

GOD'S BANK AIN'T BUSTED YET

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Take your Bibles tonight and go to Galatians Chapter two. I would like to share from the Word of God tonight on the subject of victorious living. As a Christian believer, your believing dare not be based on gold. It has to be based on God. They say that a man's best friend is his dog. Man just got it backwards, like man always does.

No born again one conquered the Adversary. It was Christ Jesus who conquered the Adversary for every believer — and we were completely identified with Christ in his complete work. In Galatians 2:20 it says:

Galatians 2:20

I ["was," that is the text] ... crucified with Christ: ...

I was crucified with Christ. So when Christ died, we died with him. The believer, the one who is to be a believer, the one who God knew from before the foundations of the world would believe the Word when they heard it — for that individual when Christ was crucified, that individual went with him.

"I was crucified with Christ: ..."

Galatians 2:20

...nevertheless I [what?] live; yet not I, but Christ liveth [what?] in me:

Ladies and gentlemen, if that is true, this has to be a victorious living reality. Christ liveth in me...

Galatians 2:20

...and the life I now live in the flesh [in the senses category, in this world, the life I now live in the flesh], I live by the faith of the Son of God who loved me and who give Himself [for what?] for me.

Isn't that fantastic? You see, the Adversary, he is the keeper of the Prison House of Death. But our God blew the doors off in the resurrection.

In Romans chapter four, talking about Abraham who is the father of all believers, the Word of God says:

Romans 4:20

He [Abraham] staggered not at the promise of [what?] God through unbelief; but was strong in faith [“believing” is the text] giving glory to God;

Strong in believing, giving glory to God. And verse twenty-one:

Verse 21

And being fully persuaded that, what he had promised, he was able also to perform.

He was fully persuaded, fully persuaded — no doubt left in his mind. Fully persuaded that what He, God, had promised him, He, God, was also able to do what? Perform.

And therefore, therefore because Abraham didn’t stagger at the promises of God through unbelief but was strong in believing...

Verse 22

And therefore it was imputed to him for righteousness.

Therefore it was “set to his account,” accounted. Imputed means “accounted.” It’s like somebody going to the bank and putting money in the bank for you. Set to your account. That is this word.

It was accounted to Abraham for righteousness. His believing was accounted to him for righteousness.

Verse 23-24

Now it was not written for his sake alone, that it was imputed to him;

But for us [the born again believers, the body of Christ] also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

It “shall be accounted,” “set to our account,” if we do one thing — believe on Him that raised up Jesus our Lord from the dead.

You see, the Adversary being the keeper of the prison house of death. The only one that ever got up from the dead, so far, was the Lord Jesus Christ. That is why I said, in the resurrection God just blew the doors off of that prison house that the Adversary thinks he had everybody locked up in.

God raised Jesus our Lord from the what? The dead.

Verse 25

Who was delivered...

...delivered to death. Jesus Christ, delivered to death. The Adversary took the advantage and had him killed. He was delivered...

Verse 25

... for our offences ["our sins, but"] ... was raised again for our justification ["when we were justified."].

Boy oh boy, tremendous truth. Jesus Christ laid down his life because of our sins. The Adversary really socked it to him. And he stayed dead until everything was completely covered, everything was completely fulfilled. That is why three days and three nights. That was the legal requirement. Christ was the end of the Law, the fulfillment of it, and he stayed dead three days and three nights. But he was raised again when we were justified. When it was completely paid for, in all the requirements of God.

Jesus Christ paid for them, then God raised him from the dead. Therefore, therefore, because of that...

Chapter 5, Verse 1

Therefore being justified by ["believing," by believing what Jesus Christ did] ..., we have peace with God through our Lord Jesus Christ:

Therefore being justified by believing he staggered not at the promise of God, fully persuaded. Therefore being justified by believing we have what? Peace.

The whole world is in a turmoil. Everybody crying about peace. No one has any, except the believer. Because you can't have peace people without the Prince of Peace. The Word says we are justified and we have peace.

Well, if you've got it, you don't have to pray about it. If you've got it you don't have to pray about it. If you've got shoes on your feet, you don't have to pray for a pair, you've got one. Justified, we have peace. We've got it. We've got it, peace with God.

God is not angry at us. God is not running around looking to beat us over the head to line us up with His will or something. That's not our God. It may be somebody else's but it is not the God of the truth of the Word. Our God is a God who has justified us, Who has given us peace.

And that is through our Lord Jesus Christ...

Verse 2

By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

By whom, our Lord Jesus Christ, we have access. We have access into this grace. Into this grace, divine favor, perpendicular God to man. We have access into this grace of God wherein we do one thing: Stand.

We don't sit down. We don't lie down. We don't mope about it. Into this grace stand.

If the people want to get saved by good works, that's their privilege. We have nothing to do with that. That's their business. We just know we are saved by grace and that's where we stand. And, not only do we stand, but we rejoice. And the only reason we can rejoice in a world in

like which we are living is because of the hope. That's the last part of that verse. Rejoice in the hope of the glory of the second coming.

Abraham looked forward to the first coming of the Lord Jesus Christ, that was his hope. You and I have experienced the first coming and the reality of Christ in us, the hope of glory. We look forward to the second coming. And in the time we are living here, standing in that grace, in the household, as one body, we stand looking for the hope.

Look at Colossians chapter two. Some more of this wonderful Word along this line. Chapter two, verse ten:

Colossians 2:10

And ye are complete in him, which is the head of all principality and power:

You are what? "Complete in Him." You are complete in Him who is the head of — the word "of" is the word "over." Jesus Christ is "the head over all principality" and what? "Power."

Look at verse fifteen:

Verse 15

And having spoiled principalities and powers, he made a show of them openly, triumphing over them in it.

"Having spoiled," the word "spoiled" is "put off from himself principalities and powers." He, Jesus Christ, "made a show of them openly." He made an exhibition of them, because God raised Him from the dead "triumphing over them in it."

In chapter three, look at verse one:

Colossians 3:1

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

We died with him, we arose with him. "If ye then being risen with Christ, seek those things which are" where? "Above." "Where Christ sitteth on the right hand of" whom? "God."

Verse 2

Set your affection on things above, not on things on the earth.

"Set your affection on things above, not things on the" what? "Earth."

Verse 3

For ye are dead, and your life is hid with Christ in God.

"For you are" what? "Dead." "And your life is hid" – your life is hidden. Your life is hidden. It is already "hid with Christ in God." Boy, that's victorious living. Look at Hebrews chapter two, a very familiar verse, verse fourteen:

Hebrews 2:14

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same;...

“He,” Jesus Christ, “also himself likewise took part.” He didn’t partake, he only took a part. The part he took was of the flesh of Mary. The soul life that was in him was by the creation of God. “Likewise took part of the same...”

Verse 14

...that [he, Jesus Christ] through death [his own death] he might destroy him that had the power of death, that is, the devil;

“He might destroy,” the word “destroy” in Rotterdam’s translation is “paralyze.” “Paralyze” the “death-dealing power of Satan.” That he might “destroy him holding the power of death.” The “death dealing power of Satan,” “the power of death,” that is held by who? “the Devil.”

See? Beautiful. “Paralyzed” him. We know he is not completely out of commission. We see him in high gear in operation. But the battle for us, people, has been won. It has been fought for us by Jesus Christ. There is no battle for you to fight but the battle of your own mind. Believing, that is the battle for you.

You and I must fight the Adversary with words. Words that are believed.

None of the prophets, Old Testament, none of the prophets of God or men of God throughout the entire Old Testament — or Jesus Christ himself — spoke or believed the Word of God more than you. If you use His Word.

The Word of God is as efficacious, as powerful on the lips of believers today as it was the first time the Word was ever given. And the Word of God believed on your lips carries the same weight, the same power, as it did on the lips of Jesus Christ. Same God, same Word of God.

In Genesis it says that, “In the beginning God created...” Then it goes on and it says, “God said” — I forget how many times that is used in the first chapter. Innumerable times. “God said.” “God said.” You see, God created by His Word. He spoke it into being. He just spoke it into being.

After the day of Pentecost, you can trace this now through the Old Testament. But now, my mind flips to Pentecost.

Peter, some short time after the day of Pentecost ministered to a man seated at the Beautiful gate of the Temple. He didn’t lay hands on him. He didn’t anoint him with oil. He simply spoke the Word to him. And he said, “In the name of Jesus Christ of Nazareth rise up and” What? “Walk.”

Laying on of hands, anointing with oil, is for those who have not been completely initiated into the Mystery, so to speak. It is for those who are pledges, not for the the full fraternity of God’s children. Paul delivered men and women by just speaking the Word. You and I will live victoriously or we will live defeated by words.

You bless, and you can comfort people with words. You can bring deliverance to people with words. In Isaiah 53 look at verse four:

Isaiah 53:4

Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

“Surely he hath borne our griefs,” the word “griefs” is “sicknesses.” “He hath borne our sicknesses.” It would be nice if sometimes we worked on things he did. Those two words, “he did.” He bore our sicknesses. He did.

Now He is either lying or He is telling the truth. These are words.

We were talking a little bit this morning about one of the heart rending things in my ministry, is that people just don't get around to believing God's Word. It's just unbelievable but they don't. It blows my heart.

Look, you go to the grocery store. You look on the label of the can, and you believe it. People watch TV, they believe that. They read a newspaper, and believe it.

That thing just cuts me inside. The Bible says that every man is a liar but the Word of God is truth. We will believe what that man writes on a can or puts on a piece of paper or puts on a loaf of bread. But we will not believe God and His Word.

Somebody has us duped good and proper. Sorry, but that's the truth I am telling you and you all know it.

A fellow sends you a bank report and you believe it. Why not get to the point to where you just believe God's Word. It is God's Word. And down through the centuries when men believed God's Word the results came.

It may have taken Abraham until he was ninety-nine. But I want to tell you something, God's Word did not fail. He tried to help God along a little bit, but that did not work. Even Sarah tried. It did not work. Never worked. The only thing that ever works is just literally believing the Word.

Isaiah said, “Surely He hath borne our sicknesses.”

Psalm 107:20

He sent his word, and healed them...

God sent His what? “Word.” And what? “Healed them.” God sent His what? “Word.” Now He sent that Word, sir, through the prophets. Then it was in writing — written form.

Then He finally sent His Word through His only begotten Son — Jesus Christ. Who is The Word of God. He is the living reality, God's Son — the Word. That's why Jesus Christ is The Word, The Word.

God sent His Word and healed them. Jesus Christ is that Word. But tonight, today it is Christ in you the hope of glory. Where is the Word? In you. And “He sent His Word” to what? Heal them.

Therefore everywhere you go, wherever you walk, wherever you speak; if you speak God's Word it is a victorious life. Victorious living, for you are that Word in living reality.

Philippians 4:19

But my God shall supply all your need according to his riches in glory by Christ Jesus.

"My God" — yours too. My God shall do what? "Supply all." My God shall do what? "Supply all your" what? "Need according to His riches in glory." Through whom? "Christ Jesus." That's right.

My God shall supply all your needs. That is victorious living. That is why I said when I opened tonight, our believing is not based upon gold. Our believing is based on God and His Word.

God will supply our need. Not the government. Our God supplies needs. But we have all been taught through the years, you have to have others do this. You have got to renew your mind to believing and get fully persuaded that it is God who supplies needs. And He does this according to His riches in glory through Christ Jesus.

III John 2

Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.

"Beloved I" what? "I desire above all things" — the word wish is the word desire. "Beloved, I desire above" what? All things. Well if He desires it above all things, what does He desire above all things? What He desires above all things. Right?

It is His Word. People, you have got to get to believing that Word. "I desire above all things that you may prosper." God never made a failure. God never made a beggar. God never made a poor person. Somewhere I think it's in the Old Testament. God's people, "I never saw one begging bread."

Where is that? Psalm what? Thirty-seven. Good, bless you. Read it. Psalm thirty-seven. I am glad you are here to help me find it. Psalm thirty-seven, what verse? It says in verse four in Psalm thirty-seven:

Psalm 37:4

Delight thyself also in the Lord; and he shall give thee the desires of thine heart.

"Delight thyself also in the Lord and He shall give you the desires of" what? "Thy heart." Verse five:

Verse 5

Commit thy way unto the LORD; trust also in him; and he shall bring *it* to pass.

"Commit thy way unto the Lord" — trust in Him — "and He" is going to do what? "Bring it to pass." Verse twenty-five:

Verse 25

I have been young, and *now* am old; yet have I not seen the righteous forsaken, nor his seed begging bread.

“I have been young and now I am old yet have I not seen the righteous forsaken nor his seed” doing what? “Begging bread.”

“Beloved I wish above all that thou mayest” what? Prosper. That’s God is will. That is God’s desire. That is God’s Word. And you have to believe words.

I have said this time and time again — so I will say it again. Whenever there is an unbeliever, a God rejecter. A Bible unbeliever, who just does not believe in God in heaven much less care. And he is more prosperous, more successful, than the Christian businessman, there is something wrong someplace. And it cannot be with God.

Our God is in favor of His men and women prospering. The Devil is in favor of you not prospering. Which ever way you believe God’s Word determines the election.

“I wish above all that thou mayest” what? “Propser.” And be what? “In health.” And that doesn’t mean that you sit down here and say, “Lord send me a million.” No, you go to work, you use your strength, you use every ounce of your being, every fiber of your being, to do your utmost.

Likewise with health. You don’t go out here and load yourself up on a fifth of whiskey and say, “Lord I don’t want to get drunk” or something. You are stupider than a dead jackass to do that kind of stuff.

No, that is stupidity and our God is not stupid. It says in the Word, if you don’t work you don’t eat. All that stuff you know. But it is His will that the Christian believer prospers. It is His will that the believer be in health.

You know, the kingdoms of this world and the unbelievers are the Adversary’s. They are his, but not the believers. He has no right to put his dukes on the believer. Absolutely none. In Matthew Four Jesus Christ had an opportunity with him; look at four, I am in verse eight:

Matthew 4:8-9

Again, the devil taketh him [Jesus Christ, God’s only-begotten Son] up into an exceeding high mountain, and [the Adversary, the Devil] showeth him [Jesus Christ] all the kingdoms of the [what?] world, and the glory of them;

And saith unto him, All these things will I give thee...

Now before we read the rest, let us settle one great truth. Can you give anything if you haven’t got it? I should say not. There are other records in the Word to show the Adversary, that the kingdoms of this world belong to him. But, you can’t give anything if you haven’t got it.

And he took Jesus Christ up there and he just showed Him all the kingdoms of the world, and all the glory of them. All the power and everything that goes with it. He would get in the blue blood line or whatever that is.

You would get invited to all the right parties. You would have a great coming out party for your daughter. You are just with the right people, in the right schools, having the right degree.

Showed Him all of this, all the glory of it — God’s only begotten Son. Boy. When I read this I get chills going up and down my spine because of a scripture, “Jesus Christ tempted in all things like as we are yet without” what? Sin.

He has never showed me all of the kingdoms of the world and the glory of them and said I will give them to you. But he did it with Jesus Christ.

For most people he doesn’t even have to show them a half a kingdom. If he would give them one square block in town they would sell out to him.

He said, all of this I will give you, but there is just one little trick to this. One little commitment.

Verse 9

... if thou wilt fall down and worship me.

All you have to do, just “fall down and worship me.” I will give you all the kingdoms of the world, all the glory of them, if you will but “fall down” — which simply means to do reverence to him, bow down to him. And worship him.

Look at Ephesians chapter two, verse three. Not only the kingdoms of this world but the unbelievers — watch it:

Ephesians 2:3

Among whom also we all had [our “do,” or] our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature...

“By nature,” by natural birth a man of body and soul, by nature, is a child of whom? The Devil. They are his property. Because you know that a man of body and soul is dead in trespasses and sins, without God and without hope. Has no eternal life, no spirit. Right?

That is why the unbeliever, the natural man, belongs to the Adversary. He can whop him when he wants to, bless him when he wants to. He belongs to him.

Look at Colossians chapter one, verse thirteen, however. Talking about God in Jesus Christ:

Colossians 1:14

Who hath delivered us from the power of darkness, and hath translated *us* into the kingdom of his dear Son:

Who has delivered us from the power of what? “Darkness.” Power of darkness. And “has translated” or has “given us citizenship in His kingdom by the work of His dear Son.” God has delivered us — by nature, the children of what? The Devil.

But when we got born again, with Christ in us the hope of glory, we got out of the Devil’s realm. Out of his territory. Out of his jurisdiction. God delivered us. He delivered us.

The translation that many of you have seen — I think it may be in the PFAL class, but I’m not sure. It is someplace:

Colossians 1:14

God rescued us out from the exercised operative influences of darkness and separated us bringing us as citizens into His kingdom by His dear Son.

That is verse thirteen. Look at First Corinthians, chapter six, verse twenty:

I Corinthians 6:20

For ye are bought with a price:...

For “you are bought with” a what? “Price.” God delivered us. You are bought with a price. It cost God His only begotten Son, remember?

“For God so loved that God gave His only begotten Son.” We are “bought with a price.” Paid for. Completely justified, remember? Raised when it was all over.

Then what right, sir, does the Adversary got on any of God’s property? None, that is right. “Bought with” a what? Price.

Look at I Corinthians chapter seven, verse twenty-three.

I Corinthians 7:23

Ye are bought with a price; be not ye the servants of men.

It means, don’t be a slave to the senses world or to men. You are bought with a price by God’s only begotten Son. You are bought with a price.

Romans chapter eight verse thirty-one:

Romans 8:31

...If God be for us, who can be against us?

“If God be” what? “For us. “Who can be” what? Against us. That’s right. “If God be for us then who can then be” what? “Against us.”

Our struggle for victorious living, people, is with defeated principalities and powers. That is spiritual powers. Defeated principalities and spiritual powers.

Ephesians 6:12

For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*.

“For we wrestle not against” what? “Flesh and blood.” “But against” what? “Principalities and powers and spiritual wickedness from on high.”

So our struggle as believers — our fight, if you want to call it that, our living for victorious living — is with defeated principalities and spiritual powers.

Why do we ever want to mess with them if they are already defeated? The Adversary knows, he absolutely knows, he is whipped and defeated. But you know something? He does not want you to know it.

He knows it. God raised Jesus Christ from the dead. God blew the doors open to the Devil's Prison House of Death. He knows it but the Adversary does not want you to know that he knows it.

He wants to keep the born again believer ignorant. And to keep the believer ignorant all he has to do is keep him from the Word. For the Word of God is the will of God. You cannot know the will of God without knowing the Word of God.

The Adversary wants to keep you from the Word and get you to believe everything else. Get you to believe what people say about the Word — the advertisement on the can, remember?

Get you to believe everything except the Word. Keep you from the Word, but keep you believing that you think you know it. Man, what a tricky bird he is.

He knows he is defeated. And he has done such an admirable job defeating the believer, because he walks around like a roaring lion and people freak on him. That old boy has no teeth in his mouth left. He is defeated in Christ Jesus, for the believer.

If he wants to bite someone, let him bite his own. He has no right. "You have been bought with a price," class. Paid for in full.

Not of your works, but of "God's grace wherein we" what? Stand. Boy oh boy!

Look at Ephesians chapter one, verse three.

Ephesians 1:3

Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

"Blessed by the God and Father of our Lord Jesus Christ, "who hath." Who hath, who hath. Not "going to." He has already blessed us with every spiritual blessing. "All spiritual blessings" in whom? "Christ."

Ladies and gentlemen, are we blessed? Oh God... We are blessed! We are bought with a price. We are blessed.

Verses 4-5

According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

"According as He," God, "hath chosen us." I didn't chose Him, He chose me. He called us. He chose us.

If you were the daughter or the son of the governor of your state or the province, or whatever you've got up there in Canada — the prime minister or something — if you were their son or daughter, do you think maybe you could get into his office? Occasionally? And do you think maybe you would have some things? I think so too.

Hey! God chose us. And most Christians walk around worse than whipped dogs. They live in condemnation and everything else.

God chose us. Man if that doesn't do something for you someday, you are never going to make it.

God chose us. Boy, when you have a basketball team, the coach chooses the first five that opens. God chose us. He chose us. We are playing first string, people. We are not second-rate Christians.

There is only one category. First. Let the rest of the unbelievers play second, third, quadruple (or something) or nothing. We play first.

We walk with the greatness of the power of God. His Word. He chose us before the foundation of the world in His foreknowledge.

Verse six says:

Verse 6

To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

“To the praise of His glory.” “To the praise of His glory of the glory of His grace, wherein,” in which, “He has made us acceptable.” He made us acceptable. He made us — the word is “lovely” for you girls. “He made us acceptable.”

Well, ladies and gentlemen if God made us acceptable, why do you walk around and say, “I’m no good,” “I don’t amount to anything”?

Wait a minute. You are a liar, for He made you what? “Acceptable.” Well act like it.

There is therefore, after He has made you lovely, — “all kinds of condemnation.” No. There is therefore what? “No condemnation.”

Walk with the greatness of God’s Word. That is victorious living. Everything else is living below par and being a liar. For you are what the Word of God says you are. You have what the Word of God says you have. You will be what it says. It is His Word.

I had rather believe that than what I read on a beer bottle. “Fire brewed.” Must have got it from Hades or something.

Verse 7

In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

“In whom we have redemption through his” what? “Blood,” right. Through his blood, not mine. I did not “strive unto blood against sin.” His blood, his sacrifice, his substitution for us.

We have forgiveness, “forgiveness” is the word “remission.” We got remission of sin according to the riches, “the riches of His” what? Grace. “Wherein we” what? “Stand.”

“Wherein,” verse eight, the riches of His grace:

Verse 8

Wherein he hath abounded toward us in all wisdom and prudence;

“He hath abounded.” Not just sprinkled, but abounded. “Poured out in all wisdom and prudence,” and the word “prudence” is “good sense.”

Verse nine:

Verse 9

Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

“Having made known unto us the mystery of His” what? “Will.” Fantastic.

Remember? “If God be” what? “For us, who can” what? “Be against us.”

People, our worst enemy is not a foreign nation. It is our own nation. Our own selves within a nation.

It is the truth of God’s Word that is foreign in our nation. Today there is an atmosphere and aroma of defeat — your nation in Canada like ours in the United States.

Ask yourself a question: Has God gone out of business? Has He changed His ability? Is His Word no longer His will?

I would like for you to just take your mind for a moment, and go back in history and think a little bit. Look at the heathen world that twelve men faced after the day of Pentecost. And how they took that heathen world.

And when you look at it you look at the intellectual skepticism of the Roman Empire. You look at the political and military power of Rome. Twelve men who dared to start to believe God.

They turned the world up-side down. They changed nations. They carved out new nations.

They won, they won! We too can still win!

For our God has not changed. His ability has not changed. His Word is still His what? Will.

But you’ve got to stand up and get committed and counted. You have got to take a stand.

Stand up. Get counted.

You have got to take your place as a born again believer and speak the truths of the greatness of God’s Word.

As I said, we are what the Word of God says we are, we have what the Word of God says we have, we can do what the Word of God says we can do.

For we are His. Why? Because His is ours. He chose us, people.

This is victorious living.

You and I just have to meet every circumstance as conquerors. Even before you start in it, you meet it as a conqueror. For in all situations we are “more than” what? “Conquerors!”

Isaiah, I think it was who said — also Joshua isn’t it? “Fear thou not for I am” what? “With thee. Whithersoever thou goest, I will go.”

Our God — His wonderful Son. Jesus Christ is with us. He is with the believers.

That is why we live above the circumstances of the world because we live in Him.

They tell me this Mountain Top Checkbook is no longer available. No longer in print or something. So those of you who have one better hang onto it. And use it.

Years ago I had this done. It’s done with a regular checkbook cover and everything. There are ten blank checks that God gives in His Word. They are all in here.

But what I want to read to you tonight, I have written in the back page here. This is my name here at the top. “Victor Paul Wierwille, In Account with The Bank of God.”

How wonderful it would be for you with your conscious and subconscious mind to respect the promises of God with the same fervency as mankind honors the names

and checks of men. Think for a moment of the possibilities – the miracles that will come to pass when you consciously and subconsciously begin to honor and respect the name of the Father here upon earth as it is hallowed in heaven.

Our heavenly Father has left us numerous definite checks for definite needs. Furthermore, in His infinite wisdom and foresight, He left us ten blank checks. Seven of which we may write in “WHATSOEVER” we need and three we may fill in with “ANYTHING.”

Gilt edged securities issued by the most financially sound corporation in the whole world are not as sound as the promises of God. Wall Street fluctuates the value of your money in the bank but the promises of God has suffered no fluctuations in any way whatsoever.

The resources in the vault of the great bank of God are not only unlimited and infinite, but are the same always — where neither moth nor rust doth corrupt nor thieves break through and steal.

A remarkable privilege is yours in that you may reuse the blank checks over and over again with a new set of requests and desires. The more these checks are used, the more powerful and meaningful they become. Thus, I invite you by faith — by believing — to step up to the Cashiers Window of God’s love and bravely countersign His promises, saying “Father I believe Thy promise.”

On the back page, the last page, is this little old poem, “God’s Bank Ain’t Busted Yet,” written by Alice P. Moss.

This poem was written after the Depression in the United States. And I picked it up somewhere along the line. I forget all the history of it, but this is the background of it.

God’s Bank Ain’t Busted Yet.
by Alice P. Moss

The bank had closed, my earthly store had vanished from my hand.
I felt there was no sadder one than I in all the land.
My washerwoman, too, had lost her little mite with mine,
And she was singing as she hung the clothes upon the line.
"How can you be so gay?" I asked. "Your loss, don't you regret?"
"Yes, ma'am, but what's the use to fret? "God's bank ain't busted yet."

I felt my burden lighter grow, her faith I seemed to share.
In prayer I went to God's great throne and laid my troubles there.
The sun burst from behind the clouds in golden splendor set,
I thanked God for her simple words: "God's bank ain't busted yet."

And now I draw rich dividends, more than my hands can hold,
Of faith and love and hope and trust, and peace of mind untold.
I thank the Giver of it all, but still I can't forget
My washerwoman's simple words, "God's bank ain't busted yet."

Oh, weary one upon life's road, when everything seems drear,
And losses loom on every hand, and skies seem not to clear,
Throw back your shoulders, lift your head and cease to chafe and fret.
Your dividends will be declared, "God's bank ain't busted yet"

We just have to get out there and stand up and get counted. God's bank is not busted. His Word is His Will, people.
That is victorious living. And it is made for every believer.
Okay? Okay.

Thank you Father for Your Love and Grace and Mercy and Your Goodness. Thank you for the great reality of Your Word. And Father, that Word is a living reality and we sure want to believe Your Word more than we ever want to believe the words of men. So I thank you for giving us a defeated Adversary. And that in the midst of all trials, tribulations, temptations — everything else Father, and the whole mess of the world, we can stand more than conquerors — declaring boldly the ineffable greatness of your love and grace. Thank you in the Name of Jesus Christ. Amen.

God bless.

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