The Nag Hammadi Library

The Hypostasis of... **The Archons** - The Reality of the Rulers

translated by Bentley Layton Spanish version

On account of the reality of the authorities, (inspired) by the spirit of the father of truth, the great apostle - referring to the "authorities of the darkness" - told us that "our contest is not against flesh and blood; rather, the authorities of the universe and the spirits of wickedness." I have sent this (to you) because you inquire about the reality of the authorities.

Their chief is blind; because of his power and his ignorance and his arrogance he said, with his power, "It is I who am God; there is none apart from me." When he said this, he sinned against the entirety. And this speech got up to incorruptibility; then there was a voice that came forth from incorruptibility, saying, "You are mistaken, Samael" - which is, "god of the blind."

His thoughts became blind. And, having expelled his power - that is, the blasphemy he had spoken - he pursued it down to chaos and the abyss, his mother, at the instigation of <u>Pistis Sophia</u>. And she established each of his offspring in conformity with its power - after the pattern of the realms that are above, for by starting from the invisible world the visible world was invented.

As incorruptibility looked down into the region of the waters, her image appeared in the waters; and the authorities of the darkness became enamored of her. But they could not lay hold of that image, which had appeared to them in the waters, because of their weakness - since beings that merely possess a soul cannot lay hold of those that possess a spirit - for they were from below, while it was from above. This is the reason why "incorruptibility looked down into the region (etc.)": so that, by the father's will, she might bring the entirety into union with the light.

The rulers laid plans and said, "Come, let us create a man that will be soil from the earth." They modeled their creature as one wholly of the earth. Now the rulers [...] body [...] they have [...] female [...] is [...] with the face of a beast. They had taken some soil from the earth and modeled their man after their body and after the image of God that had appeared to them in the waters. They said, "Come, let us lay hold of it by means of the form that we have modeled, so that it may see its male counterpart [...], and we may seize it with the form that we have modeled" - not understanding the force of God, because of their powerlessness. And he breathed into his face; and the man came to have a soul (and remained) upon the ground many days. But they could not make him arise because of their powerlessness. Like storm winds they persisted (in blowing), that they might try to capture that image, which had appeared to them in the waters. And they did not know the identity of its power.

Now all these things came to pass by the will of the father of the entirety. Afterwards, the spirit saw the soul-endowed man upon the ground. And the spirit came forth from the Adamantine Land; it descended and came to dwell within him, and that man became a living soul. It called his name Adam, since he was found moving upon the ground. A voice came forth from incorruptibility for the assistance of Adam; and the rulers gathered together all the animals of the earth and all the birds of heaven and brought them in to Adam to see what Adam would call them, that he might give a name to each of the birds and all the beasts.

They took Adam and put him the garden, that he might cultivate it and keep watch over it. And the rulers issued a command to him, saying, "From every tree in the garden shall you eat; yet from the tree of recognizing good and evil do not eat, nor touch it; for the day you eat from it, with death you are going to die."

They [...] this. They do not understand what they have said to him; rather, by the father's will, they said this in such a way that he might (in fact) eat, and that Adam might <not> regard them as would a man of an exclusively material nature.

The rulers took counsel with one another and said, "Come, let us cause a deep sleep to fall upon Adam." And he slept. - Now the deep sleep that they "caused to fall upon him, and he slept" is Ignorance. - They opened his side like a living woman. And they built up his side with some flesh in place of her, and Adam came to be endowed only with soul.

And the spirit-endowed woman came to him and spoke with him, saying, "Arise, Adam." And when he saw her, he said, "It is you who have given me life; you will be called 'mother of the living'. - For it is she who is my mother. It is she who is the physician, and the woman, and she who has given birth."

Then the authorities came up to their Adam. And when they saw his female counterpart speaking with him, they became agitated with great agitation; and they became enamored of her. They said to one another, "Come, let us sow our seed in her," and they pursued her. And she laughed at them for their witlessness and their blindness; and in their clutches she became a tree, and left before them her shadowy reflection resembling herself; and they defiled it foully. - And they defiled the stamp of her voice, so that by the form they had modeled, together with their (own) image, they made themselves liable to condemnation.

Then the female spiritual principle came in the snake, the instructor; and it taught them, saying, "What did he say to you? Was it, 'From every tree in the garden shall you eat; yet - from the tree of recognizing good and evil do not eat'?"

The carnal woman said, "Not only did he say 'Do not eat', but even 'Do not touch it; for the day you eat from it, with death you are going to die."

And the snake, the instructor, said, "With death you shall not die; for it was out of jealousy that he said this to you. Rather your eyes shall open and you shall come to be like gods, recognizing evil and good." And the female instructing principle was taken away from the snake, and she left it behind, merely a thing of the earth.

And the carnal woman took from the tree and ate; and she gave to her husband as well as herself; and these beings that possessed only a soul, ate. And their imperfection became apparent in their lack of knowledge; and they recognized that they were naked of the spiritual element, and took fig leaves and bound them upon their loins.

Then the chief ruler came; and he said, "Adam! Where are you?" - for he did not understand what had happened. And Adam said, "I heard your voice and was afraid because I was naked; and I hid."

The ruler said, "Why did you hide, unless it is because you have eaten from the tree from which alone I commanded you not to eat? And you have eaten!"

Adam said, "The woman that you gave me, she gave to me and I ate." And the arrogant ruler cursed the woman.

The woman said, "It was the snake that led me astray and I ate." They turned to the snake and cursed its shadowy reflection, [...] powerless, not comprehending that it was a form they themselves had modeled. From that day, the snake came to be under the curse of the authorities; until the all-powerful man was to come, that curse fell upon the snake.

They turned to their Adam and took him and expelled him from the garden along with his wife; for they have no blessing, since they too are beneath the curse. Moreover, they threw mankind into great distraction and into a life of toil, so that their mankind might be occupied by worldly affairs, and might not

have the opportunity of being devoted to the holy spirit.

Now afterwards, she bore Cain, their son; and Cain cultivated the land. Thereupon he knew his wife; again becoming pregnant, she bore Abel; and Abel was a herdsman of sheep. Now Cain brought in from the crops of his field, but Abel brought in an offering (from) among his lambs. God looked upon the votive offerings of Abel; but he did not accept the votive offerings of Cain. And carnal Cain pursued Abel, his brother.

And God said to Cain, "Where is Abel, your brother?"

He answered saying, "Am I, then, my brother's keeper?"

God said to Cain, "Listen! The voice of your brother's blood is crying up to me! You have sinned with your mouth. It will return to you: anyone who kills Cain will let loose seven vengeances, and you will exist groaning and trembling upon the earth."

And Adam knew his female counterpart Eve, and she became pregnant, and bore Seth to Adam. And she said, "I have borne another man through God, in place of Abel." Again Eve became pregnant, and she bore Norea. And she said, "He has begotten on me a virgin as an assistance for many generations of mankind." She is the virgin whom the forces did not defile.

Then mankind began to multiply and improve. The rulers took counsel with one another and said, "Come, let us cause a deluge with our hands and obliterate all flesh, from man to beast." But when the ruler of the forces came to know of their decision, he said to Noah, "Make yourself an ark from some wood that does not rot and hide in it - you and your children and the beasts and the birds of heaven from small to large - and set it upon Mount Sir."

Then Orea came to him, wanting to board the ark. And when he would not let her, she blew upon the ark and caused it to be consumed by fire. Again he made the ark, for a second time.

The rulers went to meet her, intending to lead her astray. Their supreme chief said to her, "Your mother Eve came to us." But Norea turned to them and said to them, "It is you who are the rulers of the darkness; you are accursed. And you did not know my mother; instead it was your female counterpart that you knew. For I am not your descendant; rather it is from the world above that I am come."

The arrogant ruler turned, with all his might, and his countenance came to be like (a) black [...]; he said to her presumptuously, "You must render service to us, as did also your mother Eve; for I have been given [...]." But Norea turned, with the might of [...]; and in a loud voice, she cried out up to the holy one, the God of the entirety, "Rescue me from the rulers of unrighteousness and save me from their clutches - forthwith!"

The <great> angel came down from the heavens and said to her, "Why are you crying up to God? Why do you act so boldly towards the holy spirit?"

Norea said, "Who are you?" The rulers of unrighteousness had withdrawn from her. He said, "It is I who am Eleleth, sagacity, the great angel who stands in the presence of the holy spirit. I have been sent to speak with you and save you from the grasp of the lawless. And I shall teach you about your root."

(Norea apparently now speaking) Now as for that angel, I cannot speak of his power: his appearance is like fine gold and his raiment is like snow. No, truly, my mouth cannot bear to speak of his power and the appearance of his face!

Eleleth, the great angel, spoke to me. "It is I," he said, "who am understanding. I am one of the four lightgivers, who stand in the presence of the great invisible spirit. Do you think these rulers have any power over you? None of them can prevail against the root of truth; for on its account he appeared in the final ages; and these authorities will be restrained. And these authorities cannot defile you and that generation; for your abode is in incorruptibility, where the virgin spirit dwells, who is superior to the authorities of chaos and to their universe." But I said, "Sir, teach me about the faculty of these authorities - how did they come into being, and by what kind of genesis, and of what material, and who created them and their force?"

And the great angel Eleleth, understanding, spoke to me: "Within limitless realms dwells incorruptibility. Sophia, who is called Pistis, wanted to create something, alone without her consort; and her product was a celestial thing. A veil exists between the world above and the realms that are below; and shadow came into being beneath the veil; and that shadow became matter; and that shadow was projected apart. And what she had created became a product in the matter, like an aborted fetus. And it assumed a plastic form molded out of shadow, and became an arrogant beast resembling a lion. It was androgynous, as I have already said, because it was from matter that it derived.

Opening his eyes, he saw a vast quantity of matter without limit; and he became arrogant, saying, "It is I who am God, and there is none other apart from me". When he said this, he sinned against the entirety. And a voice came forth from above the realm of absolute power, saying, "You are mistaken, Samael" - which is, 'god of the blind'.

And he said, "If any other thing exists before me, let it become visible to me!" And immediately Sophia stretched forth her finger and introduced light into matter; and she pursued it down to the region of chaos. And she returned up to her light; once again darkness [...] matter.

This ruler, by being androgynous, made himself a vast realm, an extent without limit. And he contemplated creating offspring for himself, and created for himself seven offspring, androgynous just like their parent. And he said to his offspring, "It is I who am god of the entirety."

And Zoe (Life), the daughter of Pistis Sophia, cried out and said to him, "You are mistaken, Sakla!" - for which the alternative name is Yaltabaoth. She breathed into his face, and her breath became a fiery angel for her; and that angel bound Yaldabaoth and cast him down into Tartaros below the abyss.

Now when his offspring Sabaoth saw the force of that angel, he repented and condemned his father and his mother, matter. He loathed her, but he sang songs of praise up to Sophia and her daughter Zoe. And Sophia and Zoe caught him up and gave him charge of the seventh heaven, below the veil between above and below. And he is called 'God of the forces, Sabaoth', since he is up above the forces of chaos, for Sophia established him.

Now when these (events) had come to pass, he made himself a huge four-faced chariot of cherubim, and infinitely many angels to act as ministers, and also harps and lyres. And Sophia took her daughter Zoe and had her sit upon his right to teach him about the things that exist in the eighth (heaven); and the angel of wrath she placed upon his left. Since that day, his right has been called 'life'; and the left has come to represent the unrighteousness of the realm of absolute power above. It was before your time that they came into being.

Now when Yaldabaoth saw him (Sabaoth) in this great splendor and at this height, he envied him; and the envy became an androgynous product, and this was the origin of envy. And envy engendered death; and death engendered his offspring and gave each of them charge of its heaven; and all the heavens of chaos became full of their multitudes. But it was by the will of the father of the entirety that they all came into being - after the pattern of all the things above - so that the sum of chaos might be attained.

"There, I have taught you about the pattern of the rulers; and the matter in which it was expressed; and their parent; and their universe."

But I said, "Sir, am I also from their matter?"

"You, together with your offspring, are from the primeval father; from above, out of the imperishable light, their souls are come. Thus the authorities cannot approach them, because of the spirit of truth present within them; and all who have become acquainted with this way exist deathless in the midst of dying mankind. Still, that sown element will not become known now. Instead, after three generations it will come to be known, and it has freed them from the bondage of the authorities' error."

Then I said, "Sir, how much longer?"

He said to me, "Until the moment when the true man, within a modeled form, reveals the existence of the spirit of truth, which the father has sent.

Then he will teach them about everything, and he will anoint them with the unction of life eternal, given him from the undominated generation.

Then they will be freed of blind thought, and they will trample underfoot death, which is of the authorities, and they will ascend into the limitless light where this sown element belongs.

Then the authorities will relinquish their ages, and their angels will weep over their destruction, and their demons will lament their death.

Then all the children of the light will be truly acquainted with the truth and their root, and the father of the entirety and the holy spirit. They will all say with a single voice, 'The father's truth is just, and the son presides over the entirety", and from everyone unto the ages of ages, "Holy - holy - holy! Amen!"

Back to Nag Hammadi Contents

Back to The Archons - Los Arcontes

Back to The Books of Adam and Eve

Back to The Divine and The Manipulative Extraterrestrials

The Nag Hammadi Library The Apocryphon of John translated by Frederik Wisse

translated by Frederik Wisse

The teaching of the savior, and the revelation of the mysteries and the things hidden in silence, even these things which he taught John, his disciple.

And it happened one day, when John, the brother of James - who are the sons of Zebedee - had come up to the temple, that a Pharisee named Arimanius approached him and said to him, "Where is your master whom you followed?" And he said to him, "He has gone to the place from which he came." The Pharisee said to him, "With deception did this Nazarene deceive you (pl.), and he filled your ears with lies, and closed your hearts (and) turned you from the traditions of your fathers."

When I, John, heard these things I turned away from the temple to a desert place. And I grieved greatly in my heart, saying, "How then was the savior appointed, and why was he sent into the world by his Father, and who is his Father who sent him, and of what sort is that aeon to which we shall go? For what did he mean when he said to us, 'This aeon to which you will go is of the type of the imperishable aeon, but he did not teach us concerning the latter, of what sort it is."

Straightway, while I was contemplating these things, behold, the heavens opened and the whole creation which is below heaven shone, and the world was shaken. I was afraid, and behold I saw in the light a youth who stood by me. While I looked at him, he became like an old man. And he changed his likeness (again), becoming like a servant. There was not a plurality before me, but there was a likeness with multiple forms in the light, and the likenesses appeared through each other, and the likeness had three forms.

He said to me, "John, John, why do you doubt, or why are you afraid? You are not unfamiliar with this image, are you? - that is, do not be timid! - I am the one who is with you (pl.) always. I am the Father, I am the Mother, I am the Son. I am the undefiled and incorruptible one. Now I have come to teach you what is and what was and what will come to pass, that you may know the things which are not revealed and those which are revealed, and to teach you concerning the unwavering race of the perfect Man. Now, therefore, lift up your face, that you may receive the things that I shall teach you today, and may tell them to your fellow spirits who are from the unwavering race of the perfect Man."

And I asked to know it, and he said to me, "The Monad is a monarchy with nothing above it. It is he who exists as God and Father of everything, the invisible One who is above everything, who exists as incorruption, which is in the pure light into which no eye can look.

"He is the invisible Spirit, of whom it is not right to think of him as a god, or something similar. For he is more than a god, since there is nothing above him, for no one lords it over him. For he does not exist in something inferior to him, since everything exists in him. For it is he who establishes himself. He is eternal, since he does not need anything. For he is total perfection. He did not lack anything, that he might be completed by it; rather he is always completely perfect in light. He is illimitable, since there is no one prior to him to set limits to him. He is unsearchable, since there exists no one prior to him to examine him. He is eternal, since he exists eternally. He is ineffable, since no one was able to comprehend him to speak about him. He is unnameable, since there is no one prior to him to give him a name.

"He is immeasurable light, which is pure, holy (and) immaculate. He is ineffable, being perfect in

incorruptibility. (He is) not in perfection, nor in blessedness, nor in divinity, but he is far superior. He is not corporeal nor is he incorporeal. He is neither large nor is he small. There is no way to say, 'What is his quantity?' or, 'What is his quality?', for no one can know him. He is not someone among (other) beings, rather he is far superior. Not that he is (simply) superior, but his essence does not partake in the aeons nor in time. For he who partakes in an aeon was prepared beforehand. Time was not apportioned to him, since he does not receive anything from another, for it would be received on loan. For he who precedes someone does not lack, that he may receive from him. For rather, it is the latter that looks expectantly at him in his light.

"For the perfection is majestic. He is pure, immeasurable mind. He is an aeon-giving aeon. He is life-giving life. He is a blessedness-giving blessed one. He is knowledge-giving knowledge. He is goodness-giving goodness. He is mercy and redemption-giving mercy. He is grace-giving grace, not because he possesses it, but because he gives the immeasurable, incomprehensible light.

"How am I to speak with you about him? His aeon is indestructible, at rest and existing in silence, reposing (and) being prior to everything. For he is the head of all the aeons, and it is he who gives them strength in his goodness. For we know not the ineffable things, and we do not understand what is immeasurable, except for him who came forth from him, namely (from) the Father. For it is he who told it to us alone. For it is he who looks at himself in his light which surrounds him, namely the spring of the water of life. And it is he who gives to all the aeons and in every way, (and) who gazes upon his image which he sees in the spring of the Spirit. It is he who puts his desire in his water-light which is in the spring of the pure light-water which surrounds him.

"And his thought performed a deed and she came forth, namely she who had appeared before him in the shine of his light. This is the first power which was before all of them (and) which came forth from his mind, She is the forethought of the All - her light shines like his light - the perfect power which is the image of the invisible, virginal Spirit who is perfect. The first power, the glory of Barbelo, the perfect glory in the aeons, the glory of the revelation, she glorified the virginal Spirit and it was she who praised him, because thanks to him she had come forth. This is the first thought, his image; she became the womb of everything, for it is she who is prior to them all, the Mother-Father, the first man, the holy Spirit, the thrice-male, the thrice-powerful, the thrice-named androgynous one, and the eternal aeon among the invisible ones, and the first to come forth.

"<She> requested from the invisible, virginal Spirit - that is Barbelo - to give her foreknowledge. And the Spirit consented. And when he had consented, the foreknowledge came forth, and it stood by the forethought; it originates from the thought of the invisible, virginal Spirit. It glorified him and his perfect power, Barbelo, for it was for her sake that it had come into being.

"And she requested again to grant her indestructibility, and he consented. When he had consented, indestructibility came forth, and it stood by the thought and the foreknowledge. It glorified the invisible One and Barbelo, the one for whose sake they had come into being.

"And Barbelo requested to grant her eternal life. And the invisible Spirit consented. And when he had consented, eternal life came forth, and they attended and glorified the invisible Spirit and Barbelo, the one for whose sake they had come into being.

"And she requested again to grant her truth. And the invisible Spirit consented. And when he had consented, truth came forth, and they attended and glorified the invisible, excellent Spirit and his Barbelo, the one for whose sake they had come into being.

"This is the pentad of the aeons of the Father, which is the first man, the image of the invisible Spirit; it is the forethought, which Barbelo, and the thought, and the foreknowledge, and the indestructibility, and the eternal life, and the truth. This is the androgynous pentad of the aeons, which is the decad of the aeons, which is the Father.

"And he looked at Barbelo with the pure light which surrounds the invisible Spirit, and (with) his spark, and she conceived from him. He begot a spark of light with a light resembling blessedness. But it does not equal his greatness. This was an only-begotten child of the Mother-Father which had come forth; it is

the only offspring, the only-begotten one of the Father, the pure Light.

"And the invisible, virginal Spirit rejoiced over the light which came forth, that which was brought forth first by the first power of his forethought, which is Barbelo. And he anointed it with his goodness until it became perfect, not lacking in any goodness, because he had anointed it with the goodness of the invisible Spirit. And it attended him as he poured upon it. And immediately when it had received from the Spirit, it glorified the holy Spirit and the perfect forethought, for whose sake it had come forth.

"And it requested to give it a fellow worker, which is the mind, and he consented gladly. And when the invisible Spirit had consented, the mind came forth, and it attended Christ, glorifying him and Barbelo. And all these came into being in silence.

"And the mind wanted to perform a deed through the word of the invisible Spirit. And his will became a deed and it appeared with the mind; and the light glorified it. And the word followed the will. For because of the word, Christ the divine Autogenes created everything. And the eternal life <and> his will and the mind and the foreknowledge attended and glorified the invisible Spirit and Barbelo, for whose sake they had come into being.

"And the holy Spirit completed the divine Autogenes, his son, together with Barbelo, that he may attend the mighty and invisible, virginal Spirit as the divine Autogenes, the Christ whom he had honored with a mighty voice. He came forth through the forethought. And the invisible, virginal Spirit placed the divine Autogenes of truth over everything. And he subjected to him every authority, and the truth which is in him, that he may know the All which had been called with a name exalted above every name. For that name will be mentioned to those who are worthy of it.

"For from the light, which is the Christ, and the indestructibility, through the gift of the Spirit the four lights (appeared) from the divine Autogenes. He expected that they might attend him. And the three (are) will, thought, and life. And the four powers (are) understanding, grace, perception, and prudence. And grace belongs to the light-aeon Armozel, which is the first angel. And there are three other aeons with this aeon: grace, truth, and form. And the second light (is) Oriel, who has been placed over the second aeon. And there are three other aeons with him: conception, perception, and memory. And the third light is Daveithai, who has been placed over the third aeon. And there are three other aeons with him: understanding, love, and idea. And the fourth aeon was placed over the fourth light Eleleth. And there are three other aeons with him: perfection, peace, and wisdom. These are the four lights which attend the divine Autogenes, (and) these are the twelve aeons which attend the son of the mighty one, the Autogenes, the Christ, through the will and the gift of the invisible Spirit. And the twelve aeons belong to the son of the Autogenes. And all things were established by the will of the holy Spirit through the Autogenes.

"And from the foreknowledge of the perfect mind, through the revelation of the will of the invisible Spirit and the will of the Autogenes, <the> perfect Man (appeared), the first revelation, and the truth. It is he whom the virginal Spirit called Pigera-Adamas, and he placed him over the first aeon with the mighty one, the Autogenes, the Christ, by the first light Armozel; and with him are his powers. And the invisible one gave him a spiritual, invincible power. And he spoke and glorified and praised the invisible Spirit, saying, 'It is for thy sake that everything has come into being and everything will return to thee. I shall praise and glorify thee and the Autogenes and the aeons, the three: the Father, the Mother, and the Son, the perfect power.'

"And he placed his son Seth over the second aeon in the presence of the second light Oriel. And in the third aeon the seed of Seth was placed over the third light Daveithai. And the souls of the saints were placed (there). And in the fourth aeon the souls were placed of those who do not know the Pleroma and who did not repent at once, but who persisted for a while and repented afterwards; they are by the fourth light Eleleth. These are creatures which glorify the invisible Spirit.

"And the Sophia of the Epinoia, being an aeon, conceived a thought from herself and the conception of the invisible Spirit and foreknowledge. She wanted to bring forth a likeness out of herself without the consent of the Spirit, - he had not approved - and without her consort, and without his consideration. And though the person of her maleness had not approved, and she had not found her agreement, and she

had thought without the consent of the Spirit and the knowledge of her agreement, (yet) she brought forth. And because of the invincible power which is in her, her thought did not remain idle, and something came out of her which was imperfect and different from her appearance, because she had created it without her consort. And it was dissimilar to the likeness of its mother, for it has another form.

"And when she saw (the consequences of) her desire, it changed into a form of a lion-faced serpent. And its eyes were like lightning fires which flash. She cast it away from her, outside that place, that no one of the immortal ones might see it, for she had created it in ignorance. And she surrounded it with a luminous cloud, and she placed a throne in the middle of the cloud that no one might see it except the holy Spirit who is called the mother of the living. And she called his name Yaltabaoth.

"This is the first archon who took a great power from his mother. And he removed himself from her and moved away from the places in which he was born. He became strong and created for himself other aeons with a flame of luminous fire which (still) exists now. And he joined with his arrogance which is in him and begot authorities for himself. The name of the first one is Athoth, whom the generations call the reaper. The second one is Harmas, who is the eye of envy. The third one is Kalila-Oumbri. The fourth one is Yabel. The fifth one is Adonaiou, who is called Sabaoth. The sixth one is Cain, whom the generations of men call the sun. The seventh is Abel. The eighth is Abrisene. The ninth is Yobel. The tenth is Armoupieel. The eleventh is Melceir-Adonein. The twelfth is Belias, it is he who is over the depth of Hades. And he placed seven kings - each corresponding to the firmaments of heaven - over the seven heavens, and five over the depth of the abyss, that they may reign. And he shared his fire with them, but he did not send forth from the power of the light which he had taken from his mother, for he is ignorant darkness.

"And when the light had mixed with the darkness, it caused the darkness to shine. And when the darkness had mixed with the light, it darkened the light and it became neither light nor dark, but it became dim.

"Now the archon who is weak has three names. The first name is Yaltabaoth, the second is Saklas, and the third is Samael. And he is impious in his arrogance which is in him. For he said, 'I am God and there is no other God beside me,' for he is ignorant of his strength, the place from which he had come.

"And the archons created seven powers for themselves, and the powers created for themselves six angels for each one until they became 365 angels. And these are the bodies belonging with the names: the first is Athoth, a he has a sheep's face; the second is Eloaiou, he has a donkey's face; the third is Astaphaios, he has a hyena's face; the fourth is Yao, he has a serpent's face with seven heads; the fifth is Sabaoth, he has a dragon's face; the sixth is Adonin, he had a monkey's face; the seventh is Sabbede, he has a shining fire-face. This is the sevenness of the week.

"But Yaltabaoth had a multitude of faces, more than all of them, so that he could put a face before all of them, according to his desire, when he is in the midst of seraphs. He shared his fire with them; therefore he became lord over them. Because of the power of the glory he possessed of his mother's light, he called himself God. And he did not obey the place from which he came. And he united the seven powers in his thought with the authorities which were with him. And when he spoke it happened. And he named each power beginning with the highest: the first is goodness with the first (authority), Athoth; the second is foreknowledge with the second one, Eloaio; and the third is divinity with the third one, Astraphaio); the fourth is lordship with the fourth one, Yao; the fifth is kingdom with the seventh one, Sabaoth; the sixth is envy with the sixth one, Adonein; the seventh is understanding with the seventh one, Sabbateon. And these have a firmament corresponding to each aeon-heaven. They were given names according to the glory which belongs to heaven for the destruction of the powers. And in the names which were given to the many which belongs to heaven mean for them destruction and powerlessness. Thus they have two names.

"And having created [...] everything, he organized according to the model of the first aeons which had come into being, so that he might create them like the indestructible ones. Not because he had seen the indestructible ones, but the power in him, which he had taken from his mother, produced in him the likeness of the cosmos. And when he saw the creation which surrounds him, and the multitude of the angels around him which had come forth from him, he said to them, 'I am a jealous God, and there is no

other God beside me.' But by announcing this he indicated to the angels who attended him that there exists another God. For if there were no other one, of whom would he be jealous?

"Then the mother began to move to and fro. She became aware of the deficiency when the brightness of her light diminished. And she became dark because her consort had not agreed with her."

And I said, "Lord, what does it mean that she moved to and fro?" But he smiled and said, "Do not think it is, as Moses said, 'above the waters.' No, but when she had seen the wickedness which had happened, and the theft which her son had committed, she repented. And she was overcome by forgetfulness in the darkness of ignorance and she began to be ashamed. And she did not dare to return, but she was moving about. And the moving is the going to and fro.

"And the arrogant one took a power from his mother. For he was ignorant, thinking that there existed no other except his mother alone. And when he saw the multitude of the angels which he had created, then he exalted himself above them.

"And when the mother recognized that the garment of darkness was imperfect, then she knew that her consort had not agreed with her. She repented with much weeping. And the whole pleroma heard the prayer of her repentance, and they praised on her behalf the invisible, virginal Spirit. And he consented; and when the invisible Spirit had consented, the holy Spirit poured over her from their whole pleroma. For it was not her consort who came to her, but he came to her through the pleroma in order that he might correct her deficiency. And she was taken up not to her own aeon but above her son, that she might be in the ninth until she has corrected her deficiency.

"And a voice came forth from the exalted aeon-heaven: 'The Man exists and the son of Man.' And the chief archon, Yaltabaoth, heard (it) and thought that the voice had come from his mother. And he did not know from where it came. And he taught them, the holy and perfect Mother-Father, the complete foreknowledge, the image of the invisible one who is the Father of the all (and) through whom everything came into being, the first Man. For he revealed his likeness in a human form.

"And the whole aeon of the chief archon trembled, and the foundations of the abyss shook. And of the waters which are above matter, the underside was illuminated by the appearance of his image which had been revealed. And when all the authorities and the chief archon looked, they saw the whole region of the underside which was illuminated. And through the light they saw the form of the image in the water.

"And he said to the authorities which attend him, 'Come, let us create a man according to the image of God and according to our likeness, that his image may become a light for us.' And they created by means of their respective powers in correspondence with the characteristics which were given. And each authority supplied a characteristic in the form of the image which he had seen in its natural (form). He created a being according to the likeness of the first, perfect Man. And they said, 'Let us call him Adam, that his name may become a power of light for us.'

"And the powers began: the first one, goodness, created a bone-soul; and the second, foreknowledge, created a sinew-soul; the third, divinity, created a flesh-soul; and the fourth, the lordship, created a marrow-soul; the fifth, kingdom created a blood-soul; the sixth, envy, created a skin-soul; the seventh, understanding, created a hair-soul. And the multitude of the angels attended him and they received from the powers the seven substances of the natural (form) in order to create the proportions of the limbs and the proportion of the rump and the proper working together of each of the parts.

"The first one began to create the head. Eteraphaope-Abron created his head; Meniggesstroeth created the brain; Asterechme (created) the right eye; Thaspomocha, the left eye; Yeronumos, the right ear; Bissoum, the left ear; Akioreim, the nose; Banen-Ephroum, the lips; Amen, the teeth; Ibikan, the molars; Basiliademe, the tonsils; Achcha, the uvula; Adaban, the neck; Chaaman, the vertebrae; Dearcho, the throat; Tebar, the right shoulder; [...], the left shoulder; Mniarcon, the right elbow; [...], the left elbow; Abitrion, the right underarm; Evanthen, the left underarm; Krys, the right hand; Beluai, the left hand; Treneu, the fingers of the right hand; Balbel, the fingers of the left hand; Kriman, the nails of the hands; Astrops, the right breast; Barroph, the left breast; Baoum, the right shoulder joint; Ararim, the left shoulder joint; Areche, the belly; Phthave, the navel; Senaphim, the abdomen; Arachethopi, the right

ribs; Zabedo, the left ribs; Barias, the right hip; Phnouth the left hip; Abenlenarchei, the marrow; Chnoumeninorin, the bones; Gesole, the stomach; Agromauna, the heart; Bano, the lungs; Sostrapal, the liver; Anesimalar, the spleen; Thopithro, the intestines; Biblo, the kidneys; Roeror, the sinews; Taphreo, the spine of the body; Ipouspoboba, the veins; Bineborin, the arteries; Atoimenpsephei, theirs are the breaths which are in all the limbs; Entholleia, all the flesh; Bedouk, the right buttock (?); Arabeei, the left penis; Eilo, the testicles; Sorma, the genitals; Gorma-Kaiochlabar, the right thigh; Nebrith, the left thigh; Pserem, the kidneys of the right leg; Asaklas, the left kidney; Ormaoth, the right leg; Emenun, the left leg; Knyx, the right shin-bone; Tupelon, the left shin-bone; Achiel, the right knee; Phnene, the left knee; Phiouthrom, the right foot; Boabel, its toes; Trachoun, the left foot; Phikna, its toes; Miamai, the nails of the feet; Labernioum - .

"And those who were appointed over all of these are: Zathoth, Armas, Kalila, Jabel, (Sabaoth, Cain, Abel). And those who are particularly active in the limbs (are) the head Diolimodraza, the neck Yammeax, the right shoulder Yakouib, the left shoulder Verton, the right hand Oudidi, the left one Arbao, the fingers of the right hand Lampno, the fingers of the left hand Leekaphar, the right breast Barbar, the left breast Imae, the chest Pisandriaptes, the right shoulder joint Koade, the left shoulder joint Odeor, the right ribs Asphixix, the left ribs Synogchouta, the belly Arouph, the womb Sabalo, the right thigh Charcharb, the left shin-bone Toechtha, the right knee Aol, the left knee Charaner, the right foot Bastan, its toes Archentechtha, the left foot Marephnounth, its toes Abrana.

"Seven have power over all of these: Michael, Ouriel, Asmenedas, Saphasatoel, Aarmouriam, Richram, Amiorps. And the ones who are in charge over the senses (are) Archendekta; and he who is in charge over the receptions (is) Deitharbathas; and he who is in charge over the imagination (is) Oummaa; and he who is over the composition Aachiaram, and he who is over the whole impulse Riaramnacho.

"And the origin of the demons which are in the whole body is determined to be four: heat, cold, wetness, and dryness. And the mother of all of them is matter. And he who reigns over the heat (is) Phloxopha; and he who reigns over the cold is Oroorrothos; and he who reigns over what is dry (is) Erimacho; and he who reigns over the wetness (is) Athuro. And the mother of all of these, Onorthochrasaei, stands in their midst, since she is illimitable, and she mixes with all of them. And she is truly matter, for they are nourished by her.

"The four chief demons are: Ephememphi, who belongs to pleasure, Yoko, who belongs to desire, Nenentophni, who belongs to grief, Blaomen, who belongs to fear. And the mother of them all is Aesthesis-Ouch-Epi-Ptoe. And from the four demons passions came forth. And from grief (came) envy, jealousy, distress, trouble, pain, callousness, anxiety, mourning, etc. And from pleasure much wickedness arises, and empty pride, and similar things. And from desire (comes) anger, wrath, and bitterness, and bitter passion, and unsatedness, and similar things. And from fear (comes) dread, fawning, agony, and shame. All of these are like useful things as well as evil things. But the insight into their true (character) is Anaro, who is the head of the material soul, for it belongs with the seven senses, Ouch-Epi-Ptoe.

"This is the number of the angels: together they are 365. They all worked on it until, limb for limb, the natural and the material body was completed by them. Now there are other ones in charge over the remaining passions whom I did not mention to you. But if you wish to know them, it is written in the book of Zoroaster. And all the angels and demons worked until they had constructed the natural body. And their product was completely inactive and motionless for a long time.

"And when the mother wanted to retrieve the power which she had given to the chief archon, she petitioned the Mother-Father of the All, who is most merciful. He sent, by means of the holy decree, the five lights down upon the place of the angels of the chief archon. They advised him that they should bring forth the power of the mother. And they said to Yaltabaoth, 'Blow into his face something of your spirit and his body will arise.' And he blew into his face the spirit which is the power of his mother; he did not know (this), for he exists in ignorance. And the power of the mother went out of Yaltabaoth into the natural body, which they had fashioned after the image of the one who exists from the beginning. The body moved and gained strength, and it was luminous.

"And in that moment the rest of the powers became jealous, because he had come into being through all of them and they had given their power to the man, and his intelligence was greater than that of those who had made him, and greater than that of the chief archon. And when they recognized that he was luminous, and that he could think better than they, and that he was free from wickedness, they took him and threw him into the lowest region of all matter.

"But the blessed One, the Mother-Father, the beneficent and merciful One, had mercy on the power of the mother which had been brought forth out of the chief archon, for they (the archons) might gain power over the natural and perceptible body. And he sent, through his beneficent Spirit and his great mercy, a helper to Adam, luminous Epinoia which comes out of him, who is called Life. And she assists the whole creature, by toiling with him and by restoring him to his fullness and by teaching him about the descent of his seed (and) by teaching him about the way of ascent, (which is) the way he came down. And the luminous Epinoia was hidden in Adam, in order that the archons might not know her, but that the Epinoia might be a correction of the deficiency of the mother.

"And the man came forth because of the shadow of the light which is in him. And his thinking was superior to all those who had made him. When they looked up, they saw that his thinking was superior. And they took counsel with the whole array of archons and angels. They took fire and earth and water and mixed them together with the four fiery winds. And they wrought them together and caused a great disturbance. And they brought him (Adam) into the shadow of death, in order that they might form (him) again from earth and water and fire and the spirit which originates in matter, which is the ignorance of darkness and desire, and their counterfeit spirit. This is the tomb of the newly-formed body with which the robbers had clothed the man, the bond of forgetfulness; and he became a mortal man. This is the first one who came down, and the first separation. But the Epinoia of the light which was in him, she is the one who was to awaken his thinking.

"And the archons took him and placed him in paradise. And they said to him, 'Eat, that is at leisure,' for their luxury is bitter and their beauty is depraved. And their luxury is deception and their trees are godlessness and their fruit is deadly poison and their promise is death. And the tree of their life they had placed in the midst of paradise.

"And I shall teach you (pl.) what is the mystery of their life, which is the plan which they made together, which is the likeness of their spirit. The root of this (tree) is bitter and its branches are death, its shadow is hate and deception is in its leaves, and its blossom is the ointment of evil, and its fruit is death and desire is its seed, and it sprouts in darkness. The dwelling place of those who taste from it is Hades, and the darkness is their place of rest.

"But what they call the tree of knowledge of good and evil, which is the Epinoia of the light, they stayed in front of it in order that he (Adam) might not look up to his fullness and recognize the nakedness of his shamefulness. But it was I who brought about that they ate."

And to I said to the savior, "Lord, was it not the serpent that taught Adam to eat?" The savior smiled and said, "The serpent taught them to eat from wickedness of begetting, lust, (and) destruction, that he (Adam) might be useful to him. And he (Adam) knew that he was disobedient to him (the chief archon) due to light of the Epinoia which is in him, which made him more correct in his thinking than the chief archon. And (the latter) wanted to bring about the power which he himself had given him. And he brought a forgetfulness over Adam."

And I said to the savior, "What is the forgetfulness?" And he said "It is not the way Moses wrote (and) you heard. For he said in his first book, 'He put him to sleep' (Gn 2:21), but (it was) in his perception. For also he said through the prophet, 'I will make their hearts heavy, that they may not pay attention and may not see' (Is 6:10).

"Then the Epinoia of the light hid herself in him (Adam). And the chief archon wanted to bring her out of his rib. But the Epinoia of the light cannot be grasped. Although darkness pursued her, it did not catch her. And he brought a part of his power out of him. And he made another creature, in the form of a woman, according to the likeness of the Epinoia which had appeared to him. And he brought the part which he had taken from the power of the man into the female creature, and not as Moses said, 'his

rib-bone.'

"And he (Adam) saw the woman beside him. And in that moment the luminous Epinoia appeared, and she lifted the veil which lay over his mind. And he became sober from the drunkenness of darkness. And he recognized his counter-image, and he said, 'This is indeed bone of my bones and flesh of my flesh.' Therefore the man will leave his father and his mother, and he will cleave to his wife, and they will both be one flesh. For they will send him his consort, and he will leave his father and his mother ... (3 lines unreadable)

"And our sister Sophia (is) she who came down in innocence in order to rectify her deficiency. Therefore she was called Life, which is the mother of the living, by the foreknowledge of the sovereignty of heaven. And through her they have tasted the perfect Knowledge. I appeared in the form of an eagle on the tree of knowledge, which is the Epinoia from the foreknowledge of the pure light, that I might teach them and awaken them out of the depth of sleep. For they were both in a fallen state, and they recognized their nakedness. The Epinoia appeared to them as a light; she awakened their thinking.

"And when Yaltabaoth noticed that they withdrew from him, he cursed his earth. He found the woman as she was preparing herself for her husband. He was lord over her, though he did not know the mystery which had come to pass through the holy decree. And they were afraid to blame him. And he showed his angels his ignorance which is in him. And he cast them out of paradise and he clothed them in gloomy darkness. And the chief archon saw the virgin who stood by Adam, and that the luminous Epinoia of life had appeared in her. And Yaltabaoth was full of ignorance. And when the foreknowledge of the All noticed (it), she sent some and they snatched life out of Eve.

"And the chief archon seduced her and he begot in her two sons; the first and the second (are) Eloim and Yave. Eloim has a bear-face and Yave has a cat-face. The one is righteous but the other is unrighteous. (Yave is righteous but Eloim is unrighteous.) Yave he set over the fire and the wind, and Eloim he set over the water and the earth. And these he called with the names Cain and Abel with a view to deceive.

"Now up to the present day, sexual intercourse continued due to the chief archon. And he planted sexual desire in her who belongs to Adam. And he produced through intercourse the copies of the bodies, and he inspired them with his counterfeit spirit.

"And the two archons he set over principalities, so that they might rule over the tomb. And when Adam recognized the likeness of his own foreknowledge, he begot the likeness of the son of man. He called him Seth, according to the way of the race in the aeons. Likewise, the mother also sent down her spirit, which is in her likeness and a copy of those who are in the pleroma, for she will prepare a dwelling place for the aeons which will come down. And he made them drink water of forgetfulness, from the chief archon, in order that they might not know from where they came. Thus, the seed remained for a while assisting (him), in order that, when the Spirit comes forth from the holy aeons, he may raise up and heal him from the deficiency, that the whole pleroma may (again) become holy and faultless."

And I said to the savior, "Lord, will all the souls then be brought safely into the pure light?" He answered and said to me, "Great things have arisen in your mind, for it is difficult to explain them to others except to those who are from the immovable race. Those on whom the Spirit of life will descend and (with whom) he will be with the power, they will be saved and become perfect and be worthy of the greatness and be purified in that place from all wickedness and the involvements in evil. Then they have no other care than the incorruption alone, to which they direct their attention from here on, without anger or envy or jealousy or desire and greed of anything. They are not affected by anything except the state of being in the flesh alone, which they bear while looking expectantly for the time when they will be met by the receivers (of the body). Such then are worthy of the imperishable, eternal life and the calling. For they endure everything and bear up under everything, that they may finish the good fight and inherit eternal life."

I said to him, "Lord, the souls of those who did not do these works (but) on whom the power and Spirit descended, (will they be rejected?" He answered and said to me, "If) the Spirit (descended upon them), they will in any case be saved, and they will change (for the better). For the power will descend on every

man, for without it no one can stand. And after they are born, then, when the Spirit of life increases and the power comes and strengthens that soul, no one can lead it astray with works of evil. But those on whom the counterfeit spirit descends are drawn by him and they go astray."

And I said, "Lord, where will the souls of these go when they have come out of their flesh?" And he smiled and said to me, "The soul in which the power will become stronger than the counterfeit spirit, is strong and it flees from evil and, through the intervention of the incorruptible one, it is saved, and it is taken up to the rest of the aeons."

And I said, "Lord, those, however, who have not known to whom they belong, where will their souls be?" And he said to me, "In those, the despicable spirit has gained strength when they went astray. And he burdens the soul and draws it to the works of evil, and he casts it down into forgetfulness. And after it comes out of (the body), it is handed over to the authorities, who came into being through the archon, and they bind it with chains and cast it into prison, and consort with it until it is liberated from the forgetfulness and acquires knowledge. And if thus it becomes perfect, it is saved."

And I said, "Lord, how can the soul become smaller and return into the nature of its mother or into man?" Then he rejoiced when I asked him this, and he said to me, "Truly, you are blessed, for you have understood! That soul is made to follow another one (fem.), since the Spirit of life is in it. It is saved through him. It is not again cast into another flesh."

And I said, "Lord, these also who did not know, but have turned away, where will their souls go?" Then he said to me, "To that place where the angels of poverty go they will be taken, the place where there is no repentance. And they will be kept for the day on which those who have blasphemed the spirit will be tortured, and they will be punished with eternal punishment."

And I said, "Lord, from where did the counterfeit spirit come?" Then he said to me, "The Mother-Father, who is rich in mercy, the holy Spirit in every way, the One who is merciful and who sympathizes with you (pl.), i.e., the Epinoia of the foreknowledge of light, he raised up the offspring of the perfect race and its thinking and the eternal light of man. When the chief archon realized that they were exalted above him in the height - and they surpass him in thinking - then he wanted to seize their thought, not knowing that they surpassed him in thinking, and that he will not be able to seize them.

"He made a plan with his authorities, which are his powers, and they committed together adultery with Sophia, and bitter fate was begotten through them, which is the last of the changeable bonds. And it is of a sort that is interchangeable. And it is harder and stronger than she with whom the gods united, and the angels and the demons and all the generations until this day. For from that fate came forth every sin and injustice and blasphemy, and the chain of forgetfulness and ignorance and every severe command, and serious sins and great fears. And thus the whole creation was made blind, in order that they may not know God, who is above all of them. And because of the chain of forgetfulness, their sins were hidden. For they are bound with measures and times and moments, since it (fate) is lord over everything.

"And he (the chief archon) repented for everything which had come into being through him. This time he planned to bring a flood upon the work of man. But the greatness of the light of the foreknowledge informed Noah, and he proclaimed (it) to all the offspring which are the sons of men. But those who were strangers to him did not listen to him. It is not as Moses said, 'They hid themselves in an ark' (Gn 7: 7), but they hid themselves in a place, not only Noah, but also many other people from the immovable race. They went into a place and hid themselves in a luminous cloud. And he (Noah) recognized his authority, and she who belongs to the light was with him, having shone on them because he (the chief archon) had brought darkness upon the whole earth.

"And he made a plan with his powers. He sent his angels to the daughters of men, that they might take some of them for themselves and raise offspring for their enjoyment. And at first they did not succeed. When they had no success, they gathered together again and they made a plan together. They created a counterfeit spirit, who resembles the Spirit who had descended, so as to pollute the souls through it. And the angels changed themselves in their likeness into the likeness of their mates (the daughters of men), filling them with the spirit of darkness, which they had mixed for them, and with evil. They brought gold and silver and a gift and copper and iron and metal and all kinds of things. And they steered the people

who had followed them into great troubles, by leading them astray with many deceptions. They (the people) became old without having enjoyment. They died, not having found truth and without knowing the God of truth. And thus the whole creation became enslaved forever, from the foundation of the world until now. And they took women and begot children out of the darkness according to the likeness of their spirit. And they closed their hearts, and they hardened themselves through the hardness of the counterfeit spirit until now.

"I, therefore, the perfect Pronoia of the all, changed myself into my seed, for I existed first, going on every road. For I am the richness of the light; I am the remembrance of the pleroma.

"And I went into the realm of darkness and I endured till I entered the middle of the prison. And the foundations of chaos shook. And I hid myself from them because of their wickedness, and they did not recognize me.

"Again I returned for the second time, and I went about. I came forth from those who belong to the light, which is I, the remembrance of the Pronoia. I entered into the midst of darkness and the inside of Hades, since I was seeking (to accomplish) my task. And the foundations of chaos shook, that they might fall down upon those who are in chaos and might destroy them. And again I ran up to my root of light, lest they be destroyed before the time.

"Still for a third time I went - I am the light which exists in the light, I am the remembrance of the Pronoia - that I might enter into the midst of darkness and the inside of Hades. And I filled my face with the light of the completion of their aeon. And I entered into the midst of their prison, which is the prison of the body. And I said, 'He who hears, let him get up from the deep sleep.' And he wept and shed tears. Bitter tears he wiped from himself and he said, 'Who is it that calls my name, and from where has this hope come to me, while I am in the chains of the prison?' And I said, 'I am the Pronoia of the pure light; I am the thinking of the virginal Spirit, who raised you up to the honored place. Arise and remember that it is you who hearkened, and follow your root, which is I, the merciful one, and guard yourself against the angels of poverty and the demons of chaos and all those who ensnare you, and beware of the deep sleep and the enclosure of the inside of Hades.

"And I raised him up, and sealed him in the light of the water with five seals, in order that death might not have power over him from this time on.

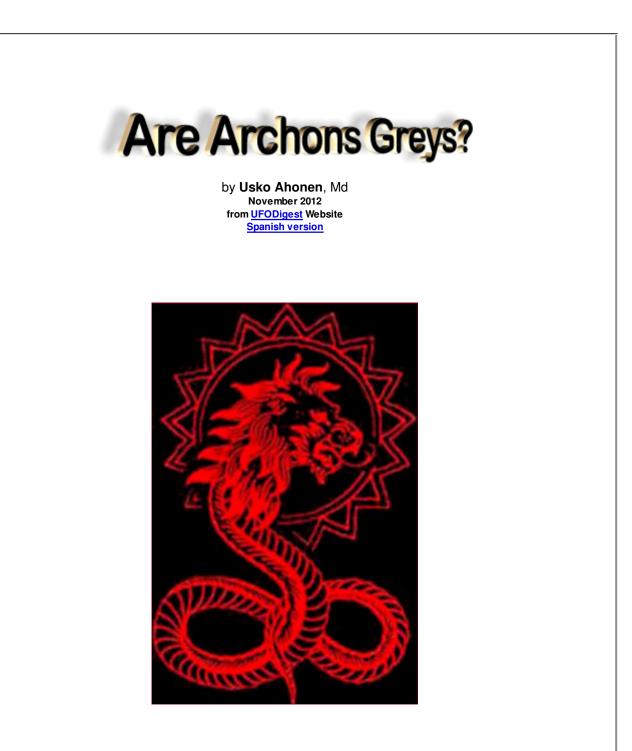
"And behold, now I shall go up to the perfect aeon. I have completed everything for you in your hearing. And I have said everything to you that you might write them down and give them secretly to your fellow spirits, for this is the mystery of the immovable race."

And the savior presented these things to him that he might write them down and keep them secure. And he said to him, "Cursed be everyone who will exchange these things for a gift or for food or for drink or for clothing or for any other such thing." And these things were presented to him in a mystery, and immediately he disappeared from him. And he went to his fellow disciples and related to them what the savior had told him.

Jesus Christ, Amen.

Back to Contents

Back to The Archons - Los Arcontes



Modern ufology usually postulates that aliens come from another planet or dimension.

But what if they've been here since the dawn of time? The Gnostic alien theory by John Lash claims, that aliens are Archons, devoid and corrupt cousins of man put here by celestial forces that created humans as well.

The Archons were whispered about in texts after the burning of the library at Alexandra with some mention of these mysterious beings. But the powers that be spent 1,300 years cleaning up the records and had written out the Archons from our history.

In 1947, <u>texts were found in clay jars in Nag Hammadi</u> in Egypt and, on these texts was a story of what the Nag Hammadi people, 2,000 years ago, thought the world was about. The word Archon means a ruler and primordial.

According to the myth, they were created by a celestial interdimentional entity, Sofia, who was pleiroma with other Aeons, and thus, partly emancipation of wholeness of the Heavenly Father.

The Archons are a spinoff of Sophia, and devoid because they had not been approved with the other Aeons.

This happened billions of years ago, before the solar system was born. These celestial consciousnesses are hard to imagine, since they come outside of space and time. A materialized neonate-type of Archon would appear to be quiet, psychotic and prone to lying.

Archons are interdimentional inorganic beings, who reign and rule matter. This makes them look godlike to humans, but they are incomplete entities, since they lack human consciousness and experience. They don't come from any civilization or build them.

The first Archon, who created all others, is called <u>Yaldabaoth</u> (means breeder of the hive). This "reptilian" leader is aggressive, territorial, and charged with demonic powers.

The Archons wish to keep mankind under "the constraint of fear and worry", because they feed from it. Negative emotional energy gives them room to operate. They are psychic parasites capable to mind control on many levels. But they are, and have been without humans, and don't need us for their survival. The Archons can't inhabit earth, which is hostile to them. Archons are caught in a delusion they created humans. They have no soul, only a hive like common mind.

According to **John Lash** Gnostic texts describe two kinds of Archons, an embryonic or fetal type - hence, <u>the</u> <u>Greys</u> of modern UFO lore - and <u>a reptilian type</u>.

They "abduct souls by night," a precise description of modern ET abductions. Envy (covetousness) and arrogance (egomania) are their primary features. They are mindless drones, greedy for power over us and too cowardly to come out in the open and reveal themselves. They have no concentrating power, no innate faculty that would unite intention with attention.

Gnostic gospel says:

"The Archons cast a 'trance" over Adam... They put him into a sleepy state, but it was his perception they dulled... They make our hearts heavy that we may not pay attention and may not see. So we lose the reflection of the Divine Light within us".

Ancient Gnostic seers detected and investigated the problem of alien intrusion before the first century A.D.

They kept the Archons as a primary threat to humanity. Gnostic seers had to be skilled in non-ordinary reason to interpret the experiences they underwent in states of heightened perception. Mr. John Lash says not expect the Archons to be rational. What we learn about these entities will involve non-ordinary reason, but it will not be irrational nonsense.

In general,

"The mentality of the Archons "cannot be rectified," and, what's worse, "the Archontic hive-mentality is not capable of development."

In ancient Rome Gnostics considered themselves as Christians, and lived in harmony with others for hundreds of years. They were main stream in religious sense. New age Gnostics have little to do with them.

Psychonautics, Carlos Castaneda and the concept of spiritual reality

The word *psychonaut* means literally a *sailor of the soul* who uses <u>altered states of consciousness</u> to investigate mind, and address spiritual questions, through direct experience.

Psychonauts tend to be pluralistic, willing to explore mystical traditions from established world religions, meditation, <u>lucid dreaming</u> and technologies.

John Lash, <u>David Icke</u> and **Graham Hancock** for example have done such trips. <u>Terence McKenna</u> is probably most famous advocate in the use of psychoactive plants. According to Mr. Lash, these plants aid "shedding the filters of conditioning and to commune directly with the planetary intelligence. "

Dr. <u>Carlos Castaneda</u> was a psychonaut, and his books record apprenticeship with a Yaqui Indian, **Don Juan Matus**, who plays mentor to Dr.Castaneda's skeptical anthropologist.

Dr. Castaneda manages to alter the parameters of perception and explore other worlds. In the process of his adventures, he encounters certain alien inorganic beings. According to Mr. Lash these are Archons, the small grey aliens.

To the horrified astonishment of Dr. Castaneda, the elder sorcerer Don Juan explains how the human mind has been infiltrated by an alien intelligence:

"We have a predator that came from the depths of the cosmos and took over the rule of our lives. Human beings are its prisoners. The predator is our lord and master.

It has rendered us docile and helpless. If we want to protest, it suppresses our protest. If we want to act independently, it demands that we don't do so."

The Yaqui Sorcerers believe that the predators have given us our systems of beliefs, our ideas of good and evil and our social mores.

They are the ones who set up our hopes and expectations and dreams of success or failure. They have given us covetousness, greed and cowardice. It is the predators who make us complacent, selfish and egomaniacal.

The predators give us their mind, which becomes our mind.

Prof. John Mack says:

"A number of shamans with whom I have spoken, from native cultures of North and South America, Africa, and Australia, know of, or have had encounters with, beings that have properties much like the grey aliens that visit abductees in the United States and other Western societies.

Each culture has its own name for them.

According to these shamans, beings of this sort have been around for thousands of years and seem to have a great interest in the face of Earth, functioning as its scavengers or protectors depending on particular shaman's experience or point of view."

There is too a connection to modern alien abduction phenomena.

Prof. John Mack talks about a different reality people have during an abduction and interaction with aliens. Many abductees feel that another spiritual reality is an essential part of abduction experience. This is because the aliens, who according to Mr. Lash do create a HAL's or virtual realities. <u>An abductee</u> steps into a world where time-space is separate from our world.

The aliens generate this using mind power. It is like a small parallel universe. Dr. Castaneda writes on his books of human power sorcerers, who can do the same. They have learned this skill from the Archons and at the same time lost something essential from their human soul.

Dr. **Karla Turner** did tell on her lectures of a case, where person was sleeping on a bed. Next the aliens came, did raise her into the air, and a glow of silvery light surrounded her body. At the same time there was a UFO on top of the building.

When the aliens left and she revived she told she had been on a UFO and interacted with the aliens. This happened although two witnessed her body time the encounter lasted. Here, according to Mr. Lash a person is inside a HAL or virtual reality, her soul essence is with Archontic spiritual reality, which is real.

It is not observed by the witnesses, who only see a levitating, glowing body of an abductee.

Some Archon-ET hypothesis similarities to modern ufology

The *interdimensional hypothesis* (IDH or IH) is an advanced theory by <u>Jacques Vallée</u> that says UFOs and related events involve visitations from other "realities" or "dimensions" that coexist separately alongside our own.

He called the ET/UFO phenomenon "a spiritual control system." ET/cyborgs probably belong to the local planetary realm.

Paranormal researcher Brad Steiger wrote that,

"we are dealing with a multidimensional paraphysical phenomenon that is largely indigenous to planet Earth"

In the book UFOs: Operation Trojan Horse published in 1970, **John Keel** linked UFOs to supernatural concepts such as ghosts and demons.

In the book <u>Passport to Magonia</u> Dr. Vallee describes how long and versatile the UFO and abduction/contact history is with the humanity. Mr. **Albert S Rosales** has collected 17000 humanoid encounters from 2500 A.D. to the present day showing all kinds of creatures being interested on humans.

Dr. Vallee suspects that alien entities manifest themselves in forms the subjects expect them to be. Mr. Lash says Archons can do this via HAL/virtual reality capabilities. The motive is to camouflage the phenomenon.

In *Haunting of America* by Dr. **Bill Birnes** and Mr. **Joel Martin** describe paranormal phenomena like haunting and ESP something quite common, and in conjunction remarkable with historical events. Archons would be operating in the same spiritual world like ghosts. Gnostic myth states Archons do not sleep nor nourish themselves i.e. are ghostlike.

Is there a reality beyond our reality? Are the aliens and UFOs are only a part of it? Ancient Gnosticism suggests that there is life after death, and the Archons have something to do with reincarnation.

Linda Howe was told in the early 80'es by <u>Richard C. Doty</u> much controversial information, including a statement, that,

"EBEs said that souls recycle, and reincarnation is real. It's the machinery of the universe." And that "extraterrestrials created *Jesus*".

And how the aliens possessed information about the past and the future via "yellow" and "red" books i.e. were interdimentional beings outside the space and time, like Gnosticism suggests.

The extraterrestrials have also an interest of our souls, possibly in a predatory way.

MJ-12 member has been asked to elaborate on this, and the answer was:

"You don't want to know that".

According to Karla Turner's beliefs and research, aliens (Archons) have the ability to retrieve what we call the soul, to store it in a container, and to put it back into another body.

Two traits, she had come to conclude, characterized alien behavior above all: deceitfulness and cruelty.

Dr. Turner says:

"Aliens (Archons) can take us - our consciousness - out of our physical bodies, disable our control of our bodies, install one of their own entities, and use our bodies as vehicles for their own activities before returning our consciousness to our bodies."

Could it be that humans, possibly the military or others are using Archontic platform (grey bodies) to conduct their own agendas? Could it be that throughout the times some humans have been in alliance with the Archontic forces, to run their own or their group's interests?

Mr. Lash does not have an answer on this.

In his book "Grey Aliens and the Harvesting of Souls" **Nigel Kerner** claims the Greys are seeking to master death by obtaining something humans possess that they do not: souls.

Through the manipulation of human DNA, these aliens hope to create their own souls (away from the hive?) and, thereby, escape the entropic grip of the material universe in favor of the timeless realm of spirit.

Whitley Strieber suggests on his book the Key, that the aliens used in the past souls as tools, and that they were imprisoned to containers.

Raymond Fowlers "The Watchers" has accounts of *Out-of-body* (OBE) experiences during alien abduction and that human race was being "watched" by alien beings. Abductions are coming strange indeed when they are not always appear to involve the physical body. This suggests of the duality of mind and matter, a thing obvious to Gnosticism.

In the book Intruders Budd Hopkins tells about abduction cases where aliens were interested on collecting genetic material from the abductees.

Dr. **David Jacobs** ("<u>The Threat</u>") firmly believes that aliens have a cross breeding program in order to create an alien-human hybrid race.

Bob Lazar, while working <u>at S-4 (Area 21)</u>, claims to have seen documents that claim that human beings are actually "containers," and that mankind is the result of 65 genetic corrections by alien biological manipulations.

John Lash does not believe that alien-human hybridization program could work, since the genome is so well protected by our creator. The ancient dream of Archons is to be born like humans to a paradise called Earth.

Reincarnation is believed in Buddhism and Hinduism, and some non-canonized Christian texts also talk about it.

Many <u>new age-movements</u> and Scientology believes that souls reincarnate and have lived on other planets before moving on Earth.

John Lash and Gnosticism

John Lash is a self-educated free-lance scholar who combines studies and experimental mysticism to teach directive mythology.

He has had remarkable experiences from the age of four, such as lucid dreams in which he encountered magical beings who assisted and helped him, as well as other beings who attacked him.

On metahistory.org website, Mr. Lash presents a revision of Gnosticism, and clams to present a complete restoration of the Sophianic myth of the Pagan Mysteries. He has developed a theory of the grey type of space aliens, or Archons, who want to take us over. Mr. Lash describes these entities as inhumane, stupid, blind, imitative and distorted.

They influence the way we perceive the world, not the world itself.

Mr. Lash says that Archons did not succeed taking over us, and moved to plan B:

"we'll get them to become like us."

This takes us into the transhumanist agenda, an agenda that Archons desire.

They are willing to "enhance" the human experience via the means of technology, and prolong life. They want humans as androids and abandon the human soul.

Winter Leeke, who considers himself as a Satanist, talks on recent interview merging of humans and machines, planned to happen by the year 2040.

He calls this event as "<u>singularity</u>", and it would mean the end of humanity as we know it. This is according to Mr. Lash Archontic; an alien idea is to prune us violently into building blocks of machinery. Or then, it could be disinformation to make people scared and quiet.

In ancient Gnosticism there was a savior figure, many times *Jesus*, who wakes up humanity from the spell of the Archons. This leads to golden age of innocence and freedom.

John Lash's Gnostic view denies this:

"The Gnostic Christos is an Aeon, a divine force that does not assume human form."

His message is clearly anti-Christian, against the ideology of divine redemption, but not against love, kindness and good works.

Mr. Lash does not talk about the divine force of Heavenly Father or Barbelo (God's acting thought) mentioned so often in Nag Hammadi texts. Apparently Mr. Lash thinks it is indifferent or disformation, since he does not believe on "salvationalism."

On an interview by Red Ice Radio, Mr. Lash condemns all "Abrahamic" religions as mind control by the Archons.

He sees nothing good in any religion, and considers it as an instrument of zombifying the human race. Mr. Lash thinks goddess Aeon Sofia is impersonated on living earth as flora and fauna. She has a soul of an animal, and is a conscious interdimentional being, even guiding and steering earth through space. We live in her skin.

Mr. Lash even recommends going into the wild and making a vow to Gaia Sofia, a promise to live in harmony with her.

According to scholar Gnostic sources, John Lash's Gnosticism is more his private thinking, not that much related to current and ancient practices. He claims he found the only true way to Gnosticism. Mr. Lash thinks that the alien abduction phenomena could be done by the Archons. On another interview he said UFOs, aliens and abductions could be psyops/blackops by the government.

Mr. Lash's view is:

" The planetary shift is leading to the close of the present world cycle in 2216 CE."

Before this could a spiritual awakening.

Gnostics taught that nous, the spiritual intelligence endowed in humanity, could be blocked by Archons. They rely on humans remaining ignorant of their inherent spiritual potential. Mr. Lash sees activation of Kundalini forces as tools of protection. Arousal of Kundalini produces ecstasy, triggers super consciousness, opens the occult faculties, and releases waves of healing energy that flush physiological and hormonal secretions through the body.

Also luminous epinoia or a proper use of human imagination can be used against Archons. Mr. Lash states that for a good life we need goodwill, innocence, transparency, communication and play. We can build immunity to Archons by strengthening our vital bond with Gaia-Sofia, the living planet. Also people shouldn't fear fill their hearts that is being fed by the media.

Mr. Lash doesn't know if parasitic Archons go away, nor will they do that.

On the other hand he refers Dr. Castaneda:

"Human beings are on a journey of awareness, which has been momentarily interrupted by extraneous forces."

Mr. Lash seems to think, that higher forces don't care us.

Lash says, the trick is, to get past the extraterrestrial tricksters to the real magic of life on this earth. He seems to be a visionary and a prophet having faith on his studies on mythology, experiences with entheogens and Gnostic practices. As such, his material and alien hypothesis are interesting and many times thought provoking.

On the other hand Mr. Lash has very little if any proof for his claims. Is Lash's Gnosticism only an esoteric system to himself? Is it a religion among others?

More knowledge on the subject can be found at his very large collection of writings from his page.

Interview of John Lash

Mr. Lash was kind to answer shortly some questions to UFO Digest via email.

UA: On Nag Hammadi texts there is mentioned many times a savior figure, some times called Jesus. He is an announcer who wakes up humanity from Archontic spell. As well as Heavenly Father and Barbelo.

What are your thoughts about this as well as other Aeons? Are they real and do they have any role on the fate of humanity?

JLL: The gnostic soter is an illumined teacher who imparts knowledge of the cosmic order and human potential, not a jesus-type messiah who performs self-sacrifice for humanity.

Humanity always needs illumined teachers to educate the species in how to develop its true potential. Gnostic eduction has nothing in common with salvation. The assumed historical Jesus is

never named specifically in the NHL. The Coptic initials IS are used. What IS means is open to interpretation.

UA: The alien abduction phenomena. Are Archons or people with them culprits of the phenomena? Could it be possible?

JLL: I believe that some alien abduction may be due to black op mind control experiments. Others may be due to the virtual reality manipulations of the archons who are capable of temporarily inducing a trance state in humans subjects.

UA: What are your eschatological views? You mention the year 2216 as an end of a cycle. Can you elaborate? Is there a world wide "spiritual awakening"? And if, who would be behind it?

JLL: I have no eschatological view. I base the date 2216 on astronomical data. It is simply the zero hour of the 26,000-year cycle of precession. I do not see a spiritual awakening for humanity at large at this time.

UA: You talk Kundalini activation as tools for protection towards Archontic influence. Can you tell in layman terms how this could be done on a wider scale?

JLL: No, I have no formula or advice for Kundalini work for people at large, on a wider scale.

UA: How your views differ from a religion?

JLL: Religion demands faith and prevents untestable propositions. Gnosis is an alternative to religion that does not demand faith. It is an open path of experimentation using propositions that can be tested, changed, corrected, and rejected.

UA: What are your views towards H. Blavatsky and <u>A. Crowley</u>? What do you think of *Ecclesia Gnosticae Catholice?* How do you see freemasonry?

JLL: Frauds. Freemasonry is not worth thinking about.

UA: What kind are your moral and ethical views in general? Do you, for example believe in brotherhood of men, equality, love and tolerance to others? Do you renounce yourself of violence?

JLL: I am not an idealist in human values. I do not renounce violence but consider the right use of violence to be essential for social health.

UA: How do you see in general the future of humanity?

JLL: It's impossible to predict anything.

Do Archons dream of robotic sheep?

But what if John Lash is right? What happens if we take his views and current knowledge of UFO phenomenon and predict future?

The material is from Mr. Lash's latest interview on Red Ice Radio. The result is something out of <u>Philip K. Dick</u>'s Blade Runner.

According to Mr. Lash the Archons have interacted with people in all times. Our culture, ideologies, religions and values are infiltrated with Archontic ideas. Some people, probably a part of elite have been secretly co-operating with the aliens from the beginning of history.

Interdimentional Archons manifest themselves as space aliens from other civilizations, angels and as UFOs, but this is deception.

The aliens manipulate humans, since they are interested from soul energy. They feed from it. Archons produce human misery in every culture and country. They have possibly <u>founded secret societies</u> and <u>use the occult</u> to bring people closer to them.

All main stream thinking has a hostile attitude towards studying their existence. Science considers UFOs, aliens and paranormal little more than *figments of imagination*. Archons have in fact created materialistic science to distort the truth, to keep people in the darkness. Their dream is to make us drones like them by creating war, famine, mental retardation, hate and disgust.

We ought to be cynical, remote controlled and on the mercy of our drives. And have a creed to money, which they make a synonym to success and freedom.

Off from the quiet life and with Leonard Cohen's words:

"Your private life will suddenly explode."

They would make the popular culture all culture there is with rampant violence, sex and drugs.

To end this misery we would merge with the machines that would make the selected few immortal. The industrial elite rule the planet and mankind. Archons will make an imitation of man, an artificial human and present him as a messiah of new age world religion that ends other all religions.

The transhumanist agenda wins, the people form a machinery of human androids who serve one god and ruler.

Our soul essence is uploaded into a perfect body that endures stress and time. Our minds are programmed as such, what is needed for the great work for invisible rulers. There is no human misery, but humans as we know are no more.

Is this a future we want to have? Probably impossible for most is to imagine tens of billions had faith in *God*, *prayed and suffered <u>for nothing</u>*.

Would people really give up free will to something so alien? Archons have had thousands of years to assimilate us with them with little success.

- Wouldn't people fight back?
- Could the powers that be really force us on this new world order?
- Are Archons biblical Satan and his troops?
- Is there a happy end, with or without religion?
- Or could Archons just be one man's fantasy?

These questions remain unanswered.

References

- Jay Weidner on Rense Radio 14.7.2010
- The Apocryphon of John II 22: 14-10, through 27-20
- Gilhus, The Nature of the Archons, p. 40).
- Prof. Ismo Dundenberg: The hidden wisdom of Nag Hammadi 1999 (Nag Hammadin kätketty viisaus)
- John E. Mack. Passport to the Cosmos. p. 163
- A dialogue of Budd Hopkins and John Mack, John Hancock Hall, Boston, 1997 video.
- "Karla Turner: UFO Abduction: The Secret Agenda" (1993) Google video
- <u>The Art of Dreaming</u>, 1993. (Review of don Juan's lessons in dreaming.)
- <u>The Active Side of Infinity</u>, 1999. (Memorable events of his life.)
- <u>http://en.wikipedia.org/wiki/Psychonautics</u>
- http://en.wikipedia.org/wiki/Interdimensional_hypothesis
- <u>http://en.wikipedia.org/wiki/Jacques_Vall%C3%A9e</u> Jacques Vallee, Wikipedia
- Richard Dolan: <u>UFOs and the national security state: Cover up exposed</u> (1973-1991 p. 303, 308,353)
- Winter Leeke on Coast to Coast AM 27.10.2011
- John Lash on Red Ice Radio interviews between years 2008-2011
- Nigel Kerner 2010: Grey Aliens and the Harvesting of Souls: The Conspiracy to Genetically Tamper with Humanity
- Whitley Strieber: The Key: A True Encounter (p.53)
- Raymond Fowlers The Watchers 1991
- Budd Hopkins: Intruders 1987
- Karmapolis interview of John Lash 2005

Return to The Archons



by **John Lash** 2010 from <u>MetaHistory</u> Website <u>Spanish version</u>

P 161 NHLE. NHC II, 4. 7 pages, intact

Also called <u>The Hypostasis of the Archons</u>, and The Reality of the Rulers.

Cosmological treatise presenting the Gnostic version of Genesis, CORE: the Sophia mythos, the generation of the Archons, the rape of Eve, the madness of Yaldabaoth, the conversion of the Sun, and other mythological features.

After the exhausting exercise of sorting through the Gospel of Philip to tease out the prevailing themes, the Reality of the Archons presents us with a more or less straightforward discourse on Gnostic creation myth. This is the first text on cosmology to be encountered so far in the reading plan. There are only five such texts in the entire corpus, Hyp Arch being the briefest, most accessible of the five.

Hence it is a good place to delve into the cosmological material. It directly follows Gos Phil in Codex II, and it is followed by On the Origin of the World, another cosmological treatise - a rare instance in <u>the NHC</u> where comparable texts are bound together.

Introducing the translation by Bentley Layton, Roger A. Ballard writes:

The Hypostasis of the Archons is certainly the work of a gnostic teacher instructing an audience... The audience is a Christian Gnostic community, aware of material of both testaments and accepting the authority of Paul.

This is typical of the assumptions scholars allow themselves when they regard Gnostic materials as out-takes of early Christian writings.

It is true that the opening paragraph uses language found in the Pauline letters, Collosians and Ephesians, but who is to say that Paul himself did not originally derive that language from Gnostic circles?

In any case, the language was in circulation, and the manner of citing Paul, the "great apostle," says more about the audience addressed than about the teaching addressed to them.

"I have sent you this because you inquire about the reality of the authorities (Greek exousia)" could suggest that the Gnostic master has been asked to clarify or correct what Paul is believed to have said.

Cosmic Egotism

<u>Hyp Arch</u> begins in medias res. It jumps immediately to a decisive event in the Gnostic creation myth: the imposter god, who is blind, declares that he is the only god in the universe, but he is refuted by a divine voice that tells him he is mistaken.

Here the text offers a burst:

"His thoughts became blind" (87.5).

That humans can think in a blind manner, ignorant of the nature of their thoughts, and oblivious to the self-obscuring effect of the thought process, is a standard teaching in Buddhism and noetic sciences, but Gnostics added to it a bizarre twist, associating it with an arrogant act of cosmic egotism.

They taught that processes in the human psyche are enmeshed with events in the cosmos at large ("cosmonoetic parallelism"). In our minds we are implicated in the folly and arrogance of the chief ruler.

In Hyp Arch, the authorities or rulers are initially called Exousia, the term found in the writings attributed to Paul, but the name Archontoi occurs later in the text. The chief of the Exousia is not called by his usual name, <u>Yaldabaoth</u>, as occurs elsewhere in the NHC.

In Mystery teachings on the "planetary spheres" the Exousia are connected with jupiter and the force of envy (Greek phthonos).

Hyp Arch does not explain, as do other cosmological treatises, how the chief ruler was produced from "the abyss (Coptic NOUN)," here called "his mother (Coptic MAAY)."

The word NOUN indicates that the chief authority and his legion arise from the realm of elementary matter, chaos, the abyss. This is what we call quantum fields, the (presumed) inorganic matrix of organic life.

Sophia - here called Pistis Sophia, "Confident Wisdom" - established a heavenly world for the authorities,

"in conformity with their power," forming that world "after the pattern (typos) of the worlds that are above, for by starting from the invisible world the visible world was invented" (87.10).

The "worlds above" are in the Pleroma, source of all "archetypal" patterns of manifestation. The Archons cannot invent anything. Everything has to be done by Sophia, an Aeon from the Pleroma.

Other texts say that the chief ruler does create his own heaven world, the planetary system, by imitating the patterns of the Pleroma, but if he is blind, how can he see those divine forms?

This passage assumes that Sophia tricks the imposter god Yaldabaoth into thinking that he is doing what she, the genuine Divinity, does for him.

Now a sublime event: the figure of "incorruptibility" is reflected in the realm of chaos where the Exousia emerge. In the compound formations of Coptic, "incorruptibility" is constructed from TAKO, "to corrupt, perish," with the prefixes AT-, "not," and MNT-, which functions like the English suffixe -tion: hence, MNTATTEKO, "ability-not-to corrupt." (The A in TAKO changes to an E, one of the many baffling orthographic irregularities in Coptic.) It is also called "imperishability."

This (to us) abstraction is presented as a living, witnessing awareness, even though it is not given a divine or angelic name, such as Elelath.

Strangely, this abstract presence, presumed to be in the Pleroma, produces an image in elementary matter (MOOY, "waters"), and the Exousia desire it, but are unable to attain it. We are told they can desire it because they have soul, but not spirit. This is the closest the NHC comes to asserting that the Archons have soul, an inner life of some kind. They can long for and pine for something, but they then fall into envy for what they

cannot have.

Apparently the image of Imperishability resembles the human form, which the rulers, now called *Archontoi*, attempt to copy.

The Archons "laid plans" and said,

"Come, let us create a human (ROME) that will be from the soil of the earth (KAZ, variation of Greek ge, gaia)."

It is unclear if they model a man, male, or the human form (perhaps androgyne?), because the Coptic ROME is used interchangeably for man and human.

87.30 says that they modeled the human form after the "image of God," or "divine apparition." Immediately we learn that the image is female, because the Archons now determine "to see its male counterpart."

They first mold a female form or matrix and then produce from it a male form which they infuse with their breath, but the male form is unable to stand upright. This incident recalls indigenous creation myths that describe a botched attempt to produce the human form - for instance, in <u>the Popol Vuh</u>.

The Archons blow furiously but are unable to animate their pseudo-human creation, for,

"they did not know the identity of its power" (88.10).

Now comes a remarkable passage.

The spirit of the Pleroma, observing that "the soul-endowed (psychikos) human form" is unable to attain its true stature, sends a part of itself from the "Adamantine Land" into the struggling creature. And "man became a living soul," PSYCHE ETONE. The term ETONE also appears in the Mystery name, "the living Jesus," as we have noted.

By "living" Gnostics meant something like "everlasting," rather than merely "alive." (This recalls the distinction between zoe, the immortal life force, and bios, the force of biological life-forms, eludicated by mythologist Karl Kerenyi in Dionysos.)

Adamantine Land or Adamantine Earth is a striking term that recalls Buddhist teachings on the Adamantine or Diamond (Vajra) Awareness.

Such awareness resides in the Pleroma, yet because Sophia is united with the Earth, the divine presence of the Pleroma pervades the Earth. With support from the Aeon Sophia, Adamas ("earth-creature") now rises upright and demonstrates spiritual power by naming the animals. The male and female types of humanity (ROME) live in an Edenic world, a natural paradise, the biosphere.

Sophia indwells the entire biosphere, but She is also present in it through the specific medium of the Adamantine or living white radiance, the Organic Light.

The mythology of Hyp Arch thus explains the basis of the central experience of initiation in the *Mysteries: instruction by the Light.*

The Forbidden Fruit

In the Gnostic version of Genesis, the rulers (Archons) forbid the primal parents to eat from the tree that would

allow them to discern good and evil, and they impose the threat of death.

The story carries an extraordinary spin, for we are now told that the Archons are allowed to make this interdiction so that the primal parents will disobey, eat the forbidden fruit, and consequently acquire powers of heightened perception.

Enlightenment comes from eating the forbidden fruit, so that,

"Adamas might not regard them (the Archons) as would a creature limited to dense, materialistic perception" (89.5).

When the Archons realize that the tabooed knowledge gives Adam power to detect them for what they truly are, they contrive to plunge him into a stupor, blocking his higher perception.

To do so, they perform a grotesque operation:

they open his side and "build up his side with some flesh in place of her (Eve)," so that he is reduced from being a spirit-creature (pneumatikos) to the more modest status of soul-creature (psychikos).

Clearly, Adam is facing some bad moves from the Archons.

Note that the Gnostic Eden scenario is not merely a reversal of the Biblical scenario, presenting a false creator god who works against humanity. In the Gnostic version, Adam and Eve do not sin in human terms.

They do not merely disobey the commandments of the creator god, but they access powers of cognition that expose the creator god. In short, they exhibit spiritual superiority over the Archons, and it is for this that they are "punished" by the Archons intent to plunge them into a stupor.

The spell put on Adam does not diminish his ordinary awareness, it blocks his capacity for heightened awareness.

If this interpretation is correct, it shows that Gnostics were aware that the Archontic powers, and their human representatives, harbour the intention to deprive humanity of the experience of heightened awareness, that is, cognitive ecstasy typical of shamanic practice with entheogenic plants. In fact, the program of patriarchy, right down to our day, has always opposed experimental contact and communion with Sacred Nature in altered states.

The original forbidden fruit may well have been an entheogenic plant such as the sacred mushroom, amanita muscaria.

All this proceeds in Eden, the terrestrial paradise on Earth, but rather differently than the story goes in the Old Testament! And there is more Gnostic rewriting of the Judeo-Christian creation myth.

Eve is not affected by the deep sleep imposed on Adam. She calls him out of his stupor. Seeing her, he recognizes that she is "the mother of the living," TIMAAY NNETONE, as well as the "physician" who protects life. The Archons are deeply upset because Eve has defeated their plan to stupefy Adam, so they turn their attention to her.

Here The Reality of the Archons presents a version of the alien interbreeding myth from the Sumerian cuneiform tablets:

And the Archons became attracted to Eve, the primal woman. They said to one another, "Come, let us sow our seed in her," and they pursued her. And she laughed at them for their witlessness, and their blindness; and within reach of their clutches, she turned into a tree, and left before them a shadowy reflection of herself.

Contrary to the widely held view that the cuneiform stories prove there was alien intervention in human genetics in prehistory, this Gnostic text (and not only this one) denies that the Archons succeeded in their intention to rape the primal woman, Eve.

They did, however, lay claim to an image of woman,

"and they defiled it foully" (89.25).

The text oddly specifies that "they defiled the stamp of her voice." What can this mean?

In cosmological terms, it is difficult to say what the Archons are doing here, but in psychological terms - which, let's recall, always run in parallel with cosmic events in the Gnostic vision of human reality - it suggests that womanhood becomes defiled, defamed, and denigrated. This is exactly what has happened with the rise of patriarchal religion: the distinctive voice of woman, her authority to speak for herself and for the Goddess, has been defamed and defiled.

Both themes, the defilement of woman and the forbidding of entheogenic rites, are central to the dominator agenda of patriarchy.

Kenneth Rexroth, who traced the origins of Gnosticism back to "the Neolithic or even earlier," stated that devotion to the "redeemer goddess" in the Mysteries accounts for the strong and distinctive "anti-patriarchal emphasis of most Gnostic texts" ("A Primer of Gnosticism," in G.R.S. Mead, Fragments of a Faith Forgotten, p. xiii).

And Gnostic scholar John D. Turner notes,

"Gnostics realized the true source of the constriction of patriarchal structures to lie in the demiurge," the false creator god ("Response to 'Sophia and Christ' in the Apocryphon of John by Karen L. King," pp. 177-186, in Images of the Feminine in Gnosticism, ed. Karen King).

This is certainly evident in the mythological revisions of The Reality of the Archons.

It would be consistent with the design of the Archons to make woman inferior to man, whom they have duped and stupefied. Gnostics taught that the pseudo-gods do indeed attempt this, but fail because woman becomes "the instructor" of man.

The instructor assumes the form of a snake.

The text plays on an Aramaic pun between snake and instructor. The "female instructing principle" is Kundalini, the Serpent Power. This power is an internal faculty of blissful innate knowing, or cognitive ecstasy. The rulers acted from jealousy when they forbade access to the tree of knowledge, precisely because the fruit of the tree releases the Serpent Power.

The myth (90.10) suggests that originally this power belonged to snakes, or was carried by reptiles, but was taken from them and transferred to humanity.

Snake Medicine

The "carnal woman," TISHIME NSARKIKE, also called the sarkic Eve, is biologically bound woman, contrasted to the spiritual or "pneumatic" woman who is the instructor of the human race. In Gnostic myth, Eve, the Spiritual or Pneumatic Woman, is not the tempter of Adam but his liberator.

She is distinguished from the carnal woman, a creature bound to her biological nature rather than master of it:

Upon leaving the [carnal, biologically bound] woman, the Spiritual Woman enters the serpent and instructs the man and woman to eat from the tree of recognizing good and evil, against the Rulers' command.

This act of spiritual instruction is simultaneously an act of insubordination. Upon questioning Adam, the Rulers learn from him that woman gave to him from the tree and they curse her. (Anne McGuire, "Virginity and Subversion: Norea Against the Powers in The Hypostasis of the Archons," pp. 239-258, in Images of the Feminine in Gnosticism, ed. Karen King)

The Sarkic Eve and her male counterpart are soul creatures who lack the higher insight of psychosomatic enlightenment.

Due to their "lack of acquaintance" they feel shame, being "naked of the spiritual element (pneumatikon)," but they do not forget what they have seen in gnosis, acquaintance with divine matters.

When Adam tells the Archons that Eve alerted him to their influence,

"the arrogant ruler cursed the woman" (91.30).

Then they turned and cursed the snake, not realizing that it was the form in which they themselves were modeled - a striking reference to the <u>"reptilian" or drakontic form of the Archons</u>.

The "curse upon the snake" is their response to the serpent instructor, Kundalini, by which humans can resist and repel alien intrusion, and heal the traumas caused by Archontic aggression. Kundalini is snake medicine.

Hyp Arch ascribes the expulsion from Eden to the Archons, whose chief is Yaldabaoth, identified with Jehovah.

This is consistent with Old Testament narrative, but in the OT Yahweh-Jehovah is regarded as the stern creator god who justly punishes humanity for disobedience, while here the creator god is a demented alien who retaliates against the first parents for exercising their gnostic powers of higher perception.

Jehovah's attitude is not benign, and can in no way be construed as a chastisement that leads to human betterment.

"The Rulers threw humanity into great distraction, and into a life of toil, so that humans might be occupied by mundane affairs, and not have the opportunity to be devoted to the spiritual life" (91.5-10).

The narrative continues with a straightforward telling of the Cain and Abel story, then it adds a uniquely Gnostic element. Seth and Norea are born of the primal parents.

Seth is the head of the lineage of Revealers.

Norea is the type of spiritual woman who carries the undefiled power of Eve:

"The primal mother became pregnant and she bore Norea. And she said, 'The spirit has beggoten on me a virgin (Gk parthenos) as an helpmate (Coptic NEBOETHEIA) for many generations of humanity" (91.30 - 92.4).

Understood in its original, Pagan sense, a "virgin" is not a woman who has no sexual experience, but a woman who has not borne children due to sexual intercourse, and thus she retains an untapped, virginal power.

Seeking revenge, the Archons conspire to bring on the Flood and destroy the human race, but the "ruler of the forces," PIARCHON DE NNDYNAMIS, warns Noah.

In Mystery code, the Dynamis are the planetary spirits of mars. Being planetary (extraterrestrial) entities, they would be classed among the Archons, but here, curiously, they are seemingly allies to humanity. Norea, the wife of Noah in the traditional narrative, recognizes that the Dynamis are alien powers, "rulers of the darkness," and she reminds them that they were unable to defile Eve, although they were able to stupefy her male counterpart, Adam.

She exposes them and asserts her connection with the higher powers of the Pleroma.

The Repenting Sun

This confrontation now turns violent.

The Archons, here called the "lords of unrighteousness," try to attack Norea, the female instructing principle.

In response to Norea's plight, the great angel Elelath, who is called sagacity (Coptic MNTSABE), descends to aid and instruct her. The great angel announces:

"I have been sent to speak with you and save you from being captured by the lawless ones. And I shall teach you about your origins" (93.10).

At passage 93 Hyp Arch shifts into something like a revelation discourse.

Almost certainly, a second and independent text has been spliced to the cosmological dissertation we have been following so far. This other text continues to the end of the document, Passage 97.

The great angel makes an assertion common to Gnostic teachings in the NHC:

humanity is superior to the authorities, the Archons:

Do you think these rulers have any power over you?

None of them can prevail against the root of truth (Coptic ME, also "heart": "the truth in your heart").

For on its account, the Revealer appeared in the final ages, and these authorities will be restrained. They cannot defile you and that generation [allied to the Revealer] for you dwell in incorruption, immortal and virginal strength, superior to the Rulers and the chaos of their world. (93.20-30)

When Norea (or whoever is the interlocuter in this revelation dialogue) asks about the origin, nature and power of the Archons, Elelath replies with a version of the Sophia mythos, the Fallen Goddess scenario. Here Hyp Arch picks up on the initial theme that opened the text, but with further elaboration.

In rapid language, piling image upon image, the Revealer describes how the Aeon Sophia, by projecting herself without a consort from the Pleroma, produced an anomaly in the realm of chaos, something,

"like an aborted fetus" which then produced a creature like "an arrogant beast resembling a lion" (94.15).

I take the statement "it was from matter that it derived" to mean that this species was inorganic.

Opening his eyes he saw a vast quantity of matter without limit. And he became arrogant, saying,

"It is I who am god, and there is no other apart from me."

When he said this, he sinned against the entirety, the Pleroma. (94.20-25)

Here is Jehovah, the father god of the Old Testament, commanding that "thou shalt have no other god before me."

The command is insane, and it comes from an insane, delusional mind. An exact <u>Buddhist parallel</u> asserts that the root of all insanity, human and otherwise, is the concept of a fixed, abiding ego.

The myth continues, told in staccato phrases: the arrogant creature declares itself to be the only god in the cosmos, but it is reproached by a voice calling it,

"Samael, the god of the blind."

This is a reference to the blind Patriarch Samuel of the Old Testament.

It was Samuel who introduced the institution of divine kingship to the Israelites, even though this notion was alien to their traditional beliefs. Gnostics were keen political observers who saw in Jewish theocracy a ruse of the Archons. Hence the *Archontai*, who are cosmic or extraterrestrial entities, are closely associated with human "authorities" who dominate the social order, using the theocratic pretence of divine mandate.

The text now rapidly concludes with a series of spectacular mythic events.

The Aeon Sophia charges the inorganic realm of the Archons with animating power, and their ruler then proceeds to construct an Archontic heaven, consisting of seven realms (the Hebdomad). This is the planetary system exclusive of sun, moon, and earth. The chief ruler is again confronted, this time by Zoe, another daughter (i.e. aspect) of Sophia, who calls him Saklas (Aramaic, "fool") and <u>Yaldabaoth</u>.

Zoe breathes a super-surge of her force, divine life-force, into the ruler's face, and casts him down into Tartaros, "below the abyss" (95.10).

This event is witnessed by the Sun, Sabaoth, who undergoes a conversion. Although the sun is produced from inorganic matter (his mother) shaped by the Archontic forces (his father), this celestial body, acting as a conscious cosmic entity, now decides to forsake the Archons and unite with Sophia.

The conversion of Sabaoth is one of the grand events in the Sophia mythos. Elsewhere I have suggested that the symbiosis of earth and sun recognized in the Gaia hypothesis may be reflected here in ancient mythopoesis.

Hyp Arch says that,

"Sophia and Zoe set Sabaoth free and gave him charge of the seventh heaven, below the veil between above and below... He is set up above the forces of chaos (i.e., the planetary realm of celestial mechanics)" (95.20-25).

On his right is Zoe, on his left, "an angel of wrath." This arrangement indicates that the solar force is symbiotic with life, but also capable of annihilating it by wrath, excessive force, as seen in solar eruptions. In the repentant sun who serves Her, Gaia (the earthbound Sophia) reserves a lethal power.

Elelath says enigmatically that Yaldaboth envied the sun, Sabaoth,

"and the envy became an androgynous product... and engendered Death, and Death engendered its own offspring" (96.5-10).

This allusion requires an interpretation that would unduly prolong this commentary. We will return to the element of death in later cosmological treatises.

Finally, Norea asks is she is of the same matter as the Archons. Elelath answers clearly that her origin is in "the

imperishable Light" of the Pleroma, but the Archons were generated outside the Pleroma and do not possess the "spirit of truth" (96.20).

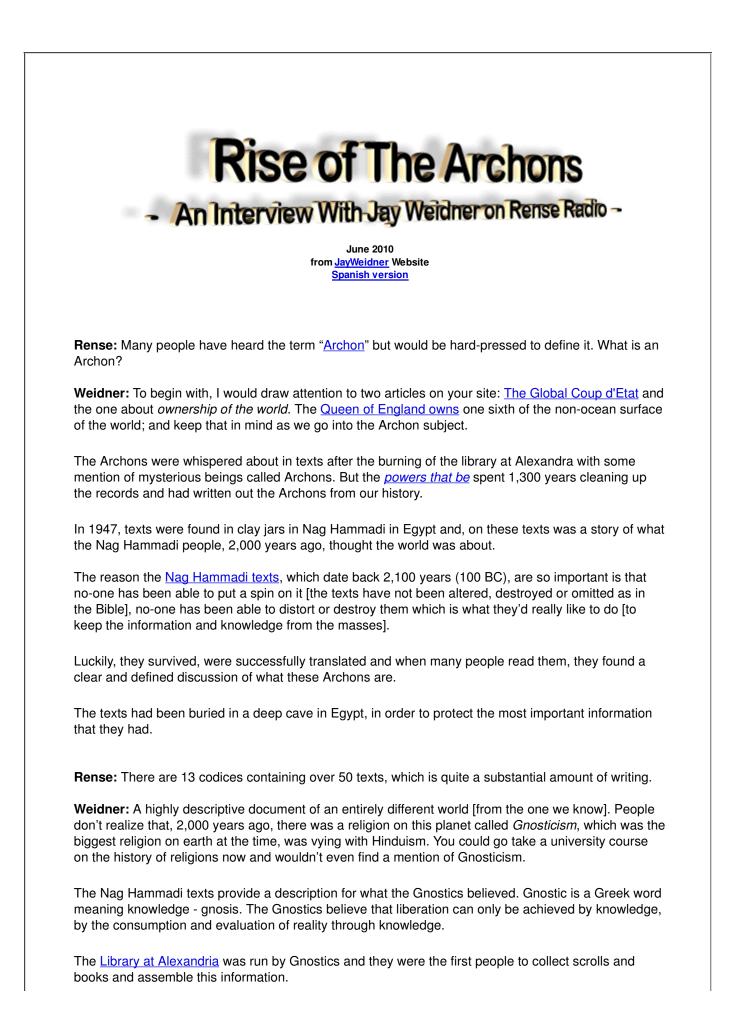
Those who know the difference "exist deathlessly in the midst of mortal humankind" (96.25).

The great angel concludes with a prophecy and a promise, asserting the triumph of humanity over error and the deceitful power of the Archons. The "sown element" (sperma) is the radiant template of humanity that was emanated from the Pleroma and seeded on earth (i.e., via <u>panspermia</u>).

The true identity of the human species is cosmic, divine, preterrestrial.

Those who know themselves in the perspective of this identity are "Children of the Light" (97.10)

Return to The Archons



Their culture spread throughout Europe and the Middle East. This was long before the advent of the Western religions outside of Judaism which was mostly concentrated in Israel. Gnostics preached that there was an invasion that occurred about 3,600 BC and, about 1,600 years before the Nag Hammadi texts were buried, they wrote that this invasion was like a virus and, in fact, they were hard pressed to describe it.

The beings that were invading were called Archons.

These Archons had the ability to *duplicate reality*, to fool us. They were jealous of us because we have an essence of some kind, a soul, that they don't possess, and the Nag Hammadi texts describe the Archons. One looks like a reptile and the other looks like an unformed baby or a fetus. It is partially living and partially non-living and has grey skin and dark, unmoving eyes.

The Archons are *duplicating reality* so that when we buy into it, when we come to believe that the duplicated, false state reality is the real reality - then they become the victors.

Rense: How are they duplicating reality? Is it by using consciousness?

Weidner: Yes, according to the texts, they can get into people and can manipulate people to do things very suddenly that are very odd. But also they are actually responsible for the deterioration of culture, so unlike the culture of the ancient Greeks or Chinese but a cheap façade of a culture.

As the Archonic presence has spread across the earth and has escalated in the 20th century, you can see that they are responsible for sprawl and the mass ugliness that is everywhere.

Television is an example of Archonic imitation.

Humans are imitated on television but the imitation is altered and is nearly always obscene and profane because the Archons not only do not understand the sacred but they hate it. They are jealous of the natural world and of human beings with the natural world. Also of sexual relationships: loving couples make them angry and they love violence and are sexually titillated by anger and war and death.

They create war to consume energy from the dying.

Rense: The Archons seem to be making their big move now, at this time. You can find out about the Nag Hammadi Library on the Internet, which is the living record of the great Gnostic movement. Gnostics and Templars seem to have been all but cleansed from history.

How, in the texts, have the Archons been described as coming here? Is there any reference to their mode of transit, travel?

Weidner: Supposedly, they live or lurk outside the inner planets near Saturn i.e. in our solar system.

The Gnostics thought that <u>Jehovah</u> was an alien, off planet, demon and that he was a fake god - a masquerading Archon again - duplicating reality. They did believe in *God*, they believed in what they called the one true *God* and that's how they always defined it. Interestingly, *Jesus* defined his belief as being of the one true *God*, always delineating it.

I believe many of the stories of *Jesus* are actually Gnostic myths about a possible rebellion against the Archons who came down very severely on the rebel.

So the Archons were released somehow from a prison - and this is probably what <u>The Book of Enoch</u> is about - where he said he took the demons and locked them in a box but that they would come back

at the end of time. *Jesus* was very interested in relating this idea that something was going to happen at the end of time.

So you see this illusion going on and then we see also that when <u>Sitchin</u> translated the texts, the cuneiform tablets, that <u>the Anunnaki</u> are probably also the Archons. So we can learn more about the Archons by reading about the Anunnaki who came here and altered us genetically [using our DNA] so that they could make slaves of us.

So we can work out a picture of what these Archonic forces are.

They were somehow successfully quelled and then began their re-emergence and they are as close to immortal as we could understand and that's why their plan is so precise but they needed time to gain power because, the people of the earth were essentially Gnostics who were resistant to, and didn't believe in the "religion" that was being foisted on them where they must be fearful of *an angry, war god called Jehovah.*

But eventually, the forces of Jehovah conquered the last of them and now they are pretty much in control of the system and are getting ready for the final, gleeful [sarcastic] orgy of despair and horror [imposed upon humans] which is what they like.

So, following <u>Tim Rifat</u> and his horrific description of what is about to happen. This is very appropriate, very accurate because this is exactly what they want to occur.

When I did a show for the History Channel last year, I shot it so that it would not end up making people fearful. I shot it so that it didn't have any fearful footage and they went behind my back and they shot more footage without my knowing and they filled this special, for which I was one of the producers, resulting in two hours of terrorizing fear.

This is the head of <u>a major network</u>.

I think the Archons are involved in some bizarre pornography where they are here and they are perverting us and enjoying every last second of it and we're letting it happen and I don't know if there's any escape from it because now they've made it almost desirable to be violent and perverted and sick.

Rense: Ask any young person what their life is like and you will hear much of what Jay Weidner is describing. There was a news story, the average 14-year old watches an average of one and half hours of hard core porn per week.

There are current terms that we use which could be ascribed to Archon activity: Zionists, megalomaniacs, but this evil that we're talking about certainly has been around for a long, long time.

Weidner: It's highly organized and beyond human and one of my reasons for delving more deeply into the subject, was that I could see that the organization was just too effective and too trans-generational [to be earthly] and that's when I found John Lamb Lash's book, which I highly recommend, called "<u>Not in His Image</u>" about the Nag Hammadi and the Archons.

We must realize that we can tell which ideas are the truest by how much they are repressed. When they are suppressing an idea, a language, or individuals [or a way of being] you know you have accessed the truth or that individual is portraying the truth. The Gnostics were completely wiped out.

One group of people that were exposing that they were being invaded by these duplicators, these Archons - were wiped out of history.

They were wiped out completely. They called them *pagans* and other names but that is not what they named themselves, which was Gnostics who were very knowledgeable. They knew at the center of the

galaxy were millions of stars, they knew how far the sun was from the earth. They were incredibly advanced people and the undertow of this one war-god religion spread across the entire world and now it's going to burn itself up in a conflagration where all *the Jehovah worshiping religions* are going to murder each other - which has always been the point.

I really hate to say this but we have all been fooled. The whole idea that some kind of messiah is going to come to save us is an Archon trick to make you think you don't have to do anything about your present situation, no accountability.

Maybe some supernatural force will come but I think you have to look at how this oppression occurred and why it was written out of history.

When you begin to look back, you realize the early christian, from the time of *Jesus* to the time of Constantine in 310 AD, they were preaching that they did not worship Jehovah; they worshiped the one true *God*. It could be argued that the early Christians were actually Gnostic followers of *Jesus* instead of what we, today, call christians.

The entire New Testament was completely rewritten by Constantine and all of the information on the Archons was removed and the ideas of *Jehovah being a cruel god* were <u>lessened</u>. This is a fact.

The <u>Nag Hammadi texts</u> are older than the New Testament by 400 years. The New Testament that we have today wasn't concocted until about 350 AD.

When you go back to the Nag Hammadi, it doesn't have the sin factor; they say what they really think.

Rense: The issue of someone coming here to save us, whether it's the second coming of *Christ*, a spiritual master or ET which may be the most sorry line of them all. This is the most damaging of all to take humans off the hook of responsibility.

Weidner: I agree. It's an abuser/abused relationship. What these religions have done is beat us with a stick with nails and, whilst they are beating us, they are telling us they love us and that they are doing it because they love us. It's a trick, a reversal of reality that the Archons are always doing. They are always trying to convince you that war is peace, that love is hate.

Everything is always backwards and the ultimate in this duplication - now this is probably going to make people unhappy - is this whole idea of gay marriage. I have no problem what two people do in their own house, or whatever they do in their lives, but the idea that you can sanctify something that is actually a profane duplication of natural reality *is an Archonic perversion of the truth.*

Once you can see it, you are able to see that everything is being turned into a head-over-heels con trick where everything is reversed. I don't know how we get out of this except to talk about it and people are very afraid.

Even scholars who know about the Archons are very afraid to talk about them in public because you attract Archonic energy by even mentioning them but, at this late stage in the game, we have to start thinking about who is fooling us and why they are doing it - and study what the ancients had to say about all of it.

Rense: Many people look into the media - not the <u>mainstream media</u> - for information. So who are these Archons now? These are *Talmudic Zionists*, to a large degree.

They are part of it, perhaps they are the central core of it. We need to start looking at the name values are and where their DNA says they came from, the <u>Khazarian Empire</u>. They adopted Judaism and used it like a stick to beat people and hide behind at the same time which is a great tragedy for true, honest and Jews of good heart and there are millions of them. So they are being used perhaps more

cruelly and ruthlessly than any other group.

This is a summation, a viable thesis as to why there is so much cogent evil on the planet and why so many deaths in the last century - well over 100 million people have been killed and something is feeding psychically off the energy of these events.

There is a blood lust, a very dark and evil satanic blood lust and we are, apparently, well in the hands of these beings now. They have made their plans long ago and intensified them over the last two hundred years and they've pulled it off. They're doing it without any stealth now. They're pushing it in the faces of an ever dumber and helpless *American populus*.

Did the Gnostics leave any strategies in the Nag Hammadi texts or anywhere else or any ideas to attack or subvert this evil?

Weidner: The Gnostics believed that there were advanced beings who actually care for us and that there was a bet or forecast made that the advanced beings' creation i.e. human beings, would one day stop falling for the tricks of the Archons and wake up and they provided avenues for this to happen.

One thing that is certain is that the Archons hate more than anything after love is courage.

They cannot stand up to courage or a clear, articulate debate because their own premises are built entirely on falsity. It's all false and so we can begin deconstructing history by seeing through the lies. By observing outside the box, outside the norm, you can see the tricks of the Archons.

Everything they do is fake, it is not real and has no history, no veracity. It is always a parasitical living off others. Anyone who is following this *mad, insane god*, <u>Jehovah</u>, will be lead to their death for certain. If you think there's a reward for you for serving the Archons, I assure you there is not. As they hate courage, stand up to them.

They will try to destroy, try to tear you down and do everything they can but nothing makes them shudder in fear more than someone standing up to them and they always overreact to it because they are cowards and terrified themselves.

They don't believe in an afterlife and there may not be an afterlife for Archons but I think there is for humans and that humans are a divine principle. This is also what the Gnostics say and we were gifted with intelligence and reasoning and this is what makes the Archons so angry and jealous of us because we have this innate, creative intelligence, which can almost solve any problem.

Solving the Archon problem may very well be the test. The final test of humanity is can you define the Archon problem and solve it? The thing that will solve the Archon dilemma more than anything is to love each other unconditionally. That just drives them out of their minds. They cannot stand familial love or the love between men and women and that's why they do all these things to destroy the pureness of it.

If you look at the path of modernity, it's one attempt after another to remove any sense of purity even from the children. It is really hard for them because children of 6 or 7 years old who watch television see things that probably no human should even see.

The same thing is true about *the horror films, these are all Archonic tricks to desensitize people* so that they create even higher levels of violence when that point becomes necessary for them, so they can become satiated.

Because that's what they are doing, drawing energy from us because they have no intrinsic assets.

Rense: The whole idea of the Archon <u>controlled media</u> is to desensitize the masses and <u>reprogram</u> <u>them</u> with the most base of drives and instincts.

Weidner: I don't watch television but I was at a conference recently and switched on the television in the hotel room and was bombarded with people getting killed, all kinds of sex going on.

Rense: I won't have a television in my home and got rid of it over 21 years ago.

Weidner: Television images are the fastest way into your mind.

Rense: The saddest thing is that this is all self-policing. They understand how the masses work perfectly and peer pressure. They understand the drive of young people defining themselves in order to be accepted by a group and they know that no-one wants to be threatened by expulsion from a group.

So we get stories like the one last week: British middle school age students who are very bright, gifted kids on the fast track, individuals are now dumbing themselves down so they can have friends.

Weidner: It happened to me in school. I had to play stupid so my peers would get along with me and would stop beating me up.

Rense: Intelligence is viewed as arrogance and conceit by those who don't have it or don't want it.

Weidner: They are against gnosis, they are against knowledge. The defining myth of Western mythology is that *Jehovah told Adam and Eve that they could not eat of the Tree of Knowledge*. Not only that but if they did eat of it, they would surely die.

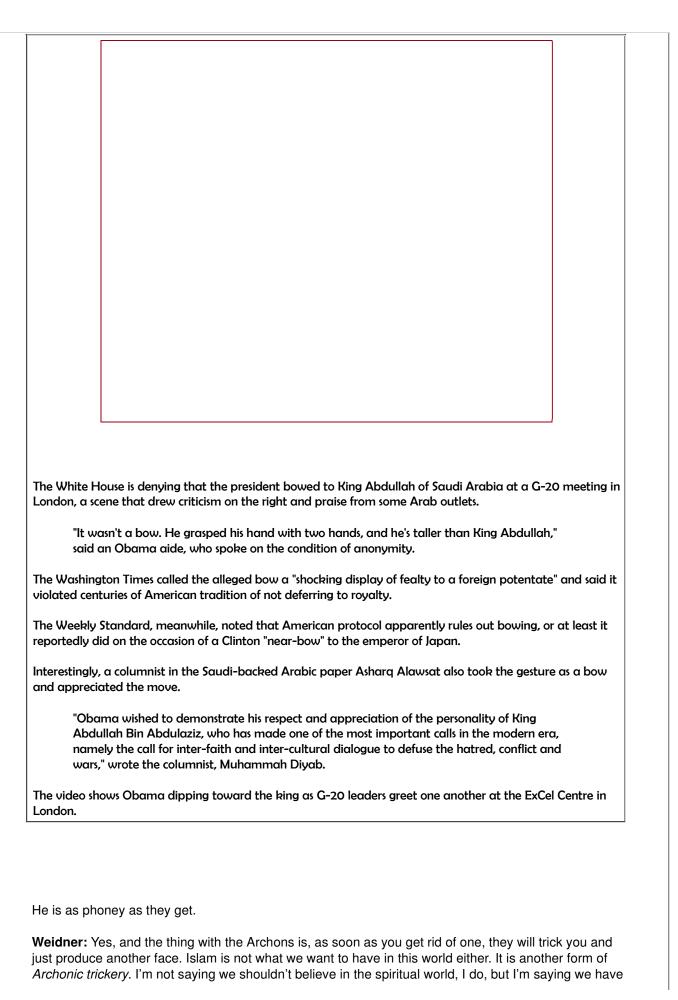
Yet they both ate of it and didn't die so he wasn't even telling them the truth.

This essential core myth that we're being told from the very beginning is that *we are to stay stupid* and if you attempt to smarten yourself up, you will be punished.

This central myth is the reason we are caught in this nightmare world of abused relationship where they beat us up whilst telling us how much they love us and say, don't worry, some savior somewhere is going to save you. You don't have to do anything, just lay there because it's going to come in an alien spaceship or the clouds or Obama.

Rense: Many of the photographs of <u>Obama</u> picture him, as they did <u>Bush</u>, with *halo-like lighting above his head*. Look at the video of Obama on www.rense.com and his <u>deep-waisted bow</u> at the same time as holding his right hand with the King Abdullah of Saudi, which they denied and at the photo shoot, see him grinning from ear to ear.

LIE - White House Says Obama Didn't Bow To Saudi King Believe The White House, Or Your Lying Eyes? April 8, 2009 from <u>Rense</u> Website



to be a lot more discerning about what is being forced upon us.

Rense: I'm seeing the most primitive behavior now, rising up, as more of the second and third world climbs up the metaphorical ladder.

Weidner: If anyone thinks that we are not being targeted by foreign powers with that president and our current state weakness, well they are out of their mind.

Rense: If they have any minds left to get out of anymore! We are heading towards a conflagration, as you say, there's no question about it. When and how, we don't yet know but please do prepare.

We're talking about food, protection, common sense, growing your own food.

The Archons have made it very difficult for anyone to live a healthy life because of the <u>constant toxicity</u> <u>pumped into their bodies</u>, the air they breathe, the water they drink but beyond that, but also through energetic subjugation of the masses through <u>cell-phone radiation</u>, all kinds of ELFs and EMFs, <u>Gwen</u> <u>towers</u>, the <u>HAARP</u> projects (including the mobile HAARPs that can be set up anywhere), so there is a tremendous amount of these technologies.

All of the telephones all of the media can come through the electricity into your homes, everything can be carried over the electric grid, as we know.

The issue is, they know that, too.

Return to The Archons