

RECONSTRUCTING A MOVEMENT / RECONSTRUCTIONIST JUDAISM REBRANDS NAME TO REFLECT MISSION

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By RACHEL KURLAND

February 1, 2018, 12:27 pm | 🔳 0















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Nicholas Haberman has been teaching about the Holocaust for 13 years. This year, he is introducing a new elective and a center for Holocaust, genocide and human rights education.



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She believes the new identity clearly communicates who they are - and she's excited the name is a verb that fully reflects its mission. "The projects we are undertaking is an active process."

The idea for the name change came about after the 2012 merger between  $\,$ the seminary and the Jewish Reconstructionist Federation, the congregational arm of the movement.

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By EDITORIAL BOARD

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"Too often, people [would] leave out the second part — the Jewish Reconstructionist Communities — in a way that was very, very painful to us," she added.

The organization reached out to Reconstructionist communities across North America — more than 1,000 people over the past year — for conversations, surveys and town hall meetings about how "to revisit the essence of what we are doing and to capture and communicate the energy and the commitment that's inherent in the Reconstructionist movement."

The new name comes with a new logo, too: Leaves sprout out from the ground, representing "the Reconstructionist balance between groundedness in Jewish tradition and a focus on Jewish growth and reinvention," a press release read. Below, a new tagline says, "Deeply rooted. Boldly relevant."

"We live at the intersection of the past and the future," Waxman continued. "We see the 'relevant' there as a promise as much as a descriptor. We think it is imperative that we both draw deeply on our rich storehouse of Jewish tradition and make certain that the Judaism we are creating for today and for tomorrow is relevant for the people who are living in Jewish community."

The liberal organization trains the next generation of rabbis and moral leaders, working with its more than 400 graduates, fostering expressions of emerging Jewish life, and providing resources to Reconstructionist communities in the form of two summer camps as well as face-to-face and digital networks.

Reconstructing Judaism serves nearly 100 congregations across North America, 13 of which are in Pennsylvania, including Congregation Dor Hadash in Pittsburgh. The new name will advance the Reconstructionist vision in the public square more effectively, Waxman noted.

"We deeply believe that every generation is obligated to reconstruct the Jewish community, the Jewish inheritance they received to build the Jewish future and the Jewish community they want to live in." she said.



Rabbi Deborah Waxman is the president of Reconstructing Judaism. (Photo courtesy of Reconstructing Judaism)

Seth Rosen, chair of the board of governors, added the vision is to bring the Reconstructing Judaism model to a national level and draw on the rhythm of affiliated Reconstructionists across North America.

"It was a great opportunity to meet Reconstructionists across the country and to hear what they value in our movement and why they choose to be Jews and why they choose to be Reconstructionists," he said of the past year's surveys. "That will be reflected not just in our name and our tagline, but in our approach over the next months and years."

Since the 2012 merger, Rosen said they've all had a chance to grasp the meaning of the organization, which moved beyond denominational structures in the realm of American Jewish life. "It's as if you had a child and then waited four years to name it. You'd have a better sense of who the person was before you picked the name."

The name change comes at the 50th anniversary of the seminary's founding. Reconstructing Judaism is also opening Havaya Arts, a Reconstructionist summer camp, in June; hosting a Reconstructionist convention, the first since 2010, in November in Philadelphia; and launching Evolve, a two-year project to engage Reconstructionists in analyzing 21st-century Jewish life.

Although the name change is for the organization, not the movement, Rosen said many have taken to the name to identify themselves. But time will tell. "It will emerge over time how this will be reflected more broadly."

He believes the name evokes hope.

"By changing from the -ism to the more active word, people kind of get immediately what you're telling them," he said. "The world in which I lived my Judaism is very different from the world in which my grandparents lived their Judaism and my parents lived their Judaism. The Reconstructionist notion is that we continually redefine who we are and what we do to reflect and respond and to improve the world that we live in." PJC

Rachel Kurland writes for the Jewish Exponent, an affiliated publication of the Pittsburgh Jewish Chronicle.

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#### Meet the 99-year-old Jewish man who has become Philadelphia's Super Bowl mascot

"Philadelphia Phil" is waiting for his beloved football team to win its first Super Bowl. He will turn 100 in March.

February 1, 2018, 11:53 am | 🔲 0





Throughout the NFL playoffs, the Philadelphia Eagles have been treated as gritty underdogs. So it's only fitting that the city's spotlight is now on a 99year-old Jewish man who endured hardship before coming out on top.

As Philly cheers the Eagles making it to the big game on Feb. 4, it's also celebrating Phil Basser, a native son who is waiting for his beloved football team to win its first Super Bowl. He will turn 100 in March.

"Philadelphia Phil," as he's come to be known, entered Philadelphians' hearts after his 18-year-old grandson, Josh Potter, tweeted about him. Potter was responding to a tweet about 99-year-old Millie Wall, a Minnesota Vikings fan who was looking forward to the Eagles-Vikings matchup in the NFC Championship game. He included a photo of Basser wearing the jersey of the Eagles' injured starting quarterback, Carson

"Looks like we got a battle of the centenarians!" Potter tweeted.

The Eagles thrashed the Vikings, 38-7, to earn the Super Bowl berth, only the third in franchise history. Philly lost in its appearances following the

Born to a poor Jewish family in 1918, Basser had a rags-to-riches story decades before he started making headlines. His mother died when he was 4 and his sister died when he was 8.

He spent his weekdays in a local Jewish orphanage, the Jewish Foster Home and Orphan Asylum, and saw his father on weekends. His father died just as Basser was about to be deployed in World War II; he also served in the

As an adult, Basser founded a successful advertising agency in Philadelphia bearing his name. He had four children and has 14 grandchildren and two great-grandchildren. His wife of 65 years, Pearl, died last year, and he moved to New York to live with his daughter.

"The successes of all of my children and their spouses make me feel like I'm living in a dreamland," he said in an article published by the Eagles. "I can't explain it. It's heaven on earth."

Basser isn't a lifelong Eagles fan only because he's been alive longer than the Eagles have existed. Their first game was in 1933, when he was 15, and he still follows the team week in and week out. When they play a late game, he told Fox, he takes a nap beforehand so he can stay alert.

He has attended about 25 Eagles games, mostly in their early years. But Basser and his family were on hand at Lincoln Financial Field for the NFC title game on the way to a shot at team history.

"One could look at my life and see the hurdles and the tragedy," he told the Philly Voice. "These were all devastating, but I choose to wake up each and every day seeing the best that life has to offer." PJC







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The Reconstructionist movement's new logo. (Photo courtesy of Reconstructing Judaism)

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