

Zuck. (oth. ed. זגין; some ed. זגין, corr. acc.) the grape vine (clusters) and the pomace which have been treated in cleanness. Sabb. IV, 1.—Naz. l. c. זגין Mish. (Y. ed. זגין, Bab. ed. זג; Tosef. ib. IV, 2 זגא ed. Zuck., Var. זג) the husk (or the interior) of one berry.—2) bell, v. זוג.

זגא ch. same, 1) husk or kernel and flesh of one berry, v. preced.—Pl. זגין. Targ. Y. Num. VI, 4 גוראין ז' 'the interior zaggin, v. preced.—2) bell. Targ. O. Ex. XXVIII, 34; a. e.—Pl. זגין, זגיא, זגין. Ib. 33; XXXIX, 25.—Nidd. 17<sup>a</sup> זגא מוקרקש זגין made the bells of his curtains ring; [Ar. חגגין מוקרקה זגין chased the flies, v. חגגין].

זגא, v. זגין.

זגא m. (v. זגא to clear, cmp. זגך a. זגך, v. Ges. Thes. s. v.) glass-maker; dealer in glass-ware. M. Kat. 13<sup>b</sup>; Pes. 55<sup>b</sup> בית ה' זגא the glass-maker's work-shop.—Gen. R. s. 19 זגא חנוניו של ז' a glass-dealer's shop. Ib. s. 25; a. fr.—Pl. זגאין. Kel. XXIV, 8 זגא משה של ז' the frame used by the glass-makers to put their ware on. B. Kam. 31<sup>a</sup>.

זגא ch. same. Pl. זגאין. Y. Ab. Zar. II, 40<sup>c</sup> bot. זגאין אלפין ז' the glass-makers did not teach their art.

זגא (זגא) m. (contr. of זגא a. זגא fr. זגד, cmp. זגא juvenis caelebs, P. Sm. 652) unmatched; esp. one with an unequal pair of eyes or eye-brows. Bekh. VII, 3 זגא Mish. (v. infra; Talm. ed. 43<sup>b</sup> זגא). Ib. 44<sup>a</sup> זגא Z. is one who has one black and one white eye-brow; זגא קרי ליה any unequal pair is called Z. Ib. זגאין מזורי ז' (ch. form of our w.); Tosef. ib. V, 2, sq. זגאין (read: זגאין Safel of our w.). Sifra Emor ch. II, Par. 3 זגאין (read זגאין . . .). [Ar. זגא, influenced by the etymol.: זוג, and זגא=זגא.]

זגאין, v. preced.

זגאין, זגאין f. (זגא, v. זגא) glass, crystal; glass-ware. Targ. Job XXVIII, 18 (in one version); a. e. Targ. II Esth. I, 2 (3) זגאין בית זוג' glass-house.—Ber. 31<sup>a</sup> כסי דזגאין Ar. ed. Koh. (ed. זוג' חירוהא, v. Rabb. D. S. a. l. note 10) cups (a cup) of (white) glass; Yalk. Ps. 881. Hull. 84<sup>b</sup> בייגורא ז' (corr. acc.) it means white glass (crystal). Gitt. 68<sup>b</sup> זוג' [Pes. 74<sup>b</sup> כזגאין חירוהא Ar. a. Ms. O. like white glass; ed. זוגא.]

זגא (Pilp. of זגא, v. זגא) to clarify. Y. Nidd. III, 50<sup>d</sup> top זגא מרחן ומזוג' (Tosef. ib. IV, 11 זגאין ומזוג'; Bab. ib. 25<sup>b</sup> מצרחה) oil is cohesive and clarifies.

זגאין pr. p. m. (v. preced.) Zagzagel (Divine Clearness, cmp. זגאין), name of an angel. Deut. R. s. 11, end. Targ. Y. Ex. III, 2 זגאין (corr. acc. or זגאין).

זגאין זגאין to lie down, recline. Meil. 14<sup>b</sup> זגאין זגאין זגאין זגאין he may desire to lie down and will lie down on them. Gitt. 47<sup>a</sup> זגאין זגאין זגאין זגאין (while eating). Pes. 108<sup>a</sup> זגאין זגאין זגאין זגאין we reclined (at the Passover meal) against the knees &c.—Sabb. 124<sup>b</sup> זגאין זגאין זגאין זגאין they may be used for sitting on them

(when seats are improvised). Snh. 85<sup>b</sup> זגאין זגאין זגאין זגאין he leaned on him. [Tanh. Ki Thetsé 6, a. e. למזוג' v. זגאין] [Targ. Y. Deut. X, 22 למזוג' ed. pr., v. זגאין].

זגאין to lay down. Sabb. 119<sup>a</sup> זגאין זגאין זגאין זגאין I do not rest my head upon my pillow before &c.

זגאין m. (v. preced., cmp. זגאין) in a brooding position. Hull. 62<sup>b</sup> זגאין זגאין זגאין זגאין (Rashi זגאין) mardu brooding and eating (name of a bird, prob. an adaptation of a foreign word), contrad. to זגאין זגאין kneeling down and eating (like a bird of prey). [R. Gerson Ms. to Hull.: זגאין זגאין, leaving out זגאין; Ar. ed. Koh. III, p. 319.]

זגאין f. (=זגאין) a crystal vessel. Y. Kidd. I, 60<sup>b</sup> זגאין זגאין זגאין זגאין (ed. Krot. זגאין, corr. acc.) if one takes up a crystal vessel (to take possession).

זגאין, v. זגאין.

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זגאין or זגאין f. (זגאין) 1) a clucking hen. Bekh. 8<sup>b</sup>. B. Mets. 86<sup>b</sup>, v. זגאין. —2) זגאין זגאין (the clucking hen over her chickens), the Pleiades. Targ. Job XXXVIII, 32 (Ar. ed. pr. זגאין).

זגאין m. (b. h.; זגאין) wicked.—Pl. זגאין. Tanh. Korah 12 זגאין זגאין the additional (twelfth) section of the Prayer of Benedictions, also called זגאין זגאין or זגאין זגאין.

זגאין m. (preced.) violent man.—Pl. זגאין. Der. Er. ch. II, beg.

זגאין m. (b. h.; זגאין) premeditated, conscious sin, opp. זגאין. Ab. IV, 13 זגאין זגאין זגאין זגאין a scholar's error in teaching זגאין זגאין is accounted for a wilful wrong. Ker. 25<sup>b</sup>, a. fr. זגאין זגאין זגאין זגאין a sin which if wilfully committed, is punished with extinction; Sabb. 69<sup>a</sup> זגאין זגאין זגאין זגאין זגאין זגאין when he is fully conscious that this is a Sabbath day (whereon certain labors are forbidden); a. fr.—Pl. זגאין זגאין זגאין זגאין to whom errors are accounted &c.—Yoma 36<sup>a</sup>; a. fr.

זגאין ch. same. Targ. O. Deut. XXIX, 17.—Pl. זגאין זגאין זגאין זגאין passions. Targ. Ps. XIX, 14 Ms. (ed. זגאין זגאין, v. זגאין).

זגאין, זגאין f. (preced.) haughtiness, violence. Targ. Hab. I, 3. Targ. Prov. XI, 2 Ms. (ed. זגאין זגאין).

זגאין, v. next w.

זגאין זגאין f. ch.=h. זגאין זגאין wilfulness, rashness. Targ. Y. II Lev. XXIV, 12. Targ. O. Deut. XXIX, 18 (ed. Berl. זגאין זגאין; Y. זגאין זגאין). Targ. Y. ib. XV, 9 (ed. Amst. זגאין זגאין); a. e.

זגאין, v. זגאין I.

זגאין m., זגאין f. (b. h.) this, that. Men. 53<sup>b</sup> זגאין זגאין זגאין זגאין let this one come and receive this &c.; זגאין זגאין