

Translation and Meaning of the word مصالِح in English ...

www.almaany.com/home.php?...lang...مصالح... Translate this page

30+ items - [مصالح](#) - مُنْ يُصَالِحُ. (اسم) ... conciliator ; **peacemaker** ; reconciler

Meaning Original text.

Business interests مصالح تجارية.

Common interest مصالح مشتركة.

Translation and Meaning of the word Peacemaker in ...

www.almaany.com/home.php?language=english...Peacemaker

Translation and Meaning of **Peacemaker** in Almaany English Arabic Dictionary.

peacemaker (Type: noun - Domain: relations) : reformer or reconciler. [مصالح](#) - مُنْ ...

Al-Kalemat English Arabic dictionary by Info Arab

kamoos.info-arab.com/?word=مصالح

... [مصالح](#) ... Reconciled, Made peace with, Made up with, Became ...
... Conciliation, Peace, Reconciliation, **Peacemaking**; [مصالح](#) .

Peacemaker - Info Arab Arabic/English, English/Arabic ...

kamoos.info-arab.com/?word=Peacemaker

... [مصالح](#) ... Reconciled, Made peace with, Made up with, Became reconciled with;
... [مصالح](#) ... Reconcile, Make peace with, Make up with, Become reconciled ...

arabic Meaning or Translation of peacemaker : مصلح, محب ...

www.bdword.com/arabic-meaning-or-translation-of-peacemaker

Find English to arabic meaning of **peacemaker** : مصلح, محب السلام, [مصالح](#), محقق السلام المصل ...
related phrase, antonyms, synonyms, examples for **peacemaker**.

Peacemaker - English to Arabic Translation

translation.babylon.com English Translation

Translate **Peacemaker** to English online and download now our free ... [مصالح](#).

ethar1@yahoo.com. Translate the English term **peacemaker** to other languages ...

Translation of Peacemaker in English

translation.babylon.com English Translation

Translate **peacemaker** in English online and download now our free translator to use
any time at no charge. ... مصلح, محب السلام, [مصالح](#), محقق السلام المصل

Translation of مصالح in Arabic

translation.babylon.com Arabic Translation

Translate [مصالح](#) in Arabic online and download now our free translator to use any ...

peacemaker, conciliator pacified interest, benefit, advantage, weal, service, ...

יִשְׁמַח

appeaser יִשְׁמַח

<http://www.morfix.co.il/en/%D7%A4%D6%BC%D6%B7%D7%99%D6%B0%D7%A1%D6%B8%D7%9F>



conciliator, peacemaker

Google Translate



A daily dose of paranormal phenomena, cryptids, UFOs, ultraterrestrial beings, humanoids and [alternative](#) news

Friday, October 19, 2012

Messages from the Native People



The facts indicate that the Maya kings and nobles focused more on short-term projects like enriching themselves, building monuments and remaining in power than in predicting the dawning of a new age of good vibrations long after their civilization had collapsed.

Among the important discoveries from the Yucatan ruins is that the Maya had several calendars. One is known as the *Long Count calendar*, which is reset to day 0 every 1,872,000 days, a period known as *The Great Circle*. The next reset date, by some [calculations](#), is December 21, 2012.

In Charles Gallenkamp's book [Maya The Riddle And Rediscovery Of A Lost Civilization](#) on December 21, 2012, there will be an "alignment between the galactic and solar planes." The winter solstice sun will "conjunct the Milky Way." This is supposed to open up some sort of "cosmic sky portal."

Yeah, OK...that may be, but the world will not end on December 21, 2012 as some interpret the Mayan prophecies. But there are other prophecies that suggest we are on the brink of global change. Let's examine what native people have to say about our world as well as what they have witnessed and what they see on the horizon:

The Hopi Indians (500 BC to the present) say that, "In 2012 the earth will be shaken by an explosion that will rock [North](#) and South America". There have been three previous great cleansings by an [asteroid](#) or volcano, the Ice Age and a Great Flood. "The Sacred Ones will arrive via Flying Shield". This resembles the Book of Enoch where Ezekiel goes up into a "Flying Wheel". It is also similar to third century Roman writings that described a "fiery shield" crossing the sky. The Hopis perform Kachina dances where their outfits look like space suits with helmets.

Subscribe now!
Enter your email address and grab your
free daily dose of
Phantoms and Monsters
You will only receive one email per day

Delivered by [FeedBurner](#)

Phantoms & Monsters Pages

[Home](#)

[Phantoms & Monsters Fortean Research](#)

[Media](#)

[Links / Sponsors](#)

[Tell Us About Your Experience!](#)

[Todd Sees Investigation \(Ongoing\)](#)

['Sykesville Monster' Encounter](#)

[The Conewago Phantom Screams](#)

[Sioux City Entity](#)

[The Bigfoot Paradox](#)

[Actuality of Invisible Alien Beings](#)

[Phantoms & Monsters - Ad Rates](#)

[Help Support 'Phantoms & Monsters'](#)

Search the 'Phantoms & Monsters' Archives

Searching for native people?

[infolinks](#)

There has been other Hopi prophecy that has come true. "We will talk through spider webs" which has been accepted to be phone lines. "We will ride in carriages without horses. Women will wear men's clothing".

"In the end, a purifier named Pahana will arrive to destroy evil people. There will be flood, famine and hail storms (similar to [the Book of Revelation](#))". - [12/21/2012: A Prophecy](#)

Many prophecies foretold by the Hopi appear to have come true. Some of these are:

"The Fourth World shall end soon, and the Fifth World will begin. This the elders everywhere know. The Signs over many years have been fulfilled, and so few are left.

"This is the First Sign: We are told of the coming of the white-skinned men, like Pahana, but not living like Pahana men who took [the land](#) that was not theirs. And men who struck their enemies with thunder.

"This is the Second Sign: Our lands will see the coming of spinning wheels filled with voices. In his youth, my father saw this prophecy come true with his eyes -- the white men bringing their families in wagons across the prairies."

"This is the Third Sign: A strange beast like a buffalo but with great long horns, will overrun the land in large numbers. These White Feather saw with his eyes -- the coming of the white men's cattle."

"This is the Fourth Sign: The land will be crossed by snakes of iron."

"This is the Fifth Sign: The land shall be criss-crossed by a giant spider's web."

"This is the Sixth sign: The land shall be criss-crossed with rivers of stone that make pictures in the sun."

"This is the Seventh Sign: You will hear of the sea turning black, and many living things dying because of it."

"This is the Eight Sign: You will see many youth, who wear their hair long like my people, come and join the tribal nations, to learn their ways and wisdom.

"And this is the Ninth and Last Sign: You will hear of a dwelling-place in the heavens, above the earth, that shall fall with a great crash. It will appear as a blue star. Very soon after this, the ceremonies of my people will cease.

"These are the Signs that great destruction is coming. The world shall rock to and fro. The white man will battle against other people in other lands -- with those who possessed the first [light](#) of wisdom. There will be many columns of smoke and fire such as White Feather has seen the white man make in the deserts not far from here. Only those which come will cause disease and a great dying. - [Book of the Hopi](#)

Then there was Dr. Lee Brown the Cherokee speaker at the 1986 Continental Indigenous Council, Ta

Searching for native people?



infolinks

...The elders advised us that, as things speed up, you yourself should slow down. The faster things go, the slower you go. Because there's going to come a time when the earth is going to be shaken a third time. The Great Spirit has shaken the earth two times: the First and Second World Wars to remind us that we are a human family, to remind us that we should have greeted each other as brothers and sisters. We had a chance after each shaking to come together in a circle that would have brought peace on earth, but we missed that.

Tonight they were talking on [the news](#) about the sign for the Third Shaking of the Earth. They said they're going to build what the elders called the house in the sky. In the 1950's they talked about this: they will build a house and throw it in the sky. When you see people living in the sky on a permanent basis, you will know the Great Spirit is about to grab the earth, this time not with one hand, but with both hands. When this house is in the sky, the Great Spirit is going to shake the Earth a third time, and whoever dropped that gourd of ashes, upon them it is going to drop. They say at that time there will be villages in this land so great that when you stand in the villages you will not be able to see out, and in the prophecies these are called villages of stone, or prairies of stone. And they said the stone will grow up from the ground, and you will not be able to see beyond the village. At the center of each and every one of these villages will be Native people, and they will walk as hollow shells upon a prairie of stone. They said hollow shells, which means they will have lost any of their traditional understandings; they will be empty within. They said that, after the Eagle lands on the moon, some of these people will begin to leave these prairies of stone and come home and take up some of the old ways and begin to make themselves reborn, because it's a new day. But many will not. And they said there's going to come a time when in the morning the sun is going to rise, and this village of stone will be there, and in the evening there would just be steam coming from the ground. They will be as steam. And in the center of many of those villages of stone, when they turn to steam, the Native people will turn to steam also because they never woke up and left the village.

They say there's going to be the Third Shaking of the Earth. It's not going to be a good thing to see, but we will survive it. We will survive it. And when we survive it, there's going to be another attempt to make a circle of the human beings on the earth. And this time the Native people will not have to petition to join but will be invited to enter the circle because they say the attitude toward us will have changed by then, and people will let us into the circle, and all the four [colors](#) of the four [directions](#) will share their wisdom, and there will be a peace on earth. This is coming close.

The following quotes are from two Native American shamans:

I prophesy things that come to pass. God is going to put a judgment on the world. He's mad. I'm sorry it's going to happen. He's not going to destroy the whole world. But every living thing will perish, and it'll be maybe another million years before a new life begins again. Grandmother Earth will be alone. She's going to rest. All because of White Man's wickedness. You're going to fall and fall hard. You're going to be crying and wailing. You'll realize you can't get away with destroying God's world. Don't think you can get away with it. God's going to wipe the wickedness from the earth.

Searching for native people?

BY FEEDBURNER

Have you had a close encounter or
witnessed something unusual?
[Send us an email](#)

Phantoms & Monsters Videos

[prewatch settings](#)

[Black book car values](#)

[The Landing](#)

[Color](#)

[infolinks](#)

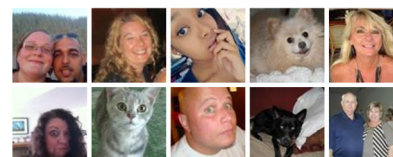
Find us on Facebook



Phantoms and Monsters

Like

18,905 people like Phantoms and Monsters.



Facebook social plugin

Free Kindle Reading App



Buy Once, Read Everywhere

[Learn more](#)

amazon

[infolinks](#)

Out in the West, Mount St. Helens volcano -- that's a sign. And there's going to be earthquakes; maybe half of California and half of Washington and Oregon will go into the water. The same in the East, and in the South. You're going to have volcanoes and earthquakes and hurricanes. - *Matthew King, Lakota Nation*

It's prophesied in our Instructions that the end of the world will be near when the trees start dying from the tops down. That's what the maples are doing today. Our Instructions say the time will come when there will be no corn, when nothing will grow in the garden, when water will be filthy and unfit to drink. And then a great monster will rise up from the water and destroy mankind. One of the names of that monster is "the sickness that eats you up inside" -- like diabetes or cancer or AIDS. Maybe AIDS is the monster. It's coming. It's already here.

Our prophet Handsome Lake told of it in the 1700s. He saw Four Beings, like four angels, coming from the Four Directions. They told him what would happen, how there would be diseases we'd never heard of before. You will see many tears in this country. Then a great wind will come, a wind that will make a hurricane seem like a whisper. It will cleanse the earth and return it to its original state. That will be the punishment for what we've done to the Creation. - *Leon Shenandoah, Onondaga Nation* - [Wisdomkeepers: Meetings with Native American Spiritual Elders](#)

On October 25, 1985 Leon Shenandoah delivered the following statement to the General Assembly of the United Nations:

In every nation there are wise and good people. These should be appointed Chiefs. They should be the advisors of their people and work for the good of all the people., and their power comes from the "Great Peace." A chief must never forget the Creator of mankind, never forget to ask the Creator for help. The Creator will guide our thoughts and strengthen us as we work to be faithful to our sacred trust and restore harmony among all peoples, all living creatures, and Mother Earth.

We were instructed to carry a love for one another and to show a great respect for all the beings of this earth... In our ways spiritual consciousness is the highest form of politics. When people cease to respect and express gratitude for these many things, then all life will be destroyed, and human life on this planet will come to an end.

These are our times and responsibilities. Every human being has a sacred duty to protect the welfare of our Mother Earth, from whom all life comes. In order to do this we must recognize the enemy -- the one within us. We must begin with ourselves.

We must live in harmony with the Natural World and recognize that excessive exploitation can only lead to our own destruction. We cannot trade the welfare of our future generations for profit now. We must abide by the Natural Law or be victims of its ultimate reality.

We must stand together, the four sacred colors of humans, as the one family we are, in the interest of peace.

We must abolish nuclear and conventional weapons of war.

When warriors are leaders, they raise leaders of peace.

Searching for native people?

Tweets

[Follow](#)**Lon Strickler**

14h

@PhantomMonster

Thank you @webmoxy for giving me +K about Radio! klout.com/user/webmoxy?n...
[Show Summary](#)

**Lon Strickler**

14h

@PhantomMonster

Thank you @webmoxy for giving me +K about History! klout.com/user/webmoxy?n...
[Show Summary](#)

**Lon Strickler**

14h

@PhantomMonster

Thank you @PRideas for giving me +K about History! klout.com/user/PRideas?n...
[Show Summary](#)

**Lon Strickler**

14h

@PhantomMonster

Thank you @PRideas for giving me +K about Books! klout.com/user/PRideas?n...
[Show Summary](#)

**Lon Strickler**

14h

@PhantomMonster

Thank you @basquires77 for giving me +K about Paranormal Phenomena! klout.com/user/basquires...
[Show Summary](#)

[Show Summary](#)[Tweet to @PhantomMonster](#)[Donate](#)

Please help support
'Phantoms and Monsters'
Thanks!

[infolinks](#)

We must unite the religions of the world as the spiritual force strong enough to prevail in peace.

It is no longer good enough to cry, "Peace." We must act peace, live peace, and march in peace in alliance with the people of the world.

We are the spiritual energy that is thousands times stronger than nuclear energy. Our energy in the combined will of all people with the spirit of the Natural World, to be of one body, one heart and one mind for peace.

The Mohawk people talk about the 'Seventh Generation':

According to the Mohawk prophecy of the Seventh Generation, seven generations after contact with the Europeans the Onkwehonwe would see the day when the elm trees would die. The prophecy said that strange animals would be born deformed and without the proper limbs. Huge stone monsters would tear open the face of the earth. The rivers would burn. The air would burn the eyes of man. According to the prophecy of the Seventh Generation the Onkwehonwe would see the time when the birds would fall from the sky. The fish would die in the water. And man would grow ashamed of the way that he had treated his Mother and Provider, the Earth.

Finally, according to this prophecy, after seven generations of living in close contact with the Europeans, the Onkwehonwe would rise up and demand that their rights and stewardship over the Earth be respected and restored.

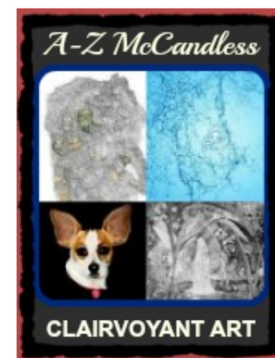
According to the wisdom of this prophecy, men and women would one day turn to the Onkwehonwe for both guidance and direction. It is up to the present generation of youth of the Kanienkehaka to provide leadership and example to all who have failed. The children of the Kanienkehaka are the seventh generation. - 2012endofdays.org - [Dreaming the Council Ways: True Native Teachings from the Red Lodge](#)

In the book *American Prophecies* by Scott Peterson there is an excellent reference to 'Deganawidah: The Two Serpents':

When Deganawidah was leaving the Indians in the Bay of Quinte in Ontario, he told the Indian people that they would face a time of great suffering. They would distrust their leaders and the principles of peace of the League, and a great white serpent was to come upon the Iroquois, and that for a time it would intermingle with the Indian serpent as a friend.

This serpent would in time become so powerful that it would attempt to destroy the Indian, and the serpent is described as choking the life's blood out of the Indian people. Deganawidah told the Indians that they would be in such a terrible state at this point that all hope would seem to be lost, and he told them that when things looked their darkest a red serpent would come from the north and approach the white serpent, which would be terrified, and upon seeing the red serpent he would release the Indian, who would fall to the ground almost like a helpless child, and the white serpent would turn all its attention to the red serpent. The bewilderment w

accept the red one momenta **Searching for native people?**



When he finishes, he stand on the chest of the white serpent, and he boasts and puts his chest out like he is the conqueror, and he looks for another serpent in the land of the hilly country and

Searching for native people



Have you had a close encounter or witnessed something unusual?

Send us an email



Searching for native people?

infolinks

his arms folded and looking ever so noble that he knows that this Indian is not the one to fight. The next direction that he will face will be eastward and at that time he will be momentarily blinded by a light that is many times brighter than the sun.

The light will be coming from the east to the west over the water, and when the black serpent regains his sight, he becomes terrified and makes a beeline for the sea.

He dips into the sea and swims away in a southerly direction, and shall never again be seen by the Indians.

The white serpent revives, and he too sees the light, and he makes a feeble attempt to gather himself and go toward that light.

A portion of the white serpent refuses to remain but instead makes its way toward the land of the hilly country, and there he will join the Indian People with a great love like that of a lost brother.

The rest of the white serpent would go to the sea and dip into the sea and would be lost out of sight for a spell. Then suddenly the white serpent would appear again on the top of the water and he would be slowly swimming toward the light. Deganawidah said that the white serpent would never again be troublesome to the Indian People.

The red serpent would revive and he would shiver with great fear when he sees that light. He would crawl to the north and leave a bloody, shaky trail northward, and he would never be seen again by the Indians. Deganawidah said as this light approaches that he would be that light, and he would return to his Indian People, and when he returns, the Indian People would be a greater nation than they had ever been before. - [Native American Prophecies: History, Wisdom and Startling Predictions](#)

There are many more traditional prophecies contained in the books I linked to above. If you decide to read the words of the elders from different tribes it is remarkable how many of the prophecies parallel. This may be evidence that the 'sky gods' actually did communicate with this early people and that there is a message for all of us. Lon

'Phantoms and Monsters' has provided free email delivery for 6+ years. If this blog / newsletter is useful and enjoyable, please consider donating a few bucks as a 'voluntary subscription' in return for 52 weeks (1000+ yearly posts) of up-to-date paranormal & alternative news...including original articles and exclusive witness reports. Thanks for your support...Lon

[Donate](#)

**Thanks for reading 'Phantoms and Monsters'
Paypal ID - lonstrickler@phantomsandmonsters.com**



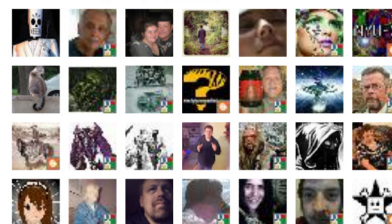
[Lights](#) [Email](#) [North](#)
[Prediction](#) [Speakers](#) [infolinks](#)

Followers

Join this site

with Google Friend Connect

Members (441) [More »](#)



Already a member? [Sign in](#)

Popular Posts



Update: The Dulce Underground Base

I recently decided to update information referencing the supposed joint government / alien underground facility in Dulce, New Mexico. Not m...



Crypto Four Corners - BEK Encounter

During a recent follow-up investigation, in connection with the Ultraterrestrial Assault Case , Crypto Four Corner's JC Johnson and hi...



The Aztec UFO Crash Recovery

On March 25, 1948, a UFO was detected and picked up on their scopes by three separate and strategically located radar units in the southwest...



Crypto Four Corners: Ultraterrestrial Assault / Investigation

During our recent 'Beyond The Edge' Radio interview with JC Johnson , we briefly discussed a new investigation launched by the Cryp...

[Speakers](#)
[Business and finance news](#)
[News of the world](#)
[Black book car values](#)
[The Landing](#)
[Color](#)
[Lights](#)
[infolinks](#)

[g+1](#) Recommend this on Google

Labels: [history](#) , [Hopi](#) , [indigenous people](#) , [Lakota](#) , [legends](#) , [Mayan Prophecies](#) , [Native Americans](#) , [prophecy](#)

No comments :

[Post a Comment](#)

Links to this post

[Create a Link](#)
[Newer Post](#)
[Home](#)
[Older Post](#)

 Subscribe to: [Post Comments \(Atom \)](#)
[Donate](#)


Please help support
'Phantoms and Monsters'
Thanks!



Where the stars *sign* **Strickler's**
CELEBRITY AUTOGRAPHS
[CLICK HERE](#)

[Email](#)
[North](#)
[Prediction](#)
[Speakers](#)
[Business and finance news](#)
[News of the world](#)
[infolinks](#)


What Really Happened in the 1979 Dulce Firefight?

Phil Schneider, supposedly one of three people who survived the 1979 Dulce firefight between the large Greys, US intelligence and military a...



Daily 2 Cents: Remote Viewing Session: Malaysia Flight MH370 -- Hotel Entities Disturb Work Crew -- Zapping Space Junk With Lasers

Click image for larger version Remote Viewing Session: Malaysia Flight MH370 I participated in a remote viewing session last evening. ...



Thunderbirds of the Southwest

Myths and legends about creatures from the Chupacabra to the Jersey Devil to Bigfoot are everywhere, but in southern New Mexico and parts o...



Flight HM370 Alien Abduction Theories Begin

The conspiracy theorists are starting in on Malaysia Airlines Flight HM370 since, of course, no plane or debris indicates alien abduction (...)



The Oak Island Mystery

A new reality based television show named 'The Curse of Oak Island' started to air a few weeks ago on The History Channel . I must...



Another Look at the Gas Plant Entity - UPDATE

In March 2013, I posted a photo and commentary from a witness at a gas plant in Kenedy, TX . The information was forwarded to me by Ken P...

Google+ Badge

Lon Strickler

"No matter where you go....there you are" - Dr. Buckaroo Banzai

[g+](#) Follow



1,430 followers

Blog Archive

Searching for native people?

[infolinks](#)

Strickler's Celebrity
Autographs
google.com/+Stricklercelebs

 Follow 

+ 81

**CLICK HERE FOR
REASONABLE
ADVERTISING
RATES**

—————

**REACH
THOUSANDS OF
POTENTIAL
CUSTOMERS
EACH DAY!**



Have you had a close encounter or witnessed something unusual?

[Send us an email](#)

 **MAMIWATA** *Enter the Pre-Production Giveaway →*
BASED ON TRUE EVENTS

 **Amazon Gift Cards** 
Any Occasion. **No Expiration.** [Shop now](#) Privacy

Haunted Earth **PARANORMAL TV ON DEMAND**
HYPE FREE PARANORMAL TV SINCE 2005

* * * * *



This site is licensed under a [Creative Commons Attribution-NonCommercial-No Derivative Works 3.0 United States License](#).

Hotlinking of P&M Network

Searching for native people?

[infolinks](#)

'Phantoms and Monsters' and 'phantom

'Phantoms and Monsters' was established in September 2005 as part of the Phantoms and Monsters Network

Disclaimer:

The publication of any and all content e.g., articles, reports, editorials, commentary, opinions, as well as graphics and or images on this web-site does not constitute sanction or acquiescence of said content unless specified; it is solely for informational purposes.

Fair Use Notice:

This site may contain copyrighted material the use of which may not be specifically authorized by the copyright owner. We are making such material available in our efforts to advance understanding of environmental, political, human rights, economic, democratic, scientific, social justice, and religious issues, etc. We believe this constitutes a 'fair use' of any such copyrighted material as provided for in section 107 of the US Copyright Law. In accordance with Title 17 U.S.C. Section 107, the material on this site is distributed without profit to those who have expressed a prior interest in receiving the included information for research and educational purposes.

FEEL FREE TO USE OUR POST LINKS ON YOUR BLOG OR WEBSITE

You understand that all Content posted on, transmitted through, or linked from the Phantoms and Monsters Site, are the sole responsibility of the person from whom such Content originated. You are responsible for all Content that you post, email or otherwise make available via the Phantoms and Monsters Site. Phantoms and Monsters does not control, and is not responsible for Content made available through the Phantoms and Monsters Site. By using the Phantoms and Monsters Site, you acknowledge that you may be exposed to Content from other users that is offensive, indecent, inaccurate, misleading, or otherwise objectionable.

© 2005-2014 Phantoms and Monsters / PM Network - All Rights Reserved

Powered by [Blogger](#).

Great Peacemaker

From Wikipedia, the free encyclopedia

The **Great Peacemaker**, sometimes referred to as **Deganawida** or **Dekanawida** (note that as a mark of respect, some Iroquois avoid using his personal name except in special circumstances) was, along with Hiawatha, by tradition the founder of the *Haudenosaunee*, commonly called the *Iroquois Confederacy*, a political and cultural union of several Native American tribes residing in the present-day state of New York. The union created a powerful alliance of related Iroquoian peoples around the Great Lakes. Historians believe the confederacy may have formed in the 13th or 14th centuries.

Great Peacemaker

Tribe	Onondaga, adopted Mohawk, or Huron
Born	12th or 13th century ^[1]
Native name	Skennenrahawi; (May be referred to as <i>Deganawida</i> or <i>Dekanawida</i> in special circumstances by tribal members)
Known for	Orator and statesman who founded the Haudenosaunee, with Hiawatha.

Contents

- 1 Iroquois confederacy
 - 1.1 Eclipse
- 2 Prophecy of the boy seer
- 3 References
- 4 Further reading
- 5 In film
- 6 External links

Iroquois confederacy

The *Haudenosaunee* name for the Great Peacemaker (*Skennenrahawi* in Mohawk) means “Two River Currents Flowing Together.” There are numerous legends about the Great Peacemaker, some with conflicting information. It is reported that he was born a Huron, and by some accounts, his mother was a virgin, so the birth was miraculous.^[2] Others say he was born an Onondaga and later adopted by the Mohawk. By all accounts, he was a prophet who counseled peace among the warring tribes, and he called for an end to cannibalism. His follower Hiawatha, a Mohawk renowned for his oratory, helped him achieve his vision.

According to the archaeologist Dean R. Snow, the Great Peacemaker converted Hiawatha in the territory of the Onondaga; he next made a solo journey to visit the Mohawk tribe who lived near what is now Cohoes, New York. Initially, the Mohawk rejected the message of the Great Peacemaker, so he decided to perform a feat to demonstrate his purity and spiritual power. After climbing a tree high above the *Ga-ha-oose*, the cataract now known as Cohoes Falls, the Great Peacemaker told the Mohawk braves to chop the tree down. Many onlookers watched as the Great Peacemaker disappeared into the swirling rapids of the Mohawk River. They believed he had perished until they saw him the



Cohoes Falls

next morning sitting near a campfire. Greatly impressed by the Great Peacemaker's miraculous survival, the Mohawk became the founding tribe of the Iroquois Confederacy.^[2]

The dates Dekanawida lived have not been identified with certainty.

Eclipse

In attempting to date the Great Peacemaker focus has come to an incident related to the founding of the Iroquois Confederacy, the life work of the prophet. One rendition of the oral history eventually written down by scholars involves a division among the Seneca nation, the last Indian nation to join the confederacy. A violent confrontation began and was suddenly stopped when the sun darkened and it seemed like night. Scholars have successively studied the possibilities this event was a solar eclipse since 1902 when William Canfield wrote

Legends of the Iroquois; told by "the Cornplanter".^[3] Successive other scholars who mention it were (chronologically): Paul A. W. Wallace,^[4] Elizabeth Tooker,^[5] Bruce E. Johansen,^{[6][7]} Dean R. Snow,^[8] Barbara A. Mann and Jerry L. Fields,^[9] William N. Fenton,^[10] David Henige,^[11] Gary Warrick,^[12] and Neta Crawford.^[13]

Since Canfield's first mention,^[3] and the majority view,^{[4][5][8][10][12]} scholars have supported the 1451AD date for the plausible solar eclipse mention. Some argue it is an insufficient fit for the description and favor 1142AD^{[6][9]} while a few question the whole idea.^[11]

Archeological supporting arguments have progressed. In 1982 Dean Snow considered the mainstream view of the archeology to not support dates before 1350AD.^[8] By 1998 Fenton considered it unlikely but possible after 1000AD.^[10] By 2007/8 reviews considered it clearly possible even if most still supported the 1451AD as the safe choice.^{[12][13]}

Prophecy of the boy seer

His vision for all the nations was so compelling that the Great Peacemaker worked all his life to bring it to fruition. He prophesied that a "white serpent" would come to his people's lands and make friends with them, only to deceive them later. A "red serpent" would later make war against the "white serpent", but an Indian boy would be given a great power. He would be accepted as a chosen leader by the people of "the land of the hilly country." The boy stays neutral in the fight, and he speaks to the people, who number as the blades of grass, but he is heard by all. After a season, a "black serpent" would come and defeat both the "white" and "red serpents". According to the prophecy, when the people gathered under the elm tree become humble, all three "serpents" would be blinded by a light many times brighter than the sun. *Deganawidah* said that he would be that light. His nation would accept the "white serpent" into their safekeeping like a long-lost brother.^[14]

The Great Peacemaker established a council of clan and village chiefs to govern the confederacy. In each tribe, which had matrilineal systems of descent and property-holding, power was shared between the sexes. Most decisions in council were made by consensus to which each representative had an equal voice. Using the system of the Great Peacemaker and Hiawatha, the Iroquois became the dominant Native American group in the northeast woodlands. The oral laws and customs of the Great Law of Peace became the constitution of the Iroquois Confederacy, established by the 16th century or earlier.

References

1. [^] ^a ^b Burns, Louis. "Osage" (<http://digital.library.okstate.edu/encyclopedia/entries/O/OS001.html>). *Oklahoma Historical Society's Encyclopedia of Oklahoma History and Culture*. Retrieved March 28, 2014.
2. [^] ^a ^b Nelson Greene, editor. "Chapter 9: Dekanawida and Hiawatha" (<http://www.schenectadyhistory.org/resources/mvgw/history/009.html>), *History of the Mohawk Valley: Gateway to the West 1614-1925*, Chicago: The S. J. Clarke Publishing Company, 1925, at Schenectady Digital History Archive
3. [^] ^a ^b William W. Canfield (1902). *The Legends Of The Iroquois: Told By "The Cornplanter"* (<https://archive.org/details/legendsofirequoi00canf>). A. Wessels Co. pp. 219–220.
4. [^] ^a ^b Wallace, Paul A. W. (October 1948). "The Return of Hiawatha". *New York History Quarterly Journal of the New York State Historical Association* **XXIX** (4): 385–403. JSTOR 23149546 (<https://www.jstor.org/stable/23149546>).
5. [^] ^a ^b Elizabeth Tooker (1978). "The League of the Iroquois: Its History, Politics, and Ritual" (<http://books.google.com/books?id=PHXIeG6JyKEC&pg=PA418%23v%3Donepage>). In Sturtevant, William; Trigger, Bruce. *Handbook of North American Indians*. Government Printing Office. pp. 418–41. GGKEY:0GTLW81WTLJ.
6. [^] ^a ^b Johansen, Bruce (1979). *Franklin, Jefferson and American Indians: A Study in the Cross-Cultural Communication of Ideas* (<https://catalog.swem.wm.edu/Record/1461112>) (Thesis). University of Washington. Retrieved July 15, 2013.
7. [^] Bruce Elliott Johansen (January 1982). *Forgotten Founders: How the American Indian Helped Shaped Democracy* (<http://books.google.com/books?id=9dcmkgEACAAJ>). Harvard Common Press. ISBN 978-0-916782-90-0.
8. [^] ^a ^b ^c Snow, Dean R. (September 1982). "Dating the Emergence of the League of the Iroquois: A Reconsideration of the Documentary Evidence" (<http://www.newnetherlandinstitute.org/files/6113/5067/3660/5.1.pdf>). *Historical Archeology: A Multidisciplinary Approach* (Rensselaerswijck Seminar) **V**: 139–144. Retrieved July 15, 2013.
9. [^] ^a ^b Barbara A. Mann; Jerry L. Fields (1997). "A Sign in the Sky: Dating the League of the Haudenosaunee" (<http://aisc.metapress.com/content/k36m1485r3062510/?p=7b36b3c3fd0c4cae950ae0a4a301b44b&pi=5>). *American Indian Culture and Research Journal* **21** (4): 105–163. ISSN 0161-6463 (<https://www.worldcat.org/issn/0161-6463>). Retrieved July 15, 2013.
10. [^] ^a ^b ^c William Nelson Fenton (1998). *The Great Law and the Longhouse: A Political History of the Iroquois Confederacy* (<http://books.google.com/books?id=LNKNhY0MX8UC>). University of Oklahoma Press. pp. 70–71. ISBN 978-0-8061-3003-3.
11. [^] ^a ^b Henige, David (1999). "Can a Myth Be Astronomically Dated?" (<http://aisc.metapress.com/content/f71127282718051x/>). *American Indian Culture and Research Journal* **23** (4): 127–157. ISSN 0161-6463 (<https://www.worldcat.org/issn/0161-6463>). Retrieved July 15, 2013.
12. [^] ^a ^b ^c Gary Warrick (2007). "Precontact Iroquoian Occupation of Southern Ontario" (<http://books.google.com/books?id=-Jb8MF-Ib6oC&pg=PA124>). In Jordan E. Kerber. *Archaeology of the Iroquois: Selected Readings and Research Sources*. Syracuse University Press. pp. 124–163. ISBN 978-0-8156-3139-2.
13. [^] ^a ^b Neta Crawford (15 April 2008). "The Long Peace among Iroquois Nations" (<http://books.google.com/books?id=jctpwrXVts4C&pg=PA348>). In Kurt A. Raaflaub. *War and Peace in the Ancient World*. John Wiley & Sons. pp. 348–. ISBN 978-0-470-77547-9.
14. [^] Buck, Christopher (1996). "Native Messengers of God in Canada? A test case for Baha'i universalism" (https://www.msu.edu/~buckc/Buck_PDFs/Buck_Native_1996.pdf). *The Bahá'í Studies Review* (London: Association for Bahá'í Studies English-Speaking Europe): 97–132. Retrieved 2010-05-23.

Further reading

- Dean R. Snow, *Archaeology of Native North America*, New York: Prentice Hall, 2008
- Thomas R. Henry, *Wilderness Messiah: the story of Hiawatha and the Iroquois*, New York: Bonanza Books, 1955. ISBN 0-517-13019-X.
- John Arthur Gibson, *Concerning the League: the Iroquois League as Dictated in Onondaga*, newly elicited, edited and translated by Hanni Woodbury in Collaboration with Reg Henry and Harry Webster on the Basis of A.A. Goldenweiser's Manuscript. Memoir 9 (Winnipeg: Algonquian and Iroquoian Linguistics, 1992).
- Charles C. Mann, *1491 New Revelations of the Americas Before Columbus*, New York: Alfred A. Knopf, 2005. ISBN 978-1-4000-4006-3.
- W. J. Sidis, *The Tribes and The States*, Wampanoag Nation, 1982

In film

- *Kissed by Lightning* (<http://redindiangirl.blogspot.com/2011/02/i-have-been-kissed-by-lightning.html>), film by Shelley Niro

External links

- "DEKANAHWIDAH (Deganawidah, the Heavenly Messenger)" (http://www.biographi.ca/009004-119.01-e.php?&id_nbr=163), *Dictionary of Canadian Biography Online*
- "Deganawidah" (<http://www.infoplease.com/ipa/A0900080.html>) *Infoplease*, University of Liverpool
- "Great Law of Peace" (http://www.sixnations.org/Great_Law_of_Peace/), Six Nations.org
- "Peacemaker" (<http://www.histori.ca/minutes/minute.do?id=10120>), *Heritage Minute*, Historic Canada
- The Great Peacemaker Deganawidah and his follower Hiawatha (<http://vimeo.com/livingwisdomschool/deganawidah-and-hiawatha>) Theater play by Living Wisdom School

Retrieved from "http://en.wikipedia.org/w/index.php?title=Great_Peacemaker&oldid=619745821"

Categories: Iroquois people | Native American leaders | Aboriginal leaders in Ontario

| Religious figures of the indigenous peoples of North America

-
- This page was last modified on 4 August 2014 at 00:34.
 - Text is available under the Creative Commons Attribution-ShareAlike License; additional terms may apply. By using this site, you agree to the Terms of Use and Privacy Policy. Wikipedia® is a registered trademark of the Wikimedia Foundation, Inc., a non-profit organization.

مُصَلِّحِ بُزُرْگ

Ba Yadat Lyrics Pejman **Mosleh** - Tirip

en.iransong.com/song/72966.htm ▼

Jun 25, 2013 - Ba Yadat lyrics in **Farsi** ... Download Ba Yadat MP3 Pejman **Mosleh**

Words by : +Suggest ... Arrangement : (یزمان مُصلِح). Sign in to Like/Dislike ...

mosleh - Findeen.com

www.findeen.es › Búsqueda › Directorio ▼

mosleh uddin ahmed moslehi roxana moslehi fuldastr moslehner going moslehi ahmed

moslehe ... روزبه مُصلِح در 27 دیماه 1365 در شهر سَنَدِج متولد شد. موسیقی را از سن 11 سالگی با نوازندگی ساز سنتور ... /http://roozbeh-mosleh.persianblog.ir...

The Tomb of the **Persian** poet, Saadi Shirazi, Sheikh **Mosleh** ..

<https://www.flickr.com/photos/artsylens/7654744896/> ▼

May 25, 2012 - ... (مُصلِح الدین بن عبدالله شیرازی) better known by his pen-name as Sa'dī (

Persian: سعدی) or, simply, Saadi, was one of the major **Persian** ...

Iran | LinkedIn - عبدالمجید مُصلِح

ir.linkedin.com/pub/11/238/26/a/xx عبدالمجید-مُصلِح

عضو هیات علمی دانشگاه خلیج فارس - COUNTRIES.ir

View **مُصلِح**'s (Iran) professional profile on LinkedIn. ... president at **Persian** Gulf Science and Technology park; General Director of Economical and planning Affairs at Bushehr ... Authors: Abdolmajid **Mosleh**, Ahmad Allahyari ...

بزرگ

Definition from Wiktionary, the free dictionary

Contents

- 1 Alviri-Vidari
 - 1.1 Adjective
- 2 Persian
 - 2.1 Etymology
 - 2.2 Pronunciation
 - 2.3 Adjective
 - 2.3.1 Inflection
 - 2.3.2 Derived terms
 - 2.3.3 Synonyms
 - 2.3.4 Antonyms
- 3 Urdu
 - 3.1 Etymology
 - 3.2 Pronunciation
 - 3.3 Adjective
 - 3.4 Noun

Alviri-Vidari

Adjective

بزرگ (bozorg) (*comparative* **بزرگ‌تر**)

- large, big
- great

Persian

Etymology

From Middle Persian 𐭠𐭣𐭥𐭥 𐭠𐭣𐭥𐭥 𐭠𐭣𐭥𐭥 𐭠𐭣𐭥𐭥 𐭠𐭣𐭥𐭥 (wuzurg, vazurg, “big, great”), from Old Persian 𐎱𐎠𐎼𐎿 𐎱𐎠𐎼𐎿 𐎱𐎠𐎼𐎿 𐎱𐎠𐎼𐎿 (vazarka-).

Pronunciation

- (*Iranian Persian*) IPA^(key): [boˈzorg] audio 0:00 MENU

- (*Dari*) IPA^(key): [boˈzurg]

Adjective

Dari	بزرگ
Iranian Persian	بزرگ
Tajik	бӯзург (buzurg)

بزرگ • (bozorg) (*comparative* **بزرگ‌تر**, *superlative* **بزرگ‌ترین**)

- large, big

نزدیک شهر کوه بزرگی است.

Nazdik-e šahr kuh-e bozórg-i ast. (*literary*)

نزدیک شهر کوهی بزرگ است.

Nazdík-e šahr kúh-i bozórg ast. (*literary*)

نزدیک شهر یه کوه بزرگه.

Nazdík-e šahr ye kuh-e bozorg-e. (*colloquial*)

There is a large mountain near the city.

خانهٔ شما خیلی **بزرگ** است.

Xâne-ye šomâ xeyli **bozorg** ast.

خونه‌تون خیلی **بزرگه**.

Xuna-tun xeyli **bozorg** e.

Your house is very large.

- great

Inflection

predicative forms of **بزرگ**

[show ▼]

Derived terms

- بزرگی (bozorgi)

Synonyms

- گنده (gonde)
- عظیم ('azim)

Antonyms

- کوچک (kučak)

Urdu

Etymology

From Persian **بزرگ** (*bozorg*), from Old Persian [script?] (*vazraka*, “great, large”)

Pronunciation

- IPA^(key): [bʊˈzʊɾɡ]

Adjective

بزرگ • (buzurg) — Hindi spelling: **बुज़ुर्ग**

- old in age; elderly

میں نے سنا ہے کہ جس آدمی کے ساتھ میری شادی ہونے والی ہے وہ کافی بزرگ ہیں

Mañ ne sunā hai ki jis ādmī ke sāth merī śādī hone vālī hai voh kāfī buzurg hai.

I've heard that the man I'm getting married to is quite old.

Noun

بزرگ • (buzurg) *m* — Hindi spelling **बुज़ुर्ग**

- senior; elderly person

بزرگوں کے حفاظت کے لئے ہمیں کوئی طریقہ ڈھونڈنا ہوگا

Buzurgō ke hifāzat ke liye hamē koī tarīqa ḍhūnḍhnā hogā.

We must find some method for the protection of the elderly.

Retrieved from "http://en.wiktionary.org/w/index.php?title=بزرگ&oldid=28835579"

Categories: Alviri-Vidari lemmas | Alviri-Vidari adjectives | Persian terms derived from Middle Persian | Persian terms derived from Old Persian | Persian terms with audio links | Persian lemmas | Persian adjectives | Urdu terms derived from Persian | Urdu lemmas | Urdu adjectives | Urdu nouns | Urdu masculine nouns

- This page was last modified on 22 August 2014, at 19:12.
- Text is available under the Creative Commons Attribution-ShareAlike License; additional terms may apply. By using this site, you agree to the Terms of Use and Privacy Policy.

The self-sacrifice on the tree came to them from a white-bearded god who visited them 2,000 years ago. He is called different names by different tribes:

Tah-comah, Kate-Zahi, Tacopa, Nana-bush, Naapi, Kul-kul, Deganaweda, Ee-see-cotl, Hurukan, Waicomah, and Itzamatul.

Some of these names can be translated to: the Pale Prophet, the bearded god, the Healer, the Lord of Water and Wind, and so forth.

<http://www.spiritualjourneys.com/article/diary-entry-a-gift-from-an-indian-spirit/>