

### חסידות ברסלב – ויקיפדיה

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ח<mark>סידות ברסלב</mark> היא זרם בחסידות, שנוסד על ידי רבי נחמן מברסלב (1772–1810), נינו של הבעל שם טוב וסביב כתביו. ... החסידות נקראת על שם העיר ברסלב, שבה התגורר רבי נחמן במשך ...

תפיסת העולם של חסידות ברסלב - תחייתה של חסידות ברסלב - חסידות ברסלב בזמן מלחמת ...

### ברסלב – ויקיפדיה

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<mark>חסידות ברסלב</mark> – חסידות שנוסדה על ידי רבי נחמן מברסלב. שמואל ברסלב – ממפקדי אי"ל. ערים. ברסלב (עיר) עיר באוקראינה; נקראת באוקראינית ברצלב. (Брацлав)

### ברסלב סיטי - האתר של חסידות ברסלב | Breslev City

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האתר המרכזי של <mark>חסידות ברסלב</mark> - חדשות ברסלב, מאמרים, עצות, שאל את הרב, ספרי ברסלב, פרשת השבוע, שיעורים לצפיה והאזנה ועוד. מתעדכן מדי יום.

#### חסידות ברסלב – ויקישיבה

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Dec 19, 2016 - מיסודות ברסלב היא ענף בתנועת החסידות מיסודו של רבי נחמן מברסלב נין הבעל שם טוב. מקרוב החסידות העיר ברסלב שבאוקראינה, שם היה משכנו של ר' נחמן. כיום, חסידות בעיר ברסלב שבאוקראינה, שם היה משכנו של ר' נחמן.

לאחר עליית הקומוניסטים - תקופת רבי נתן - תקופת רבי נחמן - תולדות החסידות

#### מהי חסידות ברסלב? | שאל את הרב - כיפה

https://www.kipa.co.il/שאל-את-הרב/מהי-חסידות-ברסלב Translate this page

ברצוני לדעת כמה דברים על <mark>חסידות ברסלב</mark>: 1.מי מנהיג כיום את החסידות? האם יש גוף/בית דין מסויים שמייצג את החסידות ומנהל אותה? 2.על פי איזה פסיקת הלכה הולכים חסידי ברסלב?

#### ברסלב – חב"דפדיה

chabadpedia.co.il/index.php/ברסלב ▼ Translate this page

Sep 5, 2017 - אינה תנועה חסידית שנוסדה על ידי רבי נחמן מברסלב (במקור: ברצלב) הינה תנועה חסידית שנוסדה על ידי רבי נחמן מברסלב, נינו שם טוב. המשיכו תלמידו המובהק - רבי נתן מברסלב, מחבר ספר ...



#### Yedid Nefesh - Breslov - YouTube \ ידיד נפש - ברסלב



https://www.youtube.com/watch?v=SQe6r81JAW8 ▼

Dec 6, 2013 - Uploaded by Jewish Prayer Songs שירי קדושה ידיד נפש בלחן הנשגב כפי ששרים חסידי <mark>ברסלב</mark>. שבת שלום ומבורך לכל המאזינים. שירה

▶ 5:02 ... Transliteration English translation Original ונגינה: אסף נוה שלום

#### BRESLOV - YouTube עוז והדר ברסלב



https://www.youtube.com/watch?v=fk1-5a7L9zA Nov 17, 2013 - Uploaded by Dani maman DAN MEIR.

#### ברסלב - דרור יקרא - ברסלב - D'ror Yikra - Breslov - YouTube



https://www.youtube.com/watch?v=ni7V7bMDIHQ

Nov 21, 2013 - Uploaded by Jewish Prayer Songs שירי קדושה לחן: ברסלנ שירה ונגינה: אסף נוה שלום Dror Yikra I'ven im bat V'yintsorchem k'mo vavat. Na'im shimchem velo yushbat. Sh'vu venuchu ...

### Breslov (Hasidic group) - Wikipedia

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Breslov is a branch of Hasidic Judaism founded by Rebbe Nachman of Breslov (1772–1810), ... They noted that the Hebrew letters of the word Breslov (ברסלב) can be rearranged to spell lev basar (לב בשר) —the "o" and "ש" sounds are ...

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#### Download Books of Rebbe Nachman of Breslov

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ידור ברסלב שחרית כולל תיקון ... top breslov site. ... Download Books of Rebbe Nachman of Breslov ... סידור ברסלב מנחה-מעריב כולל תיקון הכללי, תיקון חצות ועוד · סידור ברסלב

#### Breslov Hebrew - Breslov.com – ידידי ברסלב באינטרנט

www.breslov.com/he/index.php?title=ידידי\_ברסלב\_באינטרנט ▼ Translate this page

Feb 3, 2010 - ברסלב התגלתה ע"י רבי נחמן מברסלב. רבי נחמן היה נינו של רבי ישראל הבעל שם טוב, - 2010 שהנחיל לנו לפני 200 שנה את אחד החידושים הרוחניים הגדולים שקרו אי

#### Breslov on the Internet! - Breslov English

www.breslov.com/ ▼

Aug 23, 2016 - לחץ כאן כדי לקבל את אתר Ereslov Chassidus was founded by Rabbi Nachman of Breslov. Rabbi Nachman was the great grandson ...



הגיית חָסִידוֹת בְּרֶסְלֹב נַ נַחָ: כיצד להגות את חָסִידוֹת בְּרֶסְלֹב נַ ...

https://he.forvo.com/word/ידות בַּרְסִלֹב נַ נַתְּ/ Translate this page

מדריך ההגייה: למד להגות את הָסִידוֹת בְּרֶסְלֹב נַ נַהְ בעברית בהיגוי ילידי. תרגום והגייה של הָסִידוֹת בְּרֶסְלֹב נַ נַהְ בעברית בהיגוי ילידי. תרגום והגייה של הָסִידוֹת בְּרֶסְלֹב נַ נַהְ בעברית בהיגוי ילידי. של הַסִּידוֹת בְּרָסְלֹב נַ נַהְ בעברית בהיגוי ילידי. של הַסִּידוֹת בְּרָסְלֹב נַ נַהְ בעברית בהיגוי ילידי. של הַסִּידוֹת בְּרָסְלֹב נַ נַהְ בעברית בהיגוי ילידי. מרגום והגייה של הַסִּידוֹת בְּרָסְלֹב נַ נַהְ בעברית בהיגוי ילידי. מרגום והגייה של הַסִּידוֹת בְּרָסְלֹב נַ נַהְ בעברית בהיגוי ילידי. מרגום והגייה של הַסִּידוֹת בְּרָסְלֹב נַ נַהְ בעברית בהיגוי ילידי.

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 $\cdot$ יָכד  $\cdot$  נוֹשִע יּחָסִידות נְּרָסָלֹב נ נָהְ .לבְּחָשוֹן .לבּרְחָשוֹן .לבּרְחִשוֹן .לבּרְחָשוֹן .לבּרְחָשוֹן .לבּרְחָשוֹן .לביים .לבים .לביים .לבי

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希利 · יָרָד · נוֹשׁע · חָסִידוֹת <mark>בְּרָסְלֹב</mark> נַ נָּחְ · אַמְנוֹת · אנחות · 希伯来语 [ he ]. 希伯来语的发音: 66,459. Reciente .盖农语 [ hil ]. 希利盖农语的发音: 92. Reciente

# WikipediA

# **Breslov (Hasidic group)**

**Breslov** (also **Bratslav**, also spelled **Breslev**) is a branch of <u>Hasidic Judaism</u> founded by <u>Rebbe Nachman of Breslov</u> (1772–1810), a great-grandson of the <u>Baal Shem Tov</u>, founder of Hasidism. Its adherents strive to develop an intense, joyous relationship with <u>God</u> and receive guidance toward this goal from the teachings of Rebbe Nachman.

The movement has had no central, living leader for the past 200 years, as Rebbe Nachman did not designate a successor. As such, they are sometimes referred to as the טויטער חסידים (the "Dead Hasidim"), since they have never had another formal Rebbe since Nachman's death. However, certain groups and communities under the Breslov banner refer to their leaders as "Rebbe".



Gravesite of Rebbe Nachman of Breslov in Uman, Ukraine.

The movement weathered strong opposition from virtually all other Hasidic movements in <u>Ukraine</u> throughout the 19th century, yet at the same time experienced growth in numbers of followers from Ukraine, <u>Belarus, Lithuania</u> and <u>Poland.</u> By World War I, thousands of Breslov Hasidim were located in those places. After the <u>Bolshevik Revolution, Communist</u> oppression forced the movement underground in Russia. Thousands of Hasidim were imprisoned or murdered during the <u>Great Purge</u> of the 1930s, and killed by <u>Nazis</u> who invaded Ukraine in 1941. The movement was regenerated in the <u>United Kingdom, United States</u>, and <u>Israel</u> by those who escaped, with large numbers of <u>Yemenite Jews</u> and other <u>Mizrahim</u> joining the sect.

## **Contents**

**History** 

Religious approach

The Rosh Hashana kibbutz

Important books

English-language prayer book

**Today** 

Baal teshuva followers

See also

References

**Sources** 

**External links** 

Publishers and libraries Information, news, outreach and media

# History

"Breslov" is the name used nowadays by Breslover followers for the town of <u>Bratslav</u>, where Rebbe Nachman lived for the last eight years of his life. Bratslav is located on the <u>Bug river</u> in <u>Ukraine</u> (latitude 48.82 N., longitude 28.95 E.), midway between <u>Tulchin</u> to the south and <u>Nemirov</u> to the north—9 miles (15 kilometers) from each. Bratslav should not be confused with <u>Wrocław</u>, a town now located in Poland, called in German "Breslau", and also pronounced "Breslov" in Yiddish, which was a renowned Jewish center in its own right.<sup>[1]</sup>

Prior to his arrival in Breslov in 1802, Rebbe Nachman lived and taught in other towns in Ukraine such as <u>Ossatin</u>, <u>Moheilov</u>, <u>Zlatopol</u> and <u>Odessa</u>. But upon his arrival in Breslov he declared, "Today we have planted the name of the Breslover Hasidim. This name will never disappear, because my followers will always be called after the town of Breslov'<sup>[2]</sup>

Later, followers said the name of the town dovetailed with the Rebbe's teachings. He encouraged Jews to remove the barriers that stood between themselves and a closer relationship with God. They noted that the Hebrew letters of the word Breslov (ברסלב) can be rearranged to spell lev basar (ש" —the "ס" and "ש" sounds are interchangeable), "a heart of flesh"—echoing the prophecy in Ezekiel (36:26): "I [God] will take away your heart of stone and give you a heart of flesh." (For this reason, some adherents spell the name of the Hasidut, "Breslev", stressing the lev (heart). Contemporary Breslov teacher RabbiShmuel Moshe Kramerof Jerusalem



The Breslov Yeshiva and Synagogue in Mea Shearim, Jerusalem, established by RabbiEliyahu Chaim Rosen in 1953.

also noted that the <u>gematria</u> ("numerical value") of the <u>Hebrew letters</u> of <u>Breslov</u> (ברסלב) is 294, as is the Hebrew spelling of <u>Nachman ben Faiga</u> (נחמן בן פיגא) (Nachman son [of] Faiga)—the names of Rebbe Nachman and his mother

# **Religious approach**

The Breslov approach places great emphasis on serving God through the sincerity of the heart, with much joy and living life as intensely as possible. Breslov teachings particularly emphasize *emunah* (faith) as a means to *teshuvah* (repentance), and that every Jew on any level of Divine service is required to constantly yearn to return to God, no matter how high or low he or she is situated on the spiritual echelon.

Breslover Hasidim see the study and fulfillment of Torah life as the means to a joyful existence, and their approach to worship is very personalized and emotional, with much clapping, singing, and dancing. Rabbi Nachman said, "It is a greatitzvah [commandment or good deed] to always be happy". [4] In this same lesson, he notes that even leading intellectuals in the medical field will attest to depression and bitterness being the main cause of most mental and physical ailments.

Rebbe Nachman also placed great emphasis on <u>Jewish prayer</u>. Besides the regular daily <u>services</u> in the <u>synagogue</u>, Rebbe Nachman advised his followers to engage in <u>hitbodedut</u> (literally, "self-seclusion"), on a daily basis. Rebbe Nachman claimed that every true tzaddik attained his lofty spiritual level almost uniquely because of *hitbodedut* [6]. The Rebbe explained that *hitbodedut* is the loftiest form of Divine service, and that it is virtually impossible to be a good Jew without this practice. During *hitbodedut*, the individual pours out his thoughts and concerns to God in his mother tongue, as if talking to a close personal friend. The goal is to establish complete unification with God and a clearer understanding of one's personal motives and goals.



Rabbi Yisroel Ber Odesser, a Breslover Hasid from Tiberias who inspired the Na Nach movement.

A sub-group of the Breslov sect, colloquially known as <u>Na Nachs</u>, use the <u>Na Nach</u> <u>Nachma Nachman Meuman</u> mantra, which is based on a permutation of the Hebrew letters of Rebbe Nachman's name. This mantra was not used by Rebbe Nachman himself, but was taught in the 20th century by Rabb<u>Y</u>isroel Ber Odesser.

Rabbi Nachman always maintained that his high spiritual level was due to his own efforts and not to his famous lineage or any other circumstances of his birth. He repeatedly insisted that all Jews could reach the same level as he, and disagreed with those who thought that the main reason for a Rebbe's greatness was the superior level of his soul. [7]

# The Rosh Hashana kibbutz

Another specifically Breslov practice is the annual Rosh Hashanah kibbutz, a large gathering at the grave of Rabbi Nachman in Uman, Ukraine on the Jewish New Year. Rabbi Nachman himself said:

"My Rosh Hashana is greater than everything. I cannot understand how it is that if my followers really believe in me, they are not all scrupulous about being with me for Rosh Hashana. No one should be missing! Rosh Hashana is my whole mission.' [8]

During his lifetime, hundreds of followers spent the holiday with him; after his death, his closest disciple, Nathan of Breslov ("Reb Noson") organized an annual pilgrimage to his grave starting with Rosh Hashana 1811, the year after Rebbe Nachman's death. Until World War I, thousands of Hasidim from Ukraine, Belarus, Lithuania and Poland joined the holiday prayer gathering. The Rosh Hashana kibbutz operated clandestinely and on a smaller scale under Communism, when public prayer gatherings were forbidden. The pilgrimage was officially reinstituted after the fall of Communism in 1989, and continues to this day, with upwards of 20,000 men and boys arriving each Rosh Hashana from all over the world.

Breslovers also make individual pilgrimages to their Rebbe's grave at other times of the year. Visiting the grave at any time is deemed beneficial, because Rebbe Nachman said:

"Whoever comes to my gravesite and recites the Ten Psalms of the <u>Tikkun HaKlali</u> ("General Remedy"), and gives even as little as a penny to charity for my sake, then, no matter how serious his sins may be, I will do everything in my power—spanning the length and breadth of Creation—to cleanse and protect him. By his very <u>payot</u> ("sidecurls"), I will pull him out of Gehennom [pugatory]!"<sup>[9]</sup>

# **Important books**

The main Hasidic texts revered and studied by Breslover Hasidim are those written by Rebbe Nachman and Reb Noson. All of Rebbe Nachman's teachings were transcribed by Reb Noson. Additionally Reb Noson wrote some of his own works.

Rebbe Nachman's <u>magnum opus</u> is the two-volume *Likutei Moharan* (Collected [Lessons] of Our Teacher and Rabbi, Nachman), a collection of 411 lessons displaying in-depth familiarity and understanding of the many overt and esoteric concepts embedded in <u>Tanakh</u>, <u>Talmud</u>, <u>Midrash</u>, <u>Zohar</u> and <u>Kabbalah</u>. In the introductory section of certain editions of Likutei Moharan, the book is likened to the Zohar itself, and Rebbe Nachman is likened to the Zohar's author, Rabbi <u>Shimon bar Yochai</u>. This is based on the citation of numerous parallels between the lives of the two sages, as well as the fact that the names "Nachman ben Simcha" (Simcha being Rebbe Nachman's father's name) and "Shimon ben **Y**chai" share the samegematria (numerical value) of 501.

Upon the Rebbe's instructions, Reb Noson collected all the practical teachings and advice contained in the *Likutei Moharan* and published them in:

- Likutei Eitzot (Collected Advices)
- Kitzur Likutei Moharan(Abridged Likutei Moharan)

Rebbe Nachman's other works include:

- Sefer HaMiddot (Book of Traits) a collection of aphorisms on various character traits; also published in English as The Aleph-Bet Book
- Sipurei Ma`asiyot(Story Tales) 13 mystical parables, also p\u00c4lished in English as Rabbi Nachman's Stories 13 Tales of Rabbi Nachman Tales of Ancient Times.
- <u>Tikkun HaKlali</u> (The General Remedy) a specific order of 1@salms which remedies p'gam habrit kodesh (blemish to the sign of the holy Covenant, i.e., the organ of procreation), and all sins in general.

After the Rebbe's death, Reb Noson wrote down all the conversations, fragments of lessons, and interactions that he and others had had with the Rebbe. He published these in the following collections:

Shevachei HaRan (Praises of the Rav Nachman) and Sichot HaRan (Conversations of the Rav Nachman) – published in English as Rabbi Nachman's Wsdom

• Chayei Moharan (Life of the Rebbe) – published in English as The Life of Rabbi Nachman

Reb Noson also authored these commentaries and novellae:

- Likutei Halachot (Collected Laws) an 8-volume Hasidic commentary or hulchan Aruch which shows the interrelationship between everyhalakha and Rebbe Nachman's lessons in Likutei Moharan.
- Likutei Tefillot (Collected Prayers) 210 direct and heartfelt prayers based on the concepts ibikutei Moharan.
- Yemei Moharanat (The Days of Our Teacher and Rabbi Nosor) an autobiography
- Alim LeTerufah (Leaves of Healing) Reb Noson's collected letters
- Shemot HaTzaddikim (Names of Tzaddikim) a list of thetzaddikim of Tanakh, Talmud, Midrash, Kabbalah, and Hasidut, and Geonim of Torah in general.

Students of Reb Noson, their students, and their students' students added to Breslov literature with further commentaries on the Rebbe's teachings, as well as original works.

Beginning in the 1970s, Breslov works in English began to appear, most notably Rabbi Aryeh Kaplan's *Gems of Rabbi Nachman* The Breslov Research Institute, founded in Jerusalem in 1979, publishes authoritative translations, commentaries and general works on Breslov Hasidut in the major languages spoken by modern-day Jewish communities: English, Hebrev Spanish and Russian.

Breslovers do not restrict themselves to Rabbi Nachman's commentaries on the Torah, but also study many of the classic texts, including the Tanakh, Talmud, Midrash, and many others. They may also study the <u>writings of Rebbes</u> from other dynasties. In fact, Rebbe Nachman claimed that while even a complete simpleton can become a pure and righteous Jew, the ideal study schedule of an extremely scholarly Hasid should include the Tanakh (Hebrew Bible) with its commentaries, the entire Talmud with its commentaries, the entire Shulchan Arukh, all the Midrashic works, the Zohar and Tikkunei Zohar, the teachings of the <u>Arizal</u> and other kabbalistic works, all over the course of a single year [10]

# **English-language prayer book**

*The Breslov Siddur* published in a 2014 hardcover edition (828 pages in length) is one of the few Hasidic siddurim available in an English language translation (and contains the original text). Translated by Avraham Sutton and Chaim Kramer. Yonina Hall is the editor.<sup>[11]</sup>

# **Today**

Today Breslover communities exist in several locations in Israel, as well as in major cities around the world with large Jewish populations, including Los Angeles, New York, Paris, London, Montreal, and Lakewood Township, New Jersey. While there are no exact statistics, according to the Breslov Research Institute, the number of core adherents in Jerusalem and Bnei Brak amounts to several thousands families, and several tens in Safed: 12]

The original Jerusalem community was founded by emigrees from Ukraine in the late 19th century and was joined by descendants of the *Yerushami yishuv hayashan* (Old Yishuv in Jerusalem) community. It is built around the Breslov Yeshiva in Mea Shearim founded by Rabbi Eliyahu Chaim Rosenin 1953, which is referred to as the shul. It is affiliated with the Edah HaChareidis and led by Rabbi Yaakov Meir Shechterand Rabbi Shmuel Moshe Kramer

#### **Baal teshuva followers**

Breslov teachings emphasize the importance of drawing people to the "true tzadik" as the key to rectifying the world, overcoming evil and bringing people closer to God, according to Rebbe Nachman and Reb Noson.<sup>[13]</sup> In Breslov thought, the "true tzadik" is Rebbe Nachman himself.

The first large-scale Breslov <u>outreach</u> activities were conducted by Rabbi <u>Levi Yitzchok Bender</u>, who attracted thousands of <u>baal</u> <u>teshuva</u> followers to the Breslov movement in the 1970s and 1980s. Concurrently, Rabbi <u>Eliezer Shlomo Schick</u> began publishing his nearly 1,000 pamphlets distilling the teachings of Rebbe Nachman of Breslov and disseminating them to a worldwide audience.<sup>[14]</sup>

Schick also founded the Heichal Hakodesh Breslov community – largely consisting of baalei teshuvah – in the Galilee town of Yavne'el, Israel, in 1985. As of 2015 that community had nearly 400 families, representing 30 percent of the town's population.

Rabbi Eliezer Berland, rosh yeshiva of Yeshivas Shuvu Bonim in the Muslim Quarter of the Old City of Jerusalem, has also brought thousands of Jews from secular backgrounds closer to Orthodox Judaism and Breslov. [16] One of Berland's students, Rabbi Shalom Arush, went on to found the Chut Shel Chessed Institutions in Jerusalem. Arush leads a group including Sephardic followers of Breslov Hasidut, who mainly originated in thebaal teshuva movement









Rabbi Levi Bender.

Schick

Yitzchok Rabbi Eliezer Shlomo Rabbi Eliezer Berland and Rabbi Ofer Frez

Rabbi Shalom Arush, leader of a group of Sephardic followers of Breslov Hasidut in Israel

Other Breslov rabbis engaged in outreach include Israel Isaac Besançon, rabbi of the Shir Chadash community in Tel Aviv, and Shalom Sabag, The Na Nach group, which follows the teachings of Rabbi Yisroel Ber Odesser, conducts on-the-street outreach with its roving musical vans and dancers, and sidewalk distribution of Breslov texts. [17]

## See also

- History of the Jews in Ukraine
- List of Hasidic dynasties
- Breslov Research Institute
- Hasidic philosophy
- Elazar Mordechai Koenig
- Adi Ran

# References

- 1. See Jewish Theological Seminary of Breslay for example.
- 2. Tzaddik #115.
- 3. "Welcome to Breslev Israel"(http://www.breslev.city.co.il/). breslev.co.il. Retrieved 2010-04-20.
- 4. Likkutei Moharan II, 24.
- 5. See Likkutei Moharan I, 52; II, 25, et al.
- 6. Sichot HaRan#229.
- 7. Shevachei HaRan#26.
- 8. Tzaddik #403.
- 9. Rabbi Nachman's Wsdom #141.
- 10. Sichot HaRan#76.
- 11. Siddur & Umam Updates(http://www.breslov.org/siddur-uman-updates/)ISBN 978-1928822-83-7
- 12. Questions and Answers(http://www.breslov.org/aboutbreslov/quest2.html#4)Breslov Research Institute.
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- Kramer, Chaim (1989). Crossing the Narrow Bridge Appendix B: Breslov Books. Jerusalem/New Wrk: Breslov Research Institute. ISBN 0-930213-40-8.

## **External links**

#### **Publishers and libraries**

- Breslov Research Institute
- breslev.org Virtual library of core Breslov literature in Herew
- BreslovBook.com -- Large ofering of free downloads and non-profit book sales
- Keren Rabbi Ysroel Dov Odesser
- Virtual library of core Breslov literature in Hebew and English (the texts are in Hebrew)

### Information, news, outreach and media

- Breslov website in Israel for people interested in Judaism
- Breslov—Judaism with HeartThe website of Breslov Research Institute publisher of many Breslov works in English
- Kiruv website for Jews interested in Breslov Judaism
- Oxford Bibliographies OnlineNew annotated bibliography of the literature and history of Breslev
- NaNach.org Information Site
- NaNach.net News, Music and Media Site
- Questions and Answers about BreslovFAQ about the movement
- Yeshivat Tikun Hamidot English and Hebrew languages Breslov website featuring historical facts, information, pictures, videos, and lectures
- Emunah Channel Breslov teachings in hitbodedut, emunah and bitachon based on Rebbe Nachman's Likutey
  Moharan by Rav Dror Moshe Cassouto

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