ</u>	<u>dh</u> ál	<u>dh</u>	/ð/ (Arabic); [z] (Persian)	
ر	rá'	r	/r/	
ز	záy	Z	[Z]	
س	sín	S	[8]	
<u>ش</u>	<u>sh</u> ín	<u>sh</u>	Ũ	
ص	şád	Ş	/S <sup>r</sup> / (Arabic); [S] (Persian)	
ض	ḍád	ģ	/dˤ/ (Arabic); [z] (Persian)	
ط	ţá'	ţ	/t̪ˤ/ (Arabic); [t̪] (Persian)	
<u>ظ</u>	<u></u> ҳа́'	Ż	/ðˤ/ (Arabic); [z] (Persian)	
<u>ع</u>	`ayn	`	/ <u>\f\</u> (Arabic); [ <u>?</u> ] (Persian)	
<u>غ</u>	<u>gh</u> ayn	gh	$/\underline{y}$ / (Arabic); $[\underline{y}]$ ~ $[\underline{G}]$ (Persian)	
ف	fá'	f	ff	
<u>ق</u>	qáf	q	/q/ (Arabic); [G]~[ɣ] (Persian)	
(Persian)	káf	k	[k]	
J	lám	I	Ü	
و	mím	m	[m]	
<u>ن</u>	nún	n	n	
0	há'	h	h	
9	wáw	ú, w, v	/uː/; [w] (Arabic); [v] (Persian)	
<u>ي</u> <sup>[b]</sup> (Persian)	yá'	í, y	/i:/, [j]	

<sup>• &</sup>lt;u>^a</u> Real phonetic values of <u>Arabic</u> vary regionally and the table mostly demonstrates the abstract Arabic phonemes.

• **^b** In Persian, the final form of the letter is written undotted.

#### **Modified letters**

The following are not actually full letters but phonemic diacritics or dferent orthographical shapes for Arabic letters.

Arabic letter	Arabic Name	Transliteration	Value [a]
<u>\$</u>	hamzah	•	[]
Ĩ	alif maddah	'á	/?a:/
Ö	tá' marbúţah	h/t	/a/, /at/
ی	alif maqşúrah	á	/aː/

Since the Bahá'ís adopted their system in 1927, Middle Eastern scholars have modified the standard academic system adopted in 1894 in various ways, and have created a separate, related system for writing Persian (a principal change being use of e and o to write certain vowels, which have a different sound in Persian than in Arabic). The Bahá'í system, however, has now been used to print thousands of books and thousands of pamphlets and booklets in dozens of languages, hence modifying it would create confusion and force authors to use two different spelling systems (one in passages being quoted exactly, the other in the rest of the text). For this reason, many academicshave come to accept and use the Bahá'í system.

According to Bahá'í transliteration standards, the correct forms used in the writings of the <u>Bahá'í Faith</u> referring to its name and central figures are "Bahá'í," "Bahá'ís," "<u>Bab</u>," "<u>Bahá'u'lláh</u>," and "<u>Abdu'l-Bahá</u>." Because of typographic limitations, the forms "Bahai," "Bahais," "Bab," and "Bahaullah" are often used as a common spelling and are satisfactory for certain electronic uses.

The <u>acute accent</u> on a vowel letter indicates that the vowel is long in its original Persian (or Arabic) form, and is perhaps the most obvious trait that distinguishes it from other Romanizations, which usually use a <u>macron</u> instead. This may or may not have any bearing on its anglicised pronunciation

# **Comparison to standard romanizations**

The Bahá'í transliteration can often difer markedly from more common standard transliterations that are now in use.

Bahá'í Orthography	Standard Transliteration	Persian pronunciation	Arabic pronunciation	Perso-Arabic Spelling
Á <u>dh</u> irbáyján <sup>[3]</sup>	Azerbaijan	[pzerbp:j'dʒp:n]	[ʔæðerbiːˈdʒæːn]	آذربایجان
Fáṭimih <sup>[4]</sup>	Fatima	[fp:te'me]	[fɑːˈtˤɪmæ, ˈfɑːtˤɪmæ]	فاطمه
<u>Sh</u> oghí <sup>[5]</sup>	Shawki	[ˈʃoːɣi]	[ˈʃæwʔi, ˈʃawqi]	شوقی
Siyyid <sup>[6]</sup>	Sayyid	[sej'jed]	[ˈsæjjɪd]	سید

While the accent and phonemic diacritic marks in the word "Bahá'í" indicate a three syllable pronunciation as [bæhɒ:'ʔi:], the official pronunciation guide of the Bahá'í World News Service gives a two syllable pronunciation of "Ba-High,"

[7][note 1]

#### **Notes**

1. In English, "Bahá'í"/bə'haɪ/ is pronounced with two syllables according to theoronunciation guide(http://news.bahai.org/media-information/style-guide/)on the Bahá'í World News Service Website (Bahá'í: Ba-HIGH). In Persian,

Persian: بهائي [bæhɒː'ʔiː] is pronounced with three syllables. The exact realization of the English pronunciation varies. The Oxford English Dictionaryhas /bæ'hɑːiː/ ba-HAH-ee, Merriam-Webster has /bɑː'hɑːiː/ bah-HAH-ee, and the Random House Dictionaryhas /bə'hɑːiː/ bə-HAH-ee, all with three syllables. SeeBanani, Amin, A Baha'i

Glossary and Pronunciation Guide(https://archive.org/details/ABahaiGlossaryAndPronunciationGuide)MP3), Bahá'i Study and Shahrokh, Darius, "Windows to the Past Series"(http://bahai-librarycom/wttp/programs.html) Bahá'i Library – A Guide to Pronunciation part 1 and 2, for more pronunciation instructions.

#### References

- 1. Effendi, Shoghi (1974). Bahá'í Administration(http://reference.bahai.org/en/t/se/BA/ba-33.html)Wilmette, Illinois, USA: Bahá'í Publishing Trust. p. 43. ISBN 0-87743-166-3.
- Plunkett, G. T. (1894). <u>Report of the Transliteration Committee(http://bahai-librarycom/plunkett\_transliteraton\_congress\_orientalists</u>). Tenth International Congress of Orientalists Journal of the Royal Asiatic Society Geneva. pp. 879-892.
- 3. http://glossary.bahaiq.com/words/adhirbayjan
- 4. http://glossary.bahaiq.com/words/fatimih
- 5. http://glossary.bahaiq.com/words/shoghi+efendi
- 6. http://glossary.bahaiq.com/words/siyyid
- 7. http://news.bahai.org/media-information/style-guide

#### **External links**

- Transliteration, an essay by Bahá'í scholar Moojan Momen on the history and practical application of the Bahá'í transcription standard.
- Dying for God, contains an introductory summary of Bahá'í terminology and transliteration used in academic literature.
- Bahá'í Style Guide guidelines for published references to the Bahá'í faith in the United States.
- Arabic, Proper pronunciation of by the Universal House of Justice.
- All Words Baha'i Glossary a Spoken Dictionary of Baha'i Words and Phrases BahalQ

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This page was last edited on 27 November 2018, at 19:43UTC).

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