

What are your teachings and who are in opposition?

I am teaching a lesson of love for Allah without any discrimination in race and complexion, it is my message that the existence of such a man is worthless altogether whose heart is without love for Allah. Human evils pass away gradually in the love for Allah. I am facing an antagonism of so called monopolists of religion in the mission. The reason for their opposition is their own jealousy and haughtiness; the people who really fall in love for Allah go along with me with all their hearts and souls and keep guiding the others as well for true path. Molvi (the Muslim priest) talks about imaginary paradise whereas the friends of Allah motivate about love for Allah, when one falls in love for Allah then Allah reveals the real paradise and station in the very life. Molvi can teach mere *Shari'at* (Islamic Law) whereas my teaching is beyond the *Tariqat* (the mystic way of life), *Haqiqat* (the truth) and Ma'rifat (recognition of Essence of Allah), the personal name Allah had been being conferred in jungles fortuitously before but is now being blessed with least exertion.

Does it not contrary to Islam that you claim for access to Allah without converting someone into Islam?

There are two paths leading to God, one path passes through religion whereas the second path is the path of love and divine affection. The path that passes through religion is like a vehicle that passes through town; lots of rules follow that (conveyance) for being passing through town, there also come (traffic) signals and halting places (small destinies) do keep on occurring, it has to be abode by the traffic (rules) and vehicle has to be driven as per certain rule as well. Another path leading to God is the path of love and divine affection. Just like a vehicle that is moving towards its destination without entering into the town, the rules of town are not imposed on it and it keeps on progressing towards its destination without following the rules of every town. Such path is called by-pass. But this path is for those people whom Allah picks for this path, there are two examples of it; one of them is about that thief who entered into the house of Hazoor Ghous Pak R.A (a super category of mystics) with an intention of thievery and became Qūt'b (highest cadre in spiritual pivot) and the other one is Hazrat Abu Bakar Hawari R.A who was great bandit, mothers were used to frighten their children by quoting His name, you know he became saint over night; these people neither said prayers nor fasted and even those people were not pious (religious), mere perfect sight made them clean and they became saint (friend of Allah), there is a law for human being that one should hold religion to get access to God but there is not any law for God, He has authority to bless anyone with His access to whom He wishes, He wished the dog of *ashā' b-e kah'f* (Catacomb Comrades) then even it became Hazrat Qitmīr' (name of dog accompanying the Seven Sleepers in the Catacomb), what adoration and mystic exercise was performed by that dog? What was its religion? That is to say He (Allah) has supreme authority, He may bless anyone with His access to which He wishes, Allah is for everyone, someone calls Him Rama where the other calls Him Raheem but He is neither found in mosques nor in (Hindu) temple, He resides in the heart of true believer. Whoever found Him, found Him from the inner and even love is bonded with heart and it is the hypocrisy to say something through tongue which is a contradictory with heart. If someone wished to have love for Allah then one must have to recite Allah Allah through heart then the divine light energy shall accumulate in heart and mixes with blood and these *Rooḥ'* which are called *shak'tiān* (strengths) by Hindu shall absorb this divine light energy as sustenance and then shall come out of body and then shall be able to sight Allah, it is a medicine like an injection, the time when heart recites Allah Allah then the inner gets enlightened and *āt'māen* (*Rooḥ'*-souls) also get enlightened and there increases the love for Allah (Bhagvān') in heart, there is not love for Allah (Bhagvān') by saying through tongue, you know the love is bonded with heart and heart is a residence of Allah and He does not reside in heart till the heart gets clean and purified and heart gets cleaned only when certain cleansing medicine is applied over it and the process is that you fall in love with Creator, someone calls Him Rama and the other *Īsh'var* (Hindu word for Allah) whereas someone calls Him God, but His personal name is Allah and He neither resides in mosque nor in (Hindu) temple, He lives in the heart of human, if you want to find Him then seek Him in heart, body is made up of clay and this is either burnt, it gets turned into clay in grave then who will be entitled for paradise of hell, your spirits (souls) are meant for it which are lying within your body, the Muslims call them *Lata-ēf* (invisible spirits) and the Hindu call them *shak'tiān* (strengths), if you want to revive them, you will have to worship, adore the Creator through heart then there shall develop the divine light energy in heart through remembrance. That divine light energy shall be then transferred to these *shak'ti* (strengths), at that time these spirits shall be able to sight the Creator through the power of divine light energy of Allah Allah while you are sleeping. The body has religion but spirits don't have. The religion left behind here when someone dies. If the soul of someone is spiritual then it is moved ahead that is to say to 'Ā'lam-e bā'lā (heavenly world), there is no religion, such spirits shall unite there because the religion is for every one and spiritualism is not for every one, if people get spiritual here then they shall be united.

How is your belief about the Holy Prophet PBUH as Allah's last messenger or the seal of Prophet's?

I am expressing the true belief very clearly once more that I have firm belief over the Holy Prophet PBUH as Allah's last messenger or the seal of Prophet's and the one who does not agree the Holy Prophet PBUH as Allah's last messenger or the seal of Prophet's is infidel and *zindīq'* (religious hypocrite). I never claimed prophecy, my every vein and muscle is absorbed in the love for Allah and Prophet PBUH. All the law-suits and allegations in this context are baseless and fake and are a segment of disgusting intrigue of sectarian Molvi (the so called Muslim priest) who are against the teachings of mysticism (and) are in search of making a damage to my mission but the opponents should remember that they can not cause GOHAR SHAHI to stop through their intrigues.

It is a general perception that claims for appearing of your simile in Black Stone, Moon, Sun, Mars, Space and Nebula Planet are ingredients to straighten the way for awaited Mehdi A.S.

I never claimed that I am the awaited Mehdi A.S. It is propaganda of opponents. Surely I conveyed in deed that there shall be a stamp of being Mehdi A.S at His Holy back like that Hazoor Pak PBUH had stamp of being Prophet at His Holy back. Stamp of being Mehdi A.S shall be growing through tissues and there shall also be the Holy Islamic Creed along with it, owing to these facts the occurrence of artificial stamp of Mehdi A.S is an impossible phenomenon. Where as those people who are having the divine light energy in their hearts shall stand with Imam Mehdi A.S. As long as the matter of my similes in Black Stone, Sun, Mars and in the other existences of nature is concerned, I don't know that how are they appearing but the real facts can be accessed very easily through solid scientific witnesses and modern technology. Where as the other space research organizations of the world apart from the American research organization NASA have already completed their research in this context. Yet they are escaping to acknowledge the truth just because of the fact for being a Muslim and Asian, where as I have filed several appeal with the Government of Pakistan to help us in conveying the facts pertaining to these existences of nature to even a common man. A top level board must be organized for this purpose comprising of the intellectuals, scientists, journalists having justifying disposition and those practicing savants who have love for the teachings of mysticism and including the elite selective people performing their duties in different branches of life who must inform the general public all the minor details and background of this sensitive matter after pursuing their research (ascertainment).

[Is it true that you are struggling to cease the religious laws specially the section 295-a, b, c of contempt of prophecy \(blasphemy\) along with non Muslims?](#)

First of all I want to inform you that the incorporation of ALL FAITH SPIRITUAL ORGANIZATION – the common world wide spiritual organization of world religions under my supervision is not meant for the cease of any law rather is organized in Ireland two years back for the correction of people belonging to different religions and teaching the love for Allah. This organization has full support of the S.G.A.R International of Britain, the American Sufi Institute of America and Anjuman Sarfroschan-e Islam of Pakistan. As for as the blasphemy law is concerned, I repudiate this allegation again, even may take oath, that neither I am against the blasphemy law nor have wish for any kind of alteration with this law. But an objective of our struggle is to end the maltreatment of above mentioned law and to serve with justice to guiltless because a religious group by means of strength of its party is using against other sects and religion as a weapon in the God gifted country-the Pakistan. A lot of guiltless people have been penalized with life imprisonment and death till now only for that their ideologies are colliding with that of particular group. This extremists' class is collecting its contemptible objectives of the propagation of believes of its choices by driving back the attention of general public from their insolently ideologies by imprisoning those innocent mystics having love for Prophet PBUH and *darvéshī* (saintliness) characteristics through the contempt of prophecy (blasphemy) law of 295-a,b,c. Whereas the administration have no hearing for these faultless people. None of the newspapers is ready to publish the reality of those cases registered under 295-a,b,c. Most of the newspapers, magazines and individuals are under the influence of it (extremists' class), the other are afraid of and are silent. I am communicating you these facts because all of us are also victims of this oppression and tyranny and you could be a victim for the same in future. (Imagine that) how much one has to face the bad name and disrepute in the false accuse of contempt of prophecy (blasphemy). I am not against this law but against its maltreatment through which that particular group picked the unfair advantage. In the history of Pakistan, these are such people who burn the Qur'ān' by themselves and get others trapped in it by acting as witness (to it). A Hafiz-e-Qur'ān' (one who knows the Holy Qur'ān' by heart) was stoned to death for being accused in almost same way in Gujranwala. This community is a deadly enemy of shrines and mysticism. To demolish shrines in Pakistan and to cease the general spread of the teachings of Saints of Allah, their hands have reached to the collars of religious noble men. They consider the killing of any one as virtuous deed for the sake of their contemptible objectives, it does not matter what sect or religion one belongs to. You may find out the evil achievements of Molvi (the so called Muslim priests) of this particular group if you consider those law-suits which have been registered under this law. The government of Pakistan has complete updates regarding this. The group of these people comes to roads if government attempts to take step. The administration is scared of taking any action against them. If government makes public the true facts of these law-suits through media before taking any action then people, after being informed of the real facts, will unite together making a power for the failure of this group. These have been registered using fake and false means. The victim is used to have lost his dignity through fake propaganda till it starts any process in courts; there is mental torture, the devastation of family and disrepute even the plunderers are used to have succeeded in their contemptible objectives either by occupying their property or burning it to fire. The abominations are developing among innocent hearts owing to this barbarity and Islam and Pakistan are getting bad names world wide and I wish that my efforts could bring favor for every one. A platform ALL FAITH SPIRITUAL ORGANIZATION has been incorporated to prevent this cruelty and injustice. Its objective is to provide the protection to every innocent and guiltless and one who wishes that religious extremism and violence should end may join this movement. No goodness is higher than to raise voice against cruelty and to help poor persons and aggrieved in the rights of people. This is a message for every religion and sect so that facts and truth could be brought to light and the aggrieved public could get rid of this brutality.

[Please quote some examples regarding the misuse of law of contempt of prophecy \(blasphemy\)?](#)

Hafiz Sajjad of Gujranwala was stoned to death is an example, later on it was discovered that he was faultless then the authority declared that we (did it) in misunderstanding and then court penalized them with imprisonment for ten (10) years in near past whereas Hafiz Sajjad can not be brought to life at confess of their misconception. As it is a murder so, court should punish those culprits with death in

compensation then it will be considered as justice. The prisoner in Lahore Jail, Abu Mohammad Yousaf Ali is the second example. Even upon a very clear statement and the publication of pamphlets from him wherein he stated that he was an ordinary devotee of Hazoor Pak PBUH and he owned up as follower of faith and gave declaration that Hazoor Pak PBUH is the last Prophet but perhaps the antagonists of Yousaf Ali learned more knowledge (and concluded) that he had claimed as being prophet and had disapproved the completion of Prophecy. Even court penalized him with death owing to false witnesses. Now you tell me that how Yousaf Ali shall face this world and who will be responsible for the severe damage of his life and grace if he is declared guiltless in near future through appeal. There is no one who is accountable. On the other hand, Sufi Shabaan did not obey certain impermissible order of the Chaudhary of village; it created the contention of land, Chaudhary entrapped him for his whole life in the false suit of contempt of phrophecy giving bribe of huge amount of money to S.H.O. He will neither be granted bail nor will he get the chance to argue. Either the punishment of death or at least life imprisonment seems to be his fate. The relation of Sufi Shabaan with whole world has got abandoned. I and you (i.e People) start abusing him sitting in our homes. Neither someone investigates nor does someone sympathize to him rather considers a virtuous deed to kill him. A suit was registered against a slightly insane named Mohammad Arshad of Karachi Orangi Town under 295 without investigations in accuse of burning Qur'ān' which is equivalent to a joke with this holy law. I just want to say that F.I.R should be registered after investigations because what ever is registered in F.I.R by middle (lower of secondary education) qualified police officer in Pakistan it puts the future of the accused on stake. Three (3) false suits of contempt of prophecy (blasphemy) have also been charged against me (Riaz Ahmad Gohar Shahi) following the same pattern for which any body is unable to present any kind of proof till now. For instance the claim of prophecy PBUH, the contempt of prophecy, the contempt of Qur'ān' or any thing other than this and yet court has declared its decision on the basis of false witnesses and false suits. Other suit cases are also in progress. Like wise false suits under 295 against more than 100 people of ANJUMAN SARFROSHAN-E ISLAM are also registered. Apart from this, you may even pick a list of innumerable faultless from office of the organization Aman-o Insaaf; many among them are either died or imprisoned or living a miserable life. This tactic had been in practice over minorities then we were of the view that they might have committed some insolence. But it is the duty of government to provide justice, no matter what religion or sect does one belong to. The duty of newspaper (media) falls in second level. One's personality goes on defaming upon wrong reporting. All those who had been in assistance for the murder of humanity shall be answerable in the court of Allah. All of us afflicted of 299 a,b,c shall continue this effort till every faultless without a discrimination in race and complexion is released from the charge of 295 a,b,c, the withdrawal of false suit cases is done and the abandon of its misuse. We are ready for every kind of sacrifice for this cause.

Would you like to give any message?

یہ راز چھپا کر کریں گے کیا ، اب تو دنیا فانی ہے
 انتظار تھا جس قیامت کا ، عنقریب آئی ہے
 دجال و رجال پیدا ہو چکے یہ بھی رازِ سلطانی ہے
 ظاہر ہونے والا ہے مہدی بھی ، یہی رازِ سلطانی ہے

What is true Spiritualism?

When the human sperm enters the womb it is followed by *Rooh'-e-Jamadi* (spirit that unites) initially that brings the blood together. Thereafter, *Rooh'-e-Nabati* (botanical spirit) enters which generates the growth of the embryo. After four months, *Rooh'-e-Haywani* (animal spirit) is entered into body which causes the foetus to make small movements. These are called terrestrial spirits. Then after birth, human spirit along with other creatures (spirits) which are called *LATA-ĒF* (perceptive - invisible spiritual bodies) comes. These are called celestial spirits. These very *Lata-ēf* (spiritual bodies) are the receptive mediums of knowledge and wisdom and are the admittance to divine light energies of Allah. Otherwise, mere flesh (tissue) and heart is also possessed by animals. These *Lata-ēf* develop their residence in chest. There are five different names for these *Lata-ēf*. The first is *the Qal'b*, second is *the Rooh'*, third is *the Sifī*, fourth is *the Khafī* whereas *the Akhfa* is fifth is *Latifa*. These five *Lata-ēf* belong to five determined Prophets. The inner wisdom concealed in these five *Lata-ēf* was also blessed to very these five Prophets. The knowledge of *Latifa-e-Qal'b* was blessed to Hazrat Adam A.S, *Latifa-e- Rooh'* to Hazrat Ibrahim A.S, *Latifa-e- Sifī* to Hazrat Moses A.S, and the knowledge of *Latifa-e- Akhfa* was awarded to Hazrat Muhammad PBUH.

Half of the wisdom of each *Latifa* was passed on to saints by Prophets, so there became ten fractions of it. Then special people were blessed with this knowledge through saints. The apparent (outer shell) of this knowledge is in book (the Holy Qur'ān') that has thirty partitions (chapters). The inner wisdom was also blessed upon Prophets through revelations, that's why, even the very same is called the Inner Qur'ān' too. Later on this knowledge kept on being transferred from chest to chest among saints. It has been opened (for every one) through books. These *Lata-ēf* are present in every human being. Many of the Muslims are unacquainted with even the names of these *Lata-ēf*, many know (their names) but are ignorant of their functions. There are different corresponding remembrances and meditations to bring these creatures (bodies) i.e *Lata-ēf* to vibration (revived). These revive through the strokes of divine light energy of remembrance. These are wasted (usually) within the ones' chest for not being supplied with the sustenance of divine light energy. The attributive divine light energy is produced through the repeated remembrance of verses (of Holy Qur'ān') and attributive names (of Allah) which is an indirect. Where as the divine light energy of the repeated remembrance of the personal name of Allah has access to His Almighty which is a direct one. The detail description is available in my books. These very same remembrances are the basis of inner knowledge and the first lesson of spiritualism.

A very negative propaganda is conducted by Savants concerning the claim for Prophecy. What is the reality?

I have declared it many times (earlier) that if any body has any evidence regarding contempt of Prophecy or denials of seal of Prophecy then burn me alive certainly. My every vein and muscle is absorbed in the love for Allah and Prophet PBUH. National newspapers are witnesses to the fact that I have contradicted it many times. But a particular group is using this issue as a source of its recognition. *Vahābī* (Muslim followers of the Holy Prophet's Traditions only), Deobandi and *Maul'vī* (Muslim priest) are in front line over the issue of seal of Prophecy. They are against the teachings of great saints in reality and they are use to either registered a false report against those who have love for Allah and last Prophet PBUH or bring a false accusation against them. These are really those liars upon whom Allah imprecates curse.

Why are your personality and books being exhibited in controversial (contentious) way?

I have neither connection with political party nor I interfere in government matters. What ever am I doing is with the consent of Allah. I have declared many times that if there is any proof for country enmity, Islam hostility, contempt of Prophecy or the denial of Prophecy then with any body then burn me alive certainly. As for as the matter of antagonism of some elements is concerned, there are anti spiritual and mystic sects and narrow minded *Maul'vī* (Muslim priest) who have malice, hostility and enmity against saints. Some of the confused, jealous kinds *Vahābī*, Deobandi *Maul'vī* of the very same nature are carrying unreasonable news propaganda against me. They are on a continuous failure attempt to sabotage this great activity of love for Allah even suffering a disgrace. There are most of the sleeping dreams, revelations and inspirations in my book "An Account of Access to Spiritualism" which happened to me during my mystic activity. None of the revelations and inspirations was declared as a real truth. Moreover, if the sleeping dreams and revelations are found even unethical then the *Sharī'a* laws cannot be enforced. Any how, some of the words of phrases of scripts have been made intelligible to the common man; no doubt the evidences of these events are available in the reliable books of saints. Yet, despite of all these measures, some jealous savants are neither defending the allegations charged by those who are against the believes of Sunnis and are flinging insults to great saints nor even denying, in the passion of making statements and meanness with Gohar Shahi. They have adopted pardon as a measure of expediency or jealous. Now, as for as the matter of comparison of images on Moon, Sun and Black Stone is concerned, it is purely from Allah and such indications from Allah are not usually meant for creating disturbance rather to obliterate the disturbances. A very evident proof of it is the teachings of Gohar Shahi for peace and love for Allah through which the follower of every religion have engaged in their self reform. Today, Hindu, Muslims, Sikh and Christian are coming together at one platform in the firm believe in Gohar Shahi. They are inviting me for speech and preach in their churches, Hindu temples and Sikh temples. There could not be found any such example in history before this.

It becomes ones' moral duty that such man should be appreciated who is a source of pride for country and nation, for which Allah is showing his indications as witness for His credibility. But on the contrary, the enemies of saints, enemies of *Aih'-e bā'it* (members of the Holy Prophet's PBUH family comprising Hazrat Fatima A.S, Hazrat Ali A.S and their children) especially *Vahābī* and Deobandi *Maul'vī* and

their groups have stood against me. They are putting efforts to divert the attention of general public from these indications of Allah through baseless suit cases and baseless propaganda. When it became difficult to give the lies these apparent pictures then they started lamenting that Moon is under magic charm. Whereas Hazoor Pak PBUH said that Moon cannot be put under magical charm. Then they say that the Black Stone is also entangled with magical spell. If *ka'aba* is also happen to entangle with magical spell then what the last resort for Muslims will left with? No doubt, Hazoor Pak PBUH was cast with a spell but there was revealed Surah Walnnas for its neutralization. They may drive blows over Moon and Black Stone through Surah Walnnas, if these could not be erased and get even more enlightened then they shall have to accept the truth.

I have been making appeals to governments to investigate these signals and bring the facts into public view. If savants consider that they are on truth then it is their moral duty to demand for the investigations of these images from government without hesitation so that a common man may also get benevolence with these indications of Allah.

Remembering Allah or prayer! Which adoration you focus to?

Just as one cannot reach ones' destination without the engine, steering and wheel etc, likewise prayer is incomplete without purification of *Naf's* (self) and reconciliation of *Qal'b*. Such prayer is called showiness prayer where there is a prayer on tongue and obscenity in heart. Adoration is a source of purifying heart if heart could not be purified through worship then it means that you are very far from Allah. Believe it that Allah also wishes to see you but you are either unaware or careless or unlucky. You clean it daily with soap what people watch, apply cream and get the beard trimmed but did you ever clean what Allah watches. There is some one or the other source to clean every thing whereas hearts get purified with the remembrance of Allah. Remembrance with Heart is a mean to approach the remembrance with *Rooh'* as prayer and fasting are means of approach to remembrance with Heart. It is a proof of reverence and obedience for Allah to remember and pray with tongue. Whereas, the remembrance through heart is a mean to approach the love for and have liaison with Allah. Remembrance of the name of Allah through heart also keeps on expiating for apparent worship and sins and makes one the lover of Allah and pious later on. And Allah feels love for some one when He likes any of his blandishments. And feeling the love for some one in this way burns ones' sins. Even all those who use to sit with him also come under the blessing of forgiveness.

What is meditation?

To reach any place by bringing together the powers of spirits through divine light energy is called mediation. Every sleeping dream, meditation or revelation of Prophet is true. Whereas the forty sleeping dreams, meditations or revelations out of hundred of saint are true. It should be practiced by only those whose *Naf's* (self) have got purified and *Qal'b* have got reconciled whereas the meditation practiced by a common men is a folly.

Why is it obligatory to seek permission of a saint for the remembrance of Allah?

Religions are like boat and savants are like boatmen. If there is a defect in any one then it is impossible to reach destination. Saints of Allah can even run the boat up on ashore surely. There are ninety nine names of Allah. Allah is the personal (name), the other are attributive (names). Every name can be acquired with effort but the name Allah is bestowed one. It can never be consolidated over heart with personal effort. The assistance of perfect spiritual guide is obligatory to get it consolidated over heart. There are contemplation, heart remembrance and saints of Allah to impress Allah upon heart. The fortune of every true Muslim is in the hands of some saint or the other. An apparent life of saint is mandatory. Lots of Prophets and saints were commissioned to this world. You may concentrate upon them one by one as trial during remembrance. Upon whom consideration your remembrance gets swiftness or progresses, your fortune are there with him. Then make selection of him for contemplation. Allah SWAT says in surah Kahaf:

Translation: Allah introduces them to some saint / spiritual guide.

If none of them helps you during your concentration then try Gohar Shahi.

What is religion of God? Is it another different religion?

The book "Religion of God" is a gift for the seekers of Allah and who have love for Allah. This book is a worth consideration and worth investigation for every religion, sect and every man and a challenge for those who disagree with spiritualism. And as for as the matter of religion of God is concerned; all the revealed books and scriptures are not religion of Allah. These books contain (order for) prayer, fasting and beard, whereas Allah is not bound down with it. Those religions were created to enlighten and purify the ummah of Prophets whereas Allah itself is a holy light. Love is the religion of Allah. The meaning of ninety nine names is a lover of His friends. Those whose destination is progressing from *Qal'b* to *Rooh'*, very those have either fallen in religion of God or on the brink of religion of God. They are taught by divine light energy instead of books. If one has become divine light energy (saint) after having unit with Allah, he also enters in the religion of God. Allah Himself is a love, Himself is a lover and Himself is a beloved. If someone is blessed with some part of it from him (such a saint), he enters in the religion of God. Then his prayer is a God sighting and his passion is remembering God. The compensation of all the sunnah and obligations of life is also the God sighting. The combined adoration of demons, angels and human being even cannot reach

(find) his status. Where all rivers merge together, that (merger) is called a sea. And the religion where all religions become a single string after merger, the very same is a love of God and religion of God.

There is a lack of unity among Muslims. What is its reason and when (how) will we be united?

There was a time when the men of book were standing at a single platform. They had been making meals together and seeking consent from one another regarding marriages. But the book was on tongue and was temporary, slipped out. But the men of remembrance will unite together today and will be eternal because the name of Allah will be in (their) hearts and blood. The very same is the supreme remedy of dissension. Because the love that dissolves in blood or whose love resides in heart, its escape is difficult. It is usually an everlasting one. The unity lies in the bonding of hearts. And once hearts get tied up then all this violence will be finished. And all these shall become like beads needed in a string of the rope of love for Allah whether they are Muslims or non Muslims.

As the terrestrial spirits move from one body to another body, do the Lata-ef too change bodies likewise?

The terrestrial spirits leave the human body only after death and keep on being transferred in any other body. But the celestial spirits are dedicated to only one body, although they may even make conversation for the time being appearing in the body of a particular alive man. A certified claim for being Imam Mehdi A.S is not come into public view as yet. Are the circumstances pointing to that direction so that Imam Mehdi bring Himself into public view and make a claim?

مُشک آن است که خود بیوید نه که عطار بگوی

Public will recognize Imam Mehdi through the indications and miracles of Allah. Several artificial Mehdi have gone who were claiming (for being Mehdi). And the one who is appointed by Allah shall be announced Allah for being Mehdi. He shall be attested by the saints of time. Trees and stones, sun and moon & the earth and sky will bear testimony for Him. And everyone, no matter what religion does he belong to, will have love and respect for Him in ones' heart. Mere devil (Satan) and followers of *dajjāl'* (great deceiver) will hate Him and fight (against Him).

Please comment on the divergence of your teachings and the teachings of religious savants?

Religious savants focus on apparent education whereas I teach inner knowledge along with that of apparent education. Actually the *Sharī'at* (Islamic Law) and *Tarī'qat* (the mystic way of life) are like the two wings of a bird. The balance between these two is compulsory. Apparent worship is like a snake inside a hole that is being beaten from outside. The *Naf's* (self) of those who practice an apparent worship and recite or do verbal remembrance neither dies nor gets purified rather gets corrected (improved) surely. The divine light energies resulting from any holy verse cannot reside in heart unless there is a *Naf's-e Ammā'rah* (evil genius) in human body, it does not matter even if one has become Hafiz (one who learns Holy Qur'ān' by heart) of words and verses. Only a purified heart may earn divine light of Allah. There is a saying that *Ka'lima* (declaration of faith) is compulsory for an entrance into paradise. Spirits are meant to go to paradise instead of these bodies. The body is mere a house (made up of) clay. If you aspire for paradise and *Hoor-o Qasoor* (black-eyed heavenly nymph) then worship a lot so that you may be paid a higher ranked paradise. If you are desirous to find Allah then you must learn spiritualism as well so that you may get an access to spiritual union with Allah traveling on *Strāt-e Mūstaqīm'* (the right way).

Who is superior among Muslims, Jews and Christians in your perception?

There is a belief in every religion that its Prophet has supreme dignity, and the very same belief became the reason of wars among men of book. It is better you should go into the meetings of these Prophets through spirituality then you shall come to know that what dignity is possessed by whom and who is bearing what status. As for as me is concerned, one is admirable and is highly ranked who has love for Allah in ones' heart, no matter what religion one belongs to.

بن عشق دلبر کے سچل کیا کفر ہے کیا اسلام ہے

Just as your eye hangs about the shining star likewise Allah too notices the shining hearts, it does not matter that those are religious or non religious.

Is there any concept of monastic life in Islam?

Every religion adopted monastic way of life. Hazoor Pak PBUH too was used to go to Hira cave. Ghous Pak R.A, Khawaja Sahib R.A, Data Sahib R.A, Bari Imam Sarkar R.A, Qalandar Pak R.A, all these could earn such supreme status after monastic life and religion could preach owing to very these.

Please comment over the images appearing on the Moon, the Sun and the Black Stone.

Some people of Manchester England pointed out the images on Moon in 1984. Later on, it started an emergence of witnesses regarding the resemblance of that image to me from all over world. For the verification of those images, an order was placed to NASA and foreign countries to send the photographs of Moon. Those were dim in the beginning but these have become so clear for last two years that these

can even be seen without telescope or computer. There published a news in newspaper regarding the image on Black Stone that an image is appearing on it too. Then I verified it, although I already had information about it but was silent lest a trouble could occur among Muslims. Every Sarfrosh (member of Anjuman Sarfroshan-e Islam) has investigated by himself. As the image was so evident that it was difficult to deny it, as a result a huge population of general public also agreed to it. Kingdom of Saudi Arabia and her alliance got incensed. They quoted these arguments that photographs are forbidden following the custom of disbelieving. How can it appear on Black Stone? They did not ponder that any hint coming from Allah can never be unlawful. The images are now apparent even on Sun. these hints of Allah cannot be denied. The mentions of Allah are not meant for disturbance rather for the eradication of disturbance. Allah says in Qur'ān'-e *Majīd'* (The Holy Quran):

Translation: *I shall exhibit you my allusions (references / hints) on earth and sky and even among you.*

I informed the Government of Pakistan a lot on the subject of investigation of causes of suits and images but these allusions of Allah have been denied at the government level owing to the pressure of disbelievers of teachings of supreme saints. Even the Nawaz Government advised strictly the Government of Sindh to trap, pressurize or eradicate Gohar Shahi through any of the means. Now I have contacted the Military Government too that it should also make a justified investigation, and should not repulse these hints of Allah owing to the scare and fear of group of any Deobandi or Vahābī or under the pressure of so called sectarians or evil Maul'vī, otherwise this Government also has no right to rule, because the king without justice and equity remains crownless from the side of Allah.

You were penalized under 295. What is the reality?

I have been put under this attack by the preachers of Vahābī Deobandi (and) Tohafaz-e Khatam-e Nabooat who have been severely against the teachings of saints and their shrines. Even they attempted to demolish the tomb of Hazoor Pak PBUH in twelfth century. And Shah Saood, following the teaching of Abdul Wahab, announced that only one was a Muslim and allowed to perform pilgrimage who would adopt the sect Vahābīa. Those who did not agree to this sect were massacred from Makkah to Madina and the dead bodies of those Muslims were hanged in trees to teach a lesson and their mosques were squashed in compensation of mosque Zarrar and those Muslim countries were banned to perform pilgrimage who protested. And since then to date, enormous holy shrines have been demolished which also include the shrines of father and mother of Hazoor Pak PBUH. Apparently these people seem very pious, virtuous and well mannered. But God knows better that why they loss their faiths usually at the time of giving fake witnesses, false oaths, bogus suits, allegations and spurious propagandas. I wish that my suit should be conducted in the open court of general public. If the charge is really proved there then I should be burnt alive. On contrary, the general public should cause to get rid off the people from these false pious, owing to cruelty and cheating and deception of whom, lot of innocents were disrepute and scandalized in the world and died before the death.

Many savants, hafiz and religious preachers are preaching Islam today, whereas (they have the same and) one Qur'ān', Prayer, Ka'līma (declaration of faith), Prophet and Ka'ba, then why is there contradiction among themselves and even the heathenism?

Actually the preaching is permissible and true only when the activity of purification of *Naf's* (self) and reconciliation of *Qal'b* (heart) has been completed, for instance the preach of Data Sahib or Khawaja Sahib in Hindustan who turned the infidels into Muslims. The ones' preach without the purification and reconciliation is troubling, no matter that how highly one qualified (savant) is. If the infidel self is present within one's body then how will he turn the other infidels into Muslims? Surely, one shall make Muslims fight with each other by declaring the other Muslims as infidel. The true preach which is through *Shar'at* is the bodily worship and cleanliness and is the *Tarīqat* (the mystic way of life) for the correctness of inner self, i.e., it is compulsory to clean the chest through authoritative remembrances.