



Posted on April 10, 2015 in Arm Exploited Nations, MTW Library



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Posted on April 8, 2015 in Left-Survivalism

The Programme of Left-Survivalism

Revolutionary Anti-Imperialist Left-Survivalism (RAILS)



UPDATED 04/20: “To Combat the Right-Survivalist Movement” (IV)

Survivalism is defined by Wikipedia as “a movement of individuals [...] actively preparing for emergencies...”¹ **Militia** is defined as “a group organized for [...] defending its rights & property against a tyrannical government.”² Survivalist/militia movementism was founded by white supremacist neofascists and popularized by reactionary media such as *The Survivalist* and *U.S. Militia*. Like a tree, the many branches of today’s survivalist/militia movement are, in

essence, no different from its roots. Read *any* militant survivalist's personal website—they're swamps of racism and reaction.

The *irony* here is that the very thing survivalists champion—global capitalism—is today, the *#1* threat to human survival globally. The real tyranny, then, is the paramilitary consolidation of neofascism in capitalist-imperialist America.

We characterize today's survivalist/militia movement as:

- White supremacist.
- Neofascist. (new and different fascism)

The father of survivalism was an American Nazi named Kurt Saxon. In his own words, modern society is a "Disneyland for Dummies"—he believed that only the *strongest* and *smartest* deserved to survive an apocalypse. He wrote four books during the '70s/'80s called *The Poor Man's James Bond*. In his books, he propagated an anticommunist, Islamophobic, eugenicist agenda—calling for American pigs (kops) and patriots to firebomb New Left headquarters, and gun down student activists in the streets.

He denounced Muslims as a "barbaric" "enemy of Western civilization", calling for Islam to be eradicated. His fascistic, white supremacist worldview is reflected by today's survivalist movement—made up of decommissioned and active-duty imperialists alike, and the *skkkum* that supports them**. Unchecked, the survivalist movement is **a threat** to the oppressed and

exploited during the world revolution. First, we'll analyze why...

Survivalists range from critical to non-supportive of government, but all of them are reactionary *rightists* to some degree. They are overwhelmingly petty-bourgeois, white, Christian fundamentalist. Their view of government ranges from “liberal cesspool” to “corporatist” (**note:** not capitalist) plutocracy. A large majority of them are proponents of conspiracy theories, from 9/11 false-flag conspiracies to the international Jewish conspiracy & ZOG. A larger majority of them regard Barack Obama as an Islamist or a communist hellbent on waging war on the amerikan middle class. Almost unanimously, they support the reconstruction of “Old America”, either violently or through schism. Their desire to *become* haute bourgeoisie ranges from covert to overt. Some want to commandeer state power during a “natural” collapse; others want to cause a collapse and rebuild anew. Many are also apolitical, but *supportive* of such an outcome. Many others still, are building Dual Power states of a sort—*i.e.*, the Citadel of Idaho. Yes, there is an undercurrent of apolitical survivalism, whose members simply opt to take matters into their own hands during natural emergencies—but the movement is, still, dominated by reactionary *rightists* of the First World middle classes with white supremacist and neofascist tendencies, who aspire of haute bourgeoisness and rebuilding “Old America” anew.

This is why we call the survivalist movement, the “right-survivalist”*** movement.

When they're not lurking on Stormfront or openly endorsing nuclear bombing of the Middle East on Survivalist Boards, survivalists prepare themselves & their families for national emergencies. They stock supplies, gear, weapons. They train themselves for combat. They group together & draw up plans of action for collapse scenarios. Sometimes, they seek seclusion in the countryside, and set up encampments or fortresses for "D-Day". They are products of a culture of individualism, apathy, greed, and chauvinism. The survivalist movement has no genuine interest in the survival of humankind—believing only the *strongest* and *smartest* deserve to survive, which translated from the language of reaction means that only white settler society deserves to survive.

As revolutionary communists, we know:

- When natural disasters occur in the First World, it is the *nationally oppressed* who are abandoned by the state, as with Hurricane Katrina, for example.
- The nationally oppressed have *less* capacity than white settler society to prepare for survival during a natural disaster, as a result of centuries of immiseration at the hands of the oppressors and exploiters, of white settler society.

Left-survivalism, then, is, in essence:

- A movement of individuals actively preparing to aid *the oppressed and exploited* during widespread natural or humynmade disaster (or the global failure and collapse of capitalism-imperialism).

- A movement of individuals who are internationalist and Third-Worldist, planting seeds of world communist revolution in First World soil.

Left-survivalism aims to combat neofascist white supremacism, not just in the *right-* survivalist movement, but in wider neocolonial society, by preparing the oppressed and exploited, and a hard core of class–nation traitors for survival, mentally, physically, and materially; by educating people, ideologically and militarily, and to form a network of revolutionary anti-imperialist survivalists for global communication and co-ordination of our aims; our tactical, short-term aim is to plant the first seeds of what we refer to as a militant rear-area people’s front† (a fifth column of revolutionary class–nation traitors loyal to the oppressed and exploited, disloyal to imperialism’s white labour aristocracy); our strategic, long-term aim is to build popular support for the national liberation *of* the oppressed and exploited through persynal sacrifice, and by providing moral/ material aid (donation of superwages to the poor, donation of time for the underdeveloped) on Indigenous kamps*, or in Black/Brown ghettos—eye-to-eye, face-to-face.

At present, we lack the logistical power to carry out the latter aim, so we will concentrate on the former, beginning with the theoretical and practical development of revolutionary anti-imperialist left-survivalism.

The Programme of Left-Survivalism is divided into four sections:

- **I** – Communism, or Barbarism!
 - **II** – Third-Worldist Ideology
 - **III** – Left-Survivalist Praxis
 - **IV** – To Combat the Right-Survivalist Movement
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†A term borrowed from the dissolved Maoist Internationalist Movement's "army", the People's Internationalist Rear-Area Organization.

*Onkwehón:we "reserves"—being so poverty-stricken, disease-ridden, and ecologically devastated so as to resemble little Third Worlds, a Fourth World, within the First World—are more befitting of being referred to as *kamps*. As settler-colonial policy is divided on "the Indian problem", which is always a question of Final Solution vs. neocolonialism, these kamps are unlike any other in humyn history, simultaneously functioning as concentration camps, penal labour camps, humyn experimentation camps, *death* camps, waste-dumps (or "national sacrifice zones"), and genocide museums.

**We must make a delineation here because right-survivalists are not anti-imperialist, merely anti-government, either because they see the government as anti-settlerist (rather, it is more neosettlerist than anti-settlerist), or "crony capitalist", so-called "not real capitalism". They are still supportive of the u.s. military, u.s police, *etc.* Even when right-survivalists are anti-war, they are not anti-imperialist; First World anti-war

movementism sees war as a burden of First World society, backed up by rhetoric like: “We can’t save the world from itself.” “Our taxes pay for this.” Let them kill each other; why send our soldiers overseas to die?” (see: White Man’s Burden)

***To further breakdown the label of “right-survivalist”—we mean that survivalists and u.s. militias seek to reconstruct settlerism/settler-colonialism, white supremacy (increasingly reshaped by the haute bourgeoisie’s neocolonialism), and seek to do this by building a New White *Colonial* Power, and smashing the Neocolonial Power.

Communism, or Barbarism!

*“Bourgeois society stands at a crossroads: either transition to socialism, or regress into barbarism.” —
Rosa Luxemburg {The Junius Pamphlet}*

The world communist project—the protracted struggle against capitalism-imperialism worldwide, and the global victory of the international proletariat, is of utmost urgency. The system we live under, this profit-over-people, profit-over-planet system is causing irreparable damage to the Earth’s natural ecosystem. We *need* the Earth to be healthy to sustain a humyn society free from exploitation and all systemic oppressions.

We’ve tried reformism. We’ve tried anarchism. The failure of these to overturn production of commodities

for exchange—a system which is unsustainable—costs hundreds of thousands of lives daily, and is boiling us alive. We are at an impasse, standing at a fork in the road before a precipice, hopelessly searching for a third way forward. The only solution is revolution. The only way forward is world revolution! World communist revolution, or global apocalypse. World communism, or barbarism. People-over-profit, planet-over-profit, production for use—***or extinction!***

We recognize that:

1. Capitalism is unsustainable, inherently violent, and collapsing.
2. Fascism is one result of collapsed capitalism.
3. Behind every fascism there is a failed revolution.

Thus, the objective of the left-survivalist movement is to prepare for two futures:

1. Armed struggle once the legal struggle reaches its limitations.
2. Surviving a Malthusian check, and rebuilding a socialist society from the ashes of capitalism-imperialism.

Though we are advancing the preparedness of the oppressed for barbarism *and* communist revolution, it is very possible that humyn society is doomed to a future of permanent waste and banditry. We prefer communism, but are realistic and grounded in our view of the world-historical trajectory: barbarism is possible, too.

Third-Worldist Ideology

A Bolshevik-style revolution is absolutely out-of-the-question in the First World, and so is a Maoist-style revolution. We are not living in 19th century Russia or 20th century China. We live in 21st century amerika. Class structures, social relations have changed.

“The bourgeoisie cannot exist without *continually* revolutionizing the instruments of production, and thereby the relations of production.”³ What good is Marxism–Leninism to us? What good is Maoism to us? Much of its doctrine remains useful, but much of it does not. After all, “Marxism is not a dogma, it is a guide to action.”⁴ We must make a historical materialist analysis of the history of *all hitherto* class society, developing a revolutionary strategy *for our time*.

The *only* tendency actively doing so, is **Third-Worldism**.

What *is* Third-Worldism? It is the political overstanding that just as the bourgeoisie has dominated the proletariat, man has dominated womyn, the typically abled have dominated the atypically abled (“disabled”), *etc.*—and the First World has dominated the Third; and that, just as rich, cisheterosexual, typically abled men have superior power and privilege *because of* their subordination of the others—the First World is supreme (politically, economically, culturally, and socially) *because of* its subjugation of the Third. Therefore, just as socialism is the organization of the proletariat to abolish the bourgeoisie, and feminism is

the organization of wimmin to abolish men—

Third-Worldism is the organization of the Third World to abolish the First.

Moreover, it an overstanding of the parasitic nature of capitalism-imperialism. It is an overstanding of its key elements: superexploitation, superprofits, and superwages. Capitalism-imperialism is not so simplistic as to be fully understood as a basic binary of “the rich exploiting the poor”. Capitalism was first fueled by colonization and superexploitation (parasitic relationship) of wimmen by men (*i.e.*, witch-hunts); capitalism was then industrialized by colonization and superexploitation of non-europeans by european men, and during its monopoly capitalist stage (imperialism), non-whites by white men. Today’s late capitalist-imperialist vampiric world-system feasts upon the *whole* Third World through a neocolonial superexploitation, a parasitic relationship which extracts increasingly larger *superprofits*. As a result, increasingly larger *superwages* (combined with other economic privileges such as public healthcare and education, SNAP, 401K’s, less working hours, lighter workloads, *etc.*) are paid to the working classes of the First World (whitest first), keeping them well-above subsistence, supportive of the imperialism which buys their labour-power, thus non-supportive and even opposing of the world communist project.

We do not see a “North American” *national* proletariat, we see nationally oppressed *colonized* proletariats surrounded by a *colonial* petty-bourgeois labour aristocracy. This labour aristocracy was historically

formed through a common experience—settlers are a diaspora of Europeans who fled the oppression and exploitation of their motherland for the privileged life of a petty lord in north amerika. A class alliance was built between settler classes and the European bourgeoisies—they *co-operated* in the conquest–genocide and ecocide of “Indian” civilization, *sharing* the loot of that conquest. As they sat atop the dragon’s hoard of gold, their consciousness transformed from a proletarian to a petty-bourgeois consciousness. We reject the idea of “false-conscious” white settler society; they have been bourgeois immitators, co-exploiters—from Plymouth Rock to the launch-point of globalization, when embourgeoisification of the First World and proletarianization of the Third World was totally consolidated. Today, *all* First Worlders, minus internally oppressed, co-operate in conquest–genocide and ecocide of the Third World, and *share* the loot of that conquest.

Class struggle in the First World is dying or dead. Instead of social class war, there is social class peace; moreso than simple exploitation of humyn by humyn, class–national oppression and gender oppression are the *primary conditions* of First World society. Capitalism was built atop the ruins of many Indigenous civilizations (over 300 unique Indigenous civilizations thrived in Abya Yala pre-contact, with social formations ranging from communalist, to semi-feudalist, to proto-capitalist), by capturing whole peoples from *their* historical trajectory, assimilating them into a world-historical trajectory. Capitalism’s proletariat has always been built of *colonized* peoples, of wimmin and children in Europe, of the Black, Brown, Red, Yellow “races” of

captive peoples. Today's proletariat is not like a glass of water—it is colour-coded & gender-coded. The proletariat in n. amerika are the Onkwehón:we, Xikan@, Captive Afrikan, and Borikua nations, as well as others like the Kānaka Maoli (Native Hawaiian), especially WOC/QPOC. This class formed through common experience of being oppressed and exploited by European settlers (British, French, Spanish, Portugeuse, et al). In the case of the Onkwehón:we/Xikan@ nation, being massacred as a prerequisite to the conquest of their land by the European empires' settler shocktroops. In the case of the Captive Afrikan nation, being enslaved in Afrika and shipped overseas as a source of permanently exploitable labour, thus embourgeoisifying the settler nation.

As class-national oppression is one of the primary conditions of First World society, national liberation is one of the *first conditions* of revolution in the First World. Socialism, being the organization of the proletariat to abolish the bourgeoisie, requires national liberation—the organization of the *colonized* to abolish the colonial power. Gender liberation is another *first condition* of revolution in the First World—socialism requires gender liberation—the organization of the *gender oppressed* to abolish Patriarchy (gender-colonial power).

If this type of class-national revolution were to be waged by the First World's colonized proletariats, to which side of the conflict would white settler classes—conscious that they have a political-economic stake in neocolonial society—support? Historically proven, white

settler society is only tactically (in the short-term) supportive of the colonized, oppressed and exploited; strategically, white settler society is loyal to **White Power**. In any revolutionary struggle waged by the colonized, oppressed and exploited, they follow at the heel, knife-in-hand, ready to strike. They are the mass base of reaction, so-called social-democracy, and opportunism in (liquidation of) the revolutionary movement. Revolutionaries know that “no revolution is worth anything if it cannot defend itself”⁵, and we organize a vanguard *of the oppressed* in defence of the revolution. Vanguard is being built throughout the First World at present, the Indigenous Peoples’ Liberation Party, for example, is building an Indigenous vanguard. Their primary objective is to transform the oppressed into classes-for-themselves, rather than classes-in-themselves.

“It is quite helpful to visualize global class structures as a yin and yang. On one half, the First World: a major aristocracy of labour, with minor internal oppressed colonies (in relation to the Third World); on the other half, the Third World: major colonies and minor internal aristocracies (in relation to the First World). As the yin/yang turns, visualize it transforming into a solid, grey circle, as classlessness is achieved through world communist revolution—by an international proletariat of colonized, neocolonized, oppressed and exploited nations to abolish the hegemonic class–nation, race, and gender. Dialectics!”

—Felix Brown

We feel that one possible outcome is not being prepared for, however: the failure of the socialist revolution and a neofascist counter-revolution. The neofascists have their vanguards—from legal organizations like the Tea Klan, to semi-legal organizations like the Ku Klux Klan, to outright clandestine paramilitaries like the Aryan Nations and the Aryan Republican Army. In the past, self-styled white national survivalist organizations have been active, too, like The Covenant, The Sword, and The Arm of the Lord. We want to build rear-area organizations for the vanguards of the oppressed and exploited presently being built. We want to develop revolutionary strategies for other possible outcomes: natural disasters—local, national, or international in scope—from large solar storms to the collapse of capitalism. And that is the ultimate objective of left-survivalism: Marxist Third-Worldist, philanthropic revolutionary strategies to prepare the oppressed and exploited for neofascist counter-revolution, or surviving natural or humynmade disasters. We, as privileged settlers, want to sacrifice our privilege to aid the international proletariat in the event of the failure of the world communist project.

Left-Survivalist Praxis

In full light of Third-Worldist class analysis and revolutionary strategy, left-survivalism's orientation is:

- Anti-settlerist; in opposition to First-Worldism and Eurocentric revolution.

- Pro-Indigenist; in support of Third-Worldism, Indigenism Third-Worldism (“Fourth-Worldism”), and national liberationist Global People’s War.
- Proletarian internationalist; in service of Third World revolutionary struggles.
- Traitorious to the hegemonic class–nation, race, and gender; nationally suicidal (anti-amerikan, anti-kanadian, *etc.*)

It is imperative that this orientation shines through in left-survivalist praxis.

Left-Survivalism.info will train comrades in 13 major disciplines:

1. general mental/material preparedness
2. dietary health, physical fitness
3. self-defence
4. survival skillsets for any environment (urban, rural, wilderness, extreme-warm, extreme-cold, *etc.*)
5. rural/urban off-the-grid living (communal base-building, geocaching, self-sufficiency)
6. militia-building
7. command of technologies
8. riot survival
9. illegalism
10. security culture practice
11. guerrilla war theory
12. prison survival
13. ideological grasp of Marxism Third-Worldism

Left-Survivalist Forums will serve as RAILS' globally accessible thinktank for communication and coordination. Members will be encouraged to group together, and build a left-survivalist movement internationally.



The flag of left-survivalism. Red is for the People, green is for the Planet.

To Combat the Right-Survivalist Movement

We see the rise of neofascism as political, cultural, and militant aspects of settler resistance to desettlerization; we see the right-survivalist movement (increasingly radicalized) and u.s. militia movement—increasingly interwoven movements—as the footsoldiers of today's rising neofascism. They are the new right's militant form:

“The [new] right is growing steadily, moving on the offensive, as white settler society itself is fragmenting and being forced to gradually [concede] its old national form under immense pressures from the new global imperialism.

In this fragmentation... classes of the old settler society are now more open to neofascism in their desperate search for a new civilization (for themselves), in which they will still be masters of the land.” —J. Sakai {When Race Burns Class}

Right-survivalists see themselves as the new pioneers, or neosettlers:

*“... Neofascism represents the basic ideology that [those aspiring of **haute** bourgeoisness] need to restart/reorganize a part of settler society as their own private fiefdom.” (our emphasis)
—J. Sakai {When Race Burns Class}*

Their sentiment towards America is radically **new** and **different**. In essence:

“The old right of the 1920’s Klan or 1960’s White Citizens Councils or Minutemen or Jewish Defense League were patriotic and pro-u.s.a. They saw themselves as “saving” [then-America], and often co-operated... [with] local business, police, the FBI, and government officials.

In a major reversal, the new far right is radically anti-American [yet neoamerican].

It sees their white male settler empire of ‘America from sea to shining sea’ as really lost. Its cities taken over by the ‘subhuman’ millions of the ‘mud races’, its economy drained by the ‘Jew banks’ and the alien corporate economy, its culture polluted by [poisonous] genetic contaminants, its once-proud citizens [deprived

of] rights and dictated to by the shell of the former ‘u.s. government’, which is now the [so-called] ‘Zionist Occupation Government’.” —J Sakai {When Race Burns Class}

In the final analysis, their tactical aim is to:

*“... [Overthrow] the u.s. state itself, using both armed struggle and [legal struggle], and founding new self-governing cults and societies. That is to say, it is an emerging revolutionary movement, albeit a small one.”
—J. Sakai {When Race Burns Class}*

Their strategic aim:

*“... is a reinstatement of the old [settler-colonial] vision, of setting up independent outposts of a racially cleansed culture, on re-pioneered ‘white land’, with heavily armed bands of once-again masculine white men [in its defence].”
—J. Sakai {When Race Burns Class}*

Thus, left-survivalists are to prepare for neofascist counter-revolution, and plant the seeds of socialist revolution from behind enemy lines, deep inside the belly of the beast... and to combat the present manifestations of neofascism, which the present left ignores.

Why?

*“... Both the white left and white right... in the 1930’s, were patriotic and pro-American. **Now, only the white***

left is...” (our emphasis) —J. Sakai {When Race Burns Class}

Thus:

“... The radical future is dividing into those who (whatever their strategies and ideologies) recognize that fact... and those who ignore it.”
—J. Sakai {When Race Burns Class}

[left-survivalism.info](#) →

[left-survivalism.info/forums/](#) →

PROTOTYPE WEBSITE

Sources/Footnotes

1. <http://en.wikipedia.org/wiki/Survivalism>
2. http://en.wikipedia.org/wiki/Militia_organizations_in_the_United_States
3. *The Communist Manifesto*, Karl Marx, Ch. 1, p. 1
4. *LENIN Collected Works*, Vol. 24, p. 42
(paraphrased)
5. *LENIN Collected Works*, Vol. 28, pp. 113–126



Arm Exploited Nations' New Points of Unity



Who Are We?

Arm Exploited Nations is a cell of the Revolutionary Anti-Imperialist Movement, spearheaded by comrades of RAIM Ottawa OC. Our present Editor-in-Chief is Comrade Felix Brown; he is also a chair on RAIM's international organizing committee, & the founder of Revolutionary Anti-Imperialist Left-Survivalism.

We are based in Anówarakowa Kawennote, thus our commentary & analysis is from the viewpoint of north amerikan settler class, nation & gender traitors.

We publish a bi-annual magazine, Dare to Struggle; other projects include:

- The Online Library of Marxism Third-Worldism
- Mass Information Project
- *Nation Traitor: Class–National Suicide for the Revolution* by Felix Brown
- *Gender Traitor: Towards an All-Wimmin Revolutionary Leadership* by Felix Brown

To contribute to **Arm Exploited Nations**, please fill out this submission form. To become a permanent

contributor, apply [here](#).



What Do We Want?

“The final hour of colonialism has struck; millions of inhabitants of Latin America, Africa, & Asia rise to meet a new life.” —Che Guevara {Colonialism Is Doomed}

- 1. We want to disassemble all systems of oppression & the world-system of exploitation assembled by centuries of class society.**

Capitalism-imperialism is an exploitative, oppressive & parasitic world-system—the most exploitative, oppressive & parasitic system in humyn history, which enriches a small minority in the First World by immiserating the majority of the world’s people—primarily in the Third World. We want **total destruction** of this world-system. We want to overturn class–national oppression, gender oppression, queer oppression, systemic disableism, reactionary ecology; we want to eradicate their attendant chauvinisms (racism, genderism/sexism, cisheterosexism, disableism); we want to overturn First-Worldism—the

subjugation (politically, economically, socially, & culturally) of the Third World. The *only* way to achieve this, is through world communist revolution.

2. We want world communist revolution.

First, we want socialist revolution. This is a period of intensified class struggles to smash the dictatorship of the bourgeoisie & install a dictatorship of the proletariat. Second, we want cultural revolution. This is a period of *continuous* class struggles installing a proletarian superstructure & consolidating its proletarian base.

In the past, we have underestimated the adaptability of capitalism-imperialism, which is now global & neocolonial. We are not living in 19th century Russia or 20th century China, but 21st century amerika. We reject the dogmatic application of old revolutionary strategies from national ideologies such as Marxism–Leninism & Maoism, upholding a new strategy: **Third-Worldism**. We see the First World as the mass base of reaction & the Third World as the mass base of revolution.

We envision world communist revolution as a surrounding of the global city by the global countryside—the First World by the Third World.

This means we want a Global People’s War.

“Encircle the enemy! Cut off their supply lines!

Drain the core! Replenish the periphery!” —A

Third-Worldist Proverb

3. We want Third-Worldist partisans behind enemy lines.

We are Third-Worldists! We do not see class struggle in the First World, we see social peace. We do not see a “North American” *national* proletariat, we see nationally oppressed *colonized* proletariats surrounded by a *colonial* petty-bourgeois labour aristocracy.* We see the First World’s white masses as *the enemy*. We argue that there is a global division & contradiction between labour & capital, bourgeoisie & proletariat, “First World” & “Third World”; we argue that this is the *primary* contradiction. We advocate a new revolutionary strategy: Revolution in the Third World, resistance in the First! Rather than try to “export” revolution to the Third World, or adventure there to assist Third World People’s War, we want to build anti-imperialist resistance inside “the belly of the beast”. We feel we can best-serve the world revolution by advancing internal national liberation—pulling the knife from the backs of the internally oppressed to gut & bleed the beast from within. To this end, we want class traitors, we want nation traitors, & we want gender traitors. Uphold proletarian internationalism; denounce Empire!

“Here, in the seat of Empire, even the slave is petty-bourgeois.” —Yaki Sayles

- 4. We want liberation for the nationally oppressed, in South Abya Yala (“Latin America”), Afrika & throughout peripheral Asia, in tandem with a Third-Worldist anti-imperialist resistance in North Abya Yala, West Europe, israel,**

australasia, Aoteraroa, Kammerra, the Asian core, et al.

The anti-colonial struggles that followed the revolutionary struggle in China were a period of momentous upheaval, which unfortunately failed to achieve socialism. Where revolution failed, counter-revolution succeeded. These struggles failed largely because on both sides of the class conflict (oppressor & oppressed), intra-contradictions were present that prevented a wholesome pan-nationalist unity. They regarded the Third World continents as monolithic, homogenous territories. The material conditions for such a unity were not fully developed. But, today, there is a more developed pan-nationalism (pan-Afrikanism, pan-Arabism, *etc.*), & there is a more developed set of material conditions for pan-nationalist unity against the imperialists. There is also no longer any inter-colonial conflicts

—
the First World's white masses as a whole, are the *primary enemy* of the *whole* Third World. Today, the self-dug grave of capitalism-imperialism is wider than ever. Capitalism, starving for exploitable labour, has made a proletariat of billions.

We want national liberation for the oppressed & exploited Third World. We want a second wave of pan-nationalist Onkwehón:we, Afrikan, Arab & Indo-Asian anti-imperialist revolutionary struggle. To this end, we advocate against Eurocentric revolution; we want resistance against imperialism in the First World,

in solidarity with Third World revolution. When Third World revolution reverberates in the First World, we want to bring this People's War home. When they strike, *we strike*.

“The world revolution depends entirely on the revolutionary struggles of the Asian, African & South American peoples, who make up the overwhelming majority of the world's population.”

—Lin Biao {Long Live the Victory of the People's War!}

5. We want national liberation for the First World's internally oppressed.

“The key to understanding the ‘United States of America’ is to understand that it was a chain of settler colonies which became a settler empire.” —J. Sakai

IN NORTH ABYA YALA (“AMERIKA”):

Settler-colonialism welded hundreds of independent peoples into single nations, exploited them for centuries, exterminated the undesirable, simultaneously welding independent European peoples into a single hegemonic settler nation.

We reject the legitimacy of the settler nations, whose very existence is dependent on the immiseration of the *internally oppressed*; in turn, the existence of the *internally oppressed* is dependent on the enrichment of the oppressor nations. We want to destroy this interdependent, parasitic relationship. We support national independence for the colonized Onkwehón:we, Xican@–Mexican@, Boricua, Kānaka Maoli & Captive Afrikan nations: their own

national territories, their own nation states—we support their total self-determination!

IN AUSTRALASIA (AOTEAROA, “NEW ZEALAND” & KAMMERRA “AUSTRALIA”):

We support national independence for the colonized “Aboriginal” & Māori nations!

6. We want the liquidation of settler-colonial nations.

Not only do we reject their legitimacy, we want them to cease to exist. We want *justice* for five centuries of crimes with impunity. We want to dismantle their state & state ideological apparatuses, their culture & cultural institutions, and their class–national hegemony. Not only are settler civilizations built atop captured, conquered land, but they were built by conquered, captive peoples—this is why we call settler-colonial nations a *prison-house* of nations. We reject *their* idea of justice—we want a Captive People’s Democratic Dictatorship, subject to a Dictatorship of the Indigenous Proletariat, to ensure that *true justice* is served: reparations, land reform, deurbanization, ecorevolution, and so on. We uphold Indigenist Third-Worldist (or “Fourth-Worldist”) revolutionary strategy! Just as we support the liquidation of israel, we support the liquidation of kanada, amerika & settler nations in australasia.

“We see no value in [revolutionary] strategies that do not recognize the need to remove parasitic colonial power as the fundamental prerequisite for our liberation... In place of the parasitic colonial power on this continent, we raise up high the

banner of Indigenous Socialism!” —Onkwehón:we Rising

7. We want a Social & Cultural Dictatorship of the Oppressed.

Reaction will not destroy itself. A vanguard of *the oppressed* must be organized in the First World, mass lines constructed, its ideas weaponized; institutions of the oppressors destroyed, their weapons blunted, their practices combated. We want *the oppressed* to have authority over education, law, medicine, construction, *etc.*

The ranks of this vanguard must be exclusively “Fourth World” (Indigenous), migrant Third World, wimmin, trans, queer & disabled peoples. We want *them* at the forefront of *all* revolutionary struggles; we want *all others* in the rear—serving the revolution in the interests of the oppressed, rather than their own.**

We want the armament of the oppressed & exploited; the disarmament of the oppressors & exploiters! *Towards a revolutionary hegemony of the nationally oppressed! Towards an all-wimmin revolutionary leadership!*

8. We want a Global Joint-Dictatorship of the Proletariats of Nationally Oppressed & Exploited Peoples.

Capitalism-imperialism will not destroy itself. Nor will neocolonialism. Revolution, being a transformation between social formations (capitalism to communism), must occur on a global scale, as today, capitalist social formation is *worldwide*. Bourgeoisie & Proletariat are internationalized, global classes. More than ever,

their consciousnesses are also internationalized & globalized. And contradictory. We argue that dissolving this global contradiction requires alter-globalization, rather than de-globalization—ultimately, an internationalization of the world's means of production, & an overturning of First World hegemony. We do not want to go backwards in history, but forwards. We want a *proletarian* globalism to combat bourgeois globalism. We want a Global Joint-Dictatorship of the Proletariats of Nationally Oppressed & Exploited Peoples—global reparations, global land reform. We want an international cultural revolution to prevent the rise of a new *international* bourgeoisie. In essence, we want the most literal implementation of “world communist revolution” possible. Just as the bourgeois state cannot act as a vehicle for proletarian liberation, the global bourgeois state (UN, NATO, World Bank, WTO, Interpol) cannot act as a vehicle for national liberation. Third-Worldism calls for a global proletarian state & a global proletarian vanguard.

- 9. We want a whole new globally equal, fair, just, sustainable world-system to satisfy *all* humyn needs, rather than a world-system driven by profit, necessitating scarcity, thus inherently violent by nature.**

This means a system without exploitation of persyn by person, nation by nation.

This means harmony between humyn society

& the Earth's ecosystem.

This means world communism!

10. We want world communism.

A world without oppression is possible. A world without exploitation is possible. We believe that the history of class society is simply the prelude of humyn history, & that capitalism-imperialism, rather than being the “end of history”, is but the final chapter of this bloody prelude. However, the end of capitalism-imperialism is not “inevitable”. Failure is also possible. It is also possible that we have done irreparable damage to the Earth. That is why the struggle for communism is of utmost urgency. It is a struggle for our very survival. *If you are in agreement & want what we want, please join our movement & help us advance world communist revolution.*

Again —

- 1. We want to disassemble all systems of oppression & the world-system of exploitation assembled by centuries of class society.**
- 2. We want world communist revolution.**
- 3. We want Third-Worldist partisans behind enemy lines.**
- 4. We want liberation for the nationally oppressed, in South Abya Yala (“Latin America”), Afrika & throughout peripheral Asia, in tandem with a Third-Worldist anti-imperialist resistance in**

North Abya Yala, West Europe, israel,
australasia, Aoteraroa, Kammerra, the Asian
core, et al.

5. We want national liberation for the First
World's internally oppressed.
6. We want the liquidation of settler-colonial
nations.
7. We want a Social & Cultural Dictatorship of the
Oppressed.
8. We want a Global Joint-Dictatorship of the
Proletariats of Nationally Oppressed &
Exploited Peoples.
9. We want a whole new globally equal, fair, just,
sustainable world-system
to satisfy *all* humyn needs, rather than a
world-system driven by profit,
necessitating scarcity, thus inherently violent
by nature.
10. We want world communism!



*We do not agree with the First-Worldist analysis of the First World masses as a “false-concious” proletariat; we argue that it is a labour aristocracy with a petty-bourgeois consciousness. We thus hold that the First World masses must consciously transform themselves into class, nation & gender traitors, betraying their class

interests, if they are to aid the world communist revolution.

******You do not eradicate inequality by including members of the oppressed within institutions of the oppressors—this can only be done by constructing New Power, new institutions *of* the oppressed, including members of the oppressors within (and under their leadership), deconstructing Old Power. The revolutionary has *nothing to fear* from this arrangement; only the reactionary has reason to fear. Malcolm X famously said: “Before there can be white–black unity, there must be black unity”. We elaborate on this point: Before there can be unity, there must be unity *in* disunity. The oppressed must unite, but disunite from the oppressors, create New Power to destroy Old Power—only those oppressors who disunite from Old Power to unite & fight with the oppressed will know peace under New Power.

www.armexploitednations.net →

<https://marxismthirdworldism.wordpress.com/>